# District Health Society Siwan District Health Action Plan 2010-2011



## **Developed & Designed**

## By

- Thakur Vishwa Mohan (DPM)
  - Md. Nausad(DAM)
- Pankaj Kumar Singh (District Nodal M & E Officer)

**Dr. Vibhesh Pd. Singh** Aditional Chief Medical officer Siwan **Dr. Bhairaw Prasad** Chief Medical Officer Cum Member Secretary, DHS, Siwan Sri Bala Murugan D IAS District Magistrate Cum Chairman, DHS, Siwan

#### Foreword

National Rural Health Mission aims at strengthening the rural health infrastructures and to improve the delivery of health services. NRHM recognizes that until better health facilities reaches the last person of the society in the rural India, the social and economic development of the nation is not possible.

The District Health Action Plan of Siwan district has been prepared keeping this vision of mind. The DHAP aims at improving the existing physical infrastructures, enabling access to better health services through hospitals equipped with modern medical facilities, and to deliver with the help of dedicated and trained manpower. It focuses on the health care needs and requirements of rural people especially vulnerable groups such as women and children. The DHAP has been prepared keeping in mind the resources available in the district and challenges faced at the grass root level. The plan strives to bring about a synergy among the various components of the rural health sector. In the process the missing links in this comprehensive chain have been identified and the Plan will aid in addressing these concerns. The plan has attempts to bring about a convergence of various existing health programmes and also has tried to anticipate the health needs of the people in the forthcoming years.

The DHAP has been prepared through participatory and consultative process wherein the opinion the community and other stakeholders have been sought and integrated. I am grateful to the Department of Health, Government of Bihar for providing the leadership in the preparation of this plan and also in the implementation of other health programmes. The medical personnel and staff of DH/PHCs/APHCs/HSCs gave vital inputs which were incorporated into this document.

I am sure the DHAP and its subsequent implementation would inspire and give new momentum to the health services in the District of Siwan.

(Bala Murugan D) (IAS) District Magistrate-Cum-Chiarperson, DHS, Siwan

#### **About the Profile**

Even in the 21<sup>st</sup> century providing health services in villages, especially poor women and children in rural areas, is the bigger challenge. After formation of National Rural Health Mission, we are doing well in this direction. Launching Muskan- Ek Abhiyan we are try to achieve 100% immunization and Anti Natal Care. Janani Evam Bal Suraksha Yojana is another successful program that is ensuring safe institutional delivery of even poor and illiterate rural women. Like wise several other programs like RNTCP, Pulse Polio, Blindness control, Leprosy eradication are running and reaching up to last man of society. But satisfaction prevents progress. Still, we have to work a lot to touch miles stones. In this regard sometime, I personally felt that planning of any national plan made at center lacks local requirements and needs. That is why, despite of hard work, we do not obtain the optimum results. The decision of preparing District Health Action Plan at District Health Society level is good.

Under the National Rural Health Mission the District Health Action Plan of Siwan district has been prepared. From this, the situational analysis the study proceeds to make recommendations towards a policy on workforce management, with emphasis on organizational, motivational and capability building aspects. It recommends on how existing resources of manpower and materials can be optimally utilized and critical gaps identified and addressed. It looks at how the facilities at different levels can be structured and reorganized.

The information related to data and others used in this action plan is authentic and correct according to my knowledge as this has been provided by the concerned medical officers of every block. I am grateful to the DHS consultants, ACMO, MOICs, Block Health Managers, ANMs and AWWs from their excellent effort we may be able to make this District Health Action Plan of Siwan District.

I hope that this District Health Action Plan will fulfill the intended purpose.

Dr. Bhairaw Prasad Civil Surgeon Cum Member Secretary, DHS, Siwan

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## Chapter-1

## Introduction

#### 1.1 Background

Keeping in view health as major concern in the process of economic and social development revitalization of health mechanism has long been recognized. In order to galvanize the various components of health system, National Rural Health Mission (NRHM) has been launched by Government of India with the objective to provide effective health care to rural population throughout the country with special focus on 18 states which have weak public health indicators and/or weak infrastructure. The mission aims to expedite achievements of policy goals by facilitating enhanced access and utilization of quality health services, with an emphasis on addressing equity and gender dimension. The specific objectives of the mission are:

- Reduction in child and maternal mortality
- Universal access to services for food and nutrition, sanitation and hygiene, safe drinking water
- Emphasis on services addressing women and child health; and universal immunization
- Prevention and control of communicable and non-communicable diseases, including locally endemic diseases
- Access to integrated comprehensive primary health care
- Revitalization local health traditions and mainstreaming of AYUSH

One of the main approaches of NRHM is to communities, which will entail transfer of funds, functions and functionaries to Panchayati Raj Institutions (PRIs) and also greater engagement of Rogi Kalyan Samiti (RKS). Improved management through capacity development is also suggested. Innovations in human resource management are one of the major challenges in making health services effectively available to the rural/tribal population. Thus, NRHM proposes ensured availability of locally resident health workers, multi-skilling of health workers and doctors and integration with private sector so as to optimally use human resources. Besides, the mission aims for making untied funds available at different levels of health care delivery system.

Core strategies of mission include decentralized public health management. This is supposed to be realized by implementation of District Health Action Plans (DHAPs) formulated through a participatory and bottom up planning process. DHAP enable village, block, district and state level to identify the gaps and constraints to improve services in regard to access, demand and quality of health care. In view with attainment of the objectives of NRHM, DHAP has been envisioned to be the principle instrument for planning, implementation and monitoring, formulated through a participatory and bottom to up planning process. NRHM-DHAP is anticipated as the cornerstone of all strategies and activities in the district.

For effective programme implementation NRHM adopts a synergistic approach as a key strategy for community based planning by relating health and diseases to other determinants of good health such as safe drinking water, hygiene and sanitation. Implicit in this approach is the need for situation analysis, stakeholder involvement in action planning, community mobilization, inter-sectoral convergence, partnership with Non Government Organizations (NGOs) and private sector, and increased local monitoring. The planning process demands stocktaking, followed by planning of actions by involving program functionaries and community representatives at district level.

#### Stakeholders in Process

- Dembers of State and District Health Missions
- District and Block level programme managers, Medical Officers.
- □ State Programme Management Unit, District Programme Management Unit and Block Program Management Unit Staff
- Members of NGOs and civil society groups (in case these groups are involved in the DHAP formulation)
- □ Support Organisation PHRN and NHSRC

Besides above referred groups, this document will also be found useful by public health managers, academicians, faculty from training institutes and people engaged in programme implementation and monitoring and evaluation.

#### **1.2 Objectives of the Process**

The aim of this whole process is to prepare NRHM – DHAP based on the framework provided by NRHM-Ministry of Health and Family Welfare (MoHFW). Specific objectives of the process are:

- ➡ To focus on critical health issues and concerns specifically among the most disadvantaged and underserved groups and attain a consensus on feasible solutions
- ➡ To identify performance gaps in existing health infrastructure and find out mechanism to fight the challenges
- ⇒ Lay emphasis on concept of inter-sect oral convergence by actively engaging a wide range of stakeholders from the community as well as different public and private sectors in the planning process
- ➡ To identify priorities at the grassroots and curve out roles and responsibilities at block level in designing of DHAPs for need based implementation of NRHM

#### **1.3 Process of Plan Development**

#### **1.3.1 Preliminary Phase**

The preliminary stage of the planning comprised of review of available literature and reports. Following this the research strategies, techniques and design of assessment tools were finalized. As a preparatory exercise for the formulation of DHAP secondary Health data were complied to perform a situational analysis.

#### **1.3.2 Main Phase – Horizontal Integration of Vertical Programmes**

The Government of the State of Bihar is engaged in the process of re - assessing the public healthcare system to arrive at policy options for developing and harnessing the available human resources to make impact on the health status of the people. As parts of this effort present study attempts to address the following three questions:

- 1. How adequate are the existing human and material resources at various levels of care (namely from sub center level to district hospital level) in the state; and how optimally have they been deployed?
- 2. What factors contribute to or hinder the performance of the personnel in position at various levels of care?
- 3. What structural features of the health care system as it has evolved affect its utilization and the effectiveness?

With this in view the study proceeds to make recommendation towards workforce management with emphasis on organizational, motivational and capacity building aspects. It recommends on how existing resources of manpower and materials can be optimally utilized and critical gaps identified and addressed. It also commends at how the facilities at different levels can be structured and organized.

The study used a number of primary data components which includes collecting data from field through situation analysis format of facilities that was applied on all HSCs and PHCs of Vaishali district. In addition, a number of field visits and focal group discussions, interviews with senior officials, Facility Survey were also conducted. All the draft recommendations on workforce management and rationalization of services were then discussed with employees and their associations, the officers of the state, district and block level, the medical profession and professional bodies and civil society. Based on these discussions the study group clarified and revised its recommendation and final report was finalized.

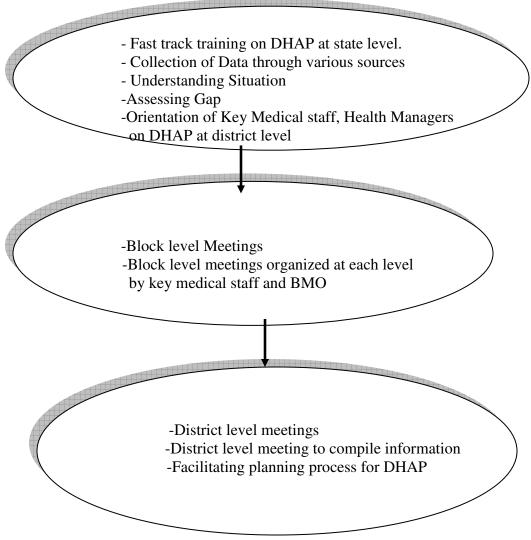
Government of India has launched National Rural Health Mission, which aims to integrate all the rural health services and to develop a sector based approach with effective intersect oral as well as intra sect oral coordination. To translate this into reality, concrete planning in terms of improving the service situation is envisaged as well as developing adequate capacities to provide those services. This includes health infrastructure, facilities, equipments and adequately skilled and placed manpower. District has been identified as the basic coordination unit for planning and administration, where it has been conceived that an effective coordination is envisaged to be possible.

This Integrated Health Plan document of Vaishali district has been prepared on the said context.

#### **1.3.3 Preparation of DHAP**

The Plan has been prepared as a joint effort under the chairmanship of District Magistrate of the district, Civil Surgeon, ACMO (Nodal officer for DHAP formulation), all program officers and NHSRC/PHRN as well as the MOICs, Block Health Managers, ANMs, AWWs and community representatives as a result of a participatory processes as detailed below. After completion the DHAP, a meeting is organized by Civil Surgeon with all MOIC of the block and all programme officer. Then discussed and displayed prepared DHAP. If any comment has came from participants it has added then finalized. The field staffs of the department too have played a significant role. District officials have provided technical assistance in estimation and drafting of various components of this plan.

After a thorough situational analysis of district health scenario this document has been prepared. In the plan, it is addressing health care needs of rural poor especially women and children, the teams have analyzed the coverage of poor women and children with preventive and promotive interventions, barriers in access to health care and spread of human resources catering health needs in the district. The focus has also been given on current availability of health care infrastructure in pubic/NGO/private sector, availability of wide range of providers. This DHAP has been evolved through a participatory and consultative process, wherein community and other stakeholders have participated and ascertained their specific health needs in villages, problems in accessing health services, especially poor women and children at local level.



**District Health Action Plan Planning Process** 

## **Chapter 2**

## **District Profile**

#### History

Siwan, situated in the western part of the State, was originally a sub-division of Saran District, which in ancient days formed a part of Kosala Kingdom. The present district limits came into existence only in 1972, which is geographically situated at 25°35 North and 84°1 to 84°47 east. The total area of the Siwan district is about 2219.00 Sq. Km. with a population of 21,56,428 as per the 1991 census. The district is bounded on the east by the Saran district, on the north by Gopalganj district and on the west and south by two districts of U.P. viz. Deoria and Balia respectively.

Siwan derived its name from "Shiva Man", a Bandh Raja whose heirs ruled this area till Babar's arrival. Maharajgani, which is another subdivision of Siwan district, may have found its name from the seat of the Maharaja there. A recently excavated marvelous statue of Lord Vishnu at Village Bherbania from underneath a tree indicates that there were large numbers of followers of Lord Vishnu in the area. As the legend goes, Dronacharya of Mahabharat belonged to village 'DON' in Darauli Block. Some believe Siwan to be the place where Lord Buddha died. Siwan is also known as Aliganj Sawan after the name of Ali Bux, one of the ancestors of the feudal lords of the area. Siwan was a part of Banaras Kingdom during 8<sup>th</sup> century. Muslims came here in the 13<sup>th</sup> century. Sikandar Lodi brought this area in his kingdom in 15<sup>th</sup> century. Babar crossed Ghaghra river near Siswan in his return journey. In the end of the 17<sup>th</sup> century, the Dutch came first followed by the English. After the battle of Buxar in 1765 it became a part of Bengal. Siwan played an important role in 1857 independence movement. It is famous for the stalwart and sturdy 'Bhoj-puries', who have always been noted for their martial spirit and physical endurance and from whom the army and police personnel were largely drawn. A good number of them rebelled and rendered their services to Babu Kunwar Singh. The anti pardah movement in Bihar was started by Sri Braj Kishore Prasad who also belonged to Siwan in response to the Non Co-Operative movement in 1920. A big meeting was organised at Darauli in Siwan District on the eve of the Kartik Purnima Mela under the leadership of Dr. Rajendra Prasad who had thrown away his lucrative practice as an advocate in the Patna High Court at the call of Gandhiji. In the wake of this movement Maulana Mazharul Hague, who came to stay with his maternal uncle Dr. Saiyyad Mahmood in Siwan, had constructed an ashram on the Patna-Danapur road which subsequently became Sadaquat Ashram

The next phase of the Non co-operation movement known as the **Civil Disobedience movement** of 1930, was fully implemented in Siwan. In connection with the Satyagrah Movement Pt. Jawaharlal Nehru made a whirlwind tour of the different parts of Bihar. One of the famous meetings he addressed was at Maharajganj. A few persons of present Siwan District who played an important role in the attainment of independence were **Dr. Rajendra Prasad**, **Maulana Mazharul Haque**, **Shri Mahendra Prasad** the elder brother of Dr. Rajendra Prasad, **Dr. Sayyad Mohammad**, **Shri Braj Kishore Prasad** and **Shri Phulena Prasad**. **Uma Kant Singh** (Raman jee) of Narendrapur achieved martyrdom during the **Quit India Movement**. Jwala Prasad and Narmedshwar Prasad of Siwan helped Jai Prakash Narayan after his escape from Hazaribagh Central Jail. One of the most renowed literaturer of this country **Pandit Rahul Sankritayayana** started peasant Movement here between 1937 to 1938. During his visit to Champaran Mahatma

Gandhi and Madan Mohan Malviya visited Siwan and Gandhiji even spent a night at Zeradei in the house of Dr. Rajendra Prasad. The chowki on which he slept then is still kept intact there.

#### **CHANGES IN THE JURISDICTION OF THE DISTRICT**

The major changes in the jurisdiction of the district were creation of Siwan as district and the changes resulting there from, and the implementation of Trivedi Award on the 10<sup>th</sup> June, 1970 resulting in substantial alteration of jurisdiction. Siwan was being declared as a district in 1972 in which it was proposed to include 10 blocks of Gopalgani and 13 blocks of Siwan subdivisions. Two blocks Bhagwanpur and Basantpur of Siwan were declared to be added to the jurisdiction of proposed Marhaura subdivision. But after one year later in 1973 Gopalganj was made a separate district with it's 10 blocks included in Siwan earlier and thus Siwan constituted its original 15 blocks including Bhagwanpur and Basantpur blocks. Trivedi Award was implemented on 10<sup>th</sup> June 1970. Thereby fourteen villages of Siwan having an area of 13092 acres were transferred to U.P. and twelve villages of U.P. with an area of 6679 acres were transferred to Siwan. The basis of this transfer was the position of Ghaghara river in 1885. After 1885 the course of the river changed from time to time resulting in intermixing the areas of U.P. with those of Siwan. Hence the position of 1885 was taken to be the base and those transfer were made accordingly. Before the Trivedi Award the boundary of Siwan with U.P. was flexible changing with the course of the river. After the Award this boundary was fixed by installing pillars on the conspicuous points, the maintenance of which is done by Govt. of Utter Pradesh and the administration of Siwan as per the provisions of the Awards. Thus after this Awards, the so far flexible boundary of Siwan vis-a-vis U.P. on both banks of Ghaghara river was given a stability. Presently four more blocks have been created namely Lakri Nabigani, Nautan, Jiradei and Hasanpura block. Out of these newly created blocks Lakri Nabiganj is functional and rests of the three are not functional. Thus there are sixteen functional blocks in the district Namely - Siwan, Mairwa, Darauli, Guthani, Hussainganj, Andar, Raghunathpur, Siswan, Barharia, Pachrukhi under Siwan subdivision and Maharajganj, Duraondha, Goreakothi, Basantpur, Bhagwanpur and Lakri Nabiganj under Maharajganj subdivision.

#### **Geographical Features**

The District Siwan is spanned over the western part of North Bihar alluvial plain's segment of broader Indo-Gangetic Plain. The geographical location of the district is confined between 250 53' to 260 23' North latitudes and 840 1' to 840 47' East longitude. The Deoria district (U.P.) bound it from west, the Gopalganj district from north, the Saran district from east and by the river Ghaghara (Gogra or Sarayu) from south, beyond which lies the district of Ballia (U.P.). The district is constituted of 15 (1991) Anchals (blocks) covering an area of 2219 sq. km. (856 miles) with a population of 2170971 according to 1991 census. This administrative unit embraces only 1.27 percent of area and 2.54 percent of total population of Bihar. It comprises of 1437 inhabited and 101 uninhabited villages. As regards the sex ratio in the district, 1069 female population comes to per 1000 male population.

Structurally the district forms a part of the alluvium of the broader Indo-Gangetic Plain. The geological formation of the tract is of recent (Holocene) period. The contribution of the Himalayan Rivers to the formation of the tract is significant. It is estimated that the district covers the deposits of alluvium more than 5000 feet depth. geomorphologically it forms the part of the **Gandak** cone which is the outcome of the discharge and silt-charge of the Himalayan rivers to the plain during the phase of deposition. The whole district bears a featureless terrain having

general slope from northwest to southeast. The slope is almost imperceptible averaging only 8 inches a mile. **The** datum line of Siwan, the district headquarters, is 64 metres (210 feet) from the sea level.

The district is drained by few small rivers like Jharahi, Daha, Gandaki, Dhamati (Dhamahi), Siahi, Nikari and Sona. The southern boundary of the district is formed by **river Ghaghara**, the main stream of the area. Among these, Ghaghara is the only perennial river because of its Himalayan source and rest rivers bear different origins. The rivers of the district get inundated almost every year. The area is characterised by certain typical features like '**Chaurs'**, some of which give birth to short length streams locally known as '**Nadi' or 'Sota'**. The rivers Jharahi and Daha are the tributaries of river Ghaghara, while Gandak and Dhamati are of river Gandak. The Siahi and Nikari streams drain to Jharahi, While Sona drains to river Daha. These streams play important role in carrying out excess water during rainy season. Siwan, the district headquarters, is located on the eastern bank of river Daha.

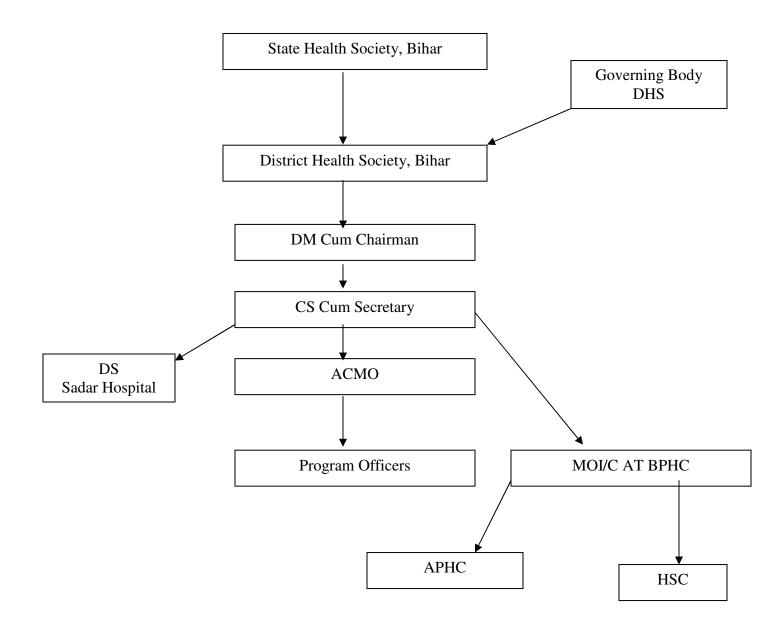
The southern part of the district along river Ghaghara is marked by 'Draras', which are typical formation of the sand heaping with thin layer of clay and silt over them. Alluvium and dilution Rae the important works of river Ghaghara in this part, where by boundary problems are created leading to transfer of land to and from the district.

The district of Siwan falls in the area, which occupies an intermediary position between the Bhanger plain of Uttar Pradesh and Khader plain of West Bengal. 'Bhanger' (or Banger) is the older alluvium containing heavier soil with greater clay proportion, while Khader is the newer alluvial deposit by rier floods, Both types of soils are found in the district, but Khader is limited to the vicinity of the rivers where it is periodically renewed by fresh deposits, especially in "DIARA" areas. Khader is locally termed as 'Domat' and 'Bhanger' as 'Balsundari'. The Bhanger contains nodular segregations of carbonate of lime known as 'Kankar'. The soil is in many places sulfurous and extraction of saltpeter has long been an important industry. The saltpeter industry has disappeared with the march of time and changing phase of development.

The district gets its place in the transitional zone of drier climatic condition of Uttar Pradesh and moist climatic condition of West Bengal, but nearness to U.P. gives way to experience comparatively drier climatic condition. The area observes hot westerly winds which start in March and last till May, but in April and May light, damp easterly winds blow intermittently and afternoon storms accompanied with rain take the place of the rainless dust storms of U.P. The summer season experiences 'Loo' during May and June having temperature above 100°F (38°C), Since the district is in transitional zone the Monsoon rain starts late here, but earlier than U.P., and persists till September. This period provides maximum rain to the area. July and August are the oppressive months due to heat intermixed with high humidity. The winter season is normally pleasant with low temperature. During this period western depressions sometimes give small quantity of rain, which intensifies the existing coldness into chill. The **average annual rainfall** for 51 years at Siwan is **120 centimeters (47 inches)**.



## District Health Administrative Setup



## SIWAN – AT A GLANCE

| AREA ( Sq. | Kms)   | :- 2    | 219   |      |     |    |       |      |
|------------|--------|---------|-------|------|-----|----|-------|------|
| ` <b>`</b> |        |         |       |      |     |    |       |      |
| POPULATI   | ION(C  | ENSUS 2 | 001)  |      |     |    |       |      |
| TOTAL      | :-     | 2714349 | )     |      |     |    |       |      |
| MALES      | :-     | 1336283 |       |      |     |    |       |      |
| FEMALES    | :-     | 1378066 | Ĵ     |      |     |    |       |      |
|            |        |         |       |      |     |    |       |      |
| RURAL PO   | PULA   | TION    |       |      |     |    |       |      |
| TOTAL      | :-     | 2564860 | )     |      |     |    |       |      |
| MALES      | :-     | 1257556 | )     |      |     |    |       |      |
| FEMALES    | :-     | 1307304 |       |      |     |    |       |      |
|            |        |         |       |      |     |    |       |      |
| URBAN PO   | PULA   | TION    |       |      |     |    |       |      |
| TOTAL      | :-     | 149489  |       |      |     |    |       |      |
| MALES      | :-     | 78727   |       |      |     |    |       |      |
| FEMALES    | :-     | 70762   |       |      |     |    |       |      |
|            |        |         |       |      |     |    |       |      |
| POPULATI   | [ON O] | F SCHEI | DULED | CAST | 'ES | :- | 30901 | .3   |
|            |        |         |       |      |     |    |       |      |
| POPULATI   | [ON O] | F SCHEI | DULED | TRIB | ES  | :- | 13822 | 2    |
|            |        |         |       |      |     |    |       |      |
| DENSITY (  | OF PO  | PULATI  | ON    |      |     | :- | 1223  |      |
|            | _      |         |       |      |     |    |       |      |
| SEX RATIO  | )      |         |       |      |     |    | :-    | 1033 |

### COMPARATIVE POPULATION DATA (2001 Census)

| Basic Data       | India   | Bihar  | Siwan   |
|------------------|---------|--------|---------|
| Population       | 1027015 | 828787 | 2718421 |
| Density          | 324     | 880    | 1223    |
| Socio- Economic  |         |        |         |
| Sex- Ratio       | 933     | 921    | 1033    |
| Literacy % Total | 65.38   | 47.53  | 52.08   |
| Male             | 75.85   | 60.32  | 67.67   |
| Female           | 54.16   | 33.57  | 37.26   |

| LITERACY RATE   |                 |
|---|-----------------|
| TOTAL :- 52.08%   |                 |
| MALES :- 67.67%   |                 |
| FEMALES :- 37.26%   |                 |
| VILLAGES  |                 |
| TOTAL :- 1524   |                 |
| INHABITED:- 1361  |                 |
| UNINHABITED:- 164   |                 |
|   |                 |
| PANCHAYATS :-   | 293             |
|   |                 |
| SUB-DIVISION :-   | 02              |
|   |                 |
| BLOCKS :-   | 19              |
|   |                 |
| REVENUE CIRCLES :-  | 19              |
|   |                 |
| TOWNS :-  | 03              |
| NAGAR PARISHAD(Siwan) :-  | 01              |
| NAGAR PANCHAYAT( MAHARAJGANJ, MAIRWA):-                                 | 02              |
|   |                 |
| M.P CONSTITUENCY :-   | 2 (1 Part)      |
|   |                 |
| M.L.A. CONSTITUENCY :-  | 8               |
| HEALTH  |                 |
|   |                 |
| DISTRICT HOSPITAL :-  | 01              |
|   |                 |
| REFERRAL HOSPITAL :-  | 02              |
|   |                 |
|   |                 |
| PRIMARY HEALTH CENTRE :-  | 19              |
| PRIMARY HEALTH CENTRE :-  | 19              |
| PRIMARY HEALTH CENTRE    :-      ADDITIONAL PRIMARY HEALTH CENTRE    :- | <u>19</u><br>55 |
|   |                 |
|   |                 |
| ADDITIONAL PRIMARY HEALTH CENTRE :-                                     | 55              |
| ADDITIONAL PRIMARY HEALTH CENTRE :-                                     | 55              |
| ADDITIONAL PRIMARY HEALTH CENTRE :-<br>HEALTH SUB CENTRE :-             | 55<br>432       |
| ADDITIONAL PRIMARY HEALTH CENTRE :-<br>HEALTH SUB CENTRE :-             | 55<br>432       |

## 2.1 SOCIO-ECONOMIC PROFILE

#### Social

- Siwan district has a strong hold of tradition with a high value placed on joint family, kinship, caste and community.
- The villages of Siwan have old social hierarchies and caste equations still shape the local development. The society is feudal and caste ridden.
- 11.38% of the population belongs to SC and 0.51% to ST. Some of the most backward communities are *Mushahar*, *Turha*, *chamar* and *Dome*.

#### Economic

- The main occupation of the people in Siwan is Agriculture, business and daily wage labour.
- Siwan is the first district in Bihar where 1700 crores rupees are in bank and the main source of income is gulf country where lots of people work.
- Almost 20% of the youth population migrates in search of jobs to the metropolitan cities like Kolkata, Punjab, Mumbai, Surat, Delhi etc.
- The main crops are Wheat, Paddy, Pulses, Oilseeds, Mango.
- Tobacco and sugar cane are the main cash crop of the community of the district.

#### 2.2Administration and Demography

| No. | Variable                       | Data        |
|-----|--------------------------------|-------------|
| 1.  | Total area                     | 2219 Sqr Km |
| 2.  | Total no. of blocks            | 19          |
| 3.  | Total no. of Gram Panchayats   | 293         |
| 4.  | No. of villages                | 1524        |
| 5.  | No of PHCs                     | 19          |
| 6.  | No of APHCs                    | 55          |
| 7.  | No of HSCs                     | 432         |
| 8.  | No of Sub divisional hospitals | 0           |
| 9.  | No of referral hospitals       | 3           |
| 10. | No of Doctors                  | 121         |
| 11. | No of ANMs                     | 333         |
| 12. | No of Grade A Nurse            | 17          |
| 13. | No of Paramedicals             |             |

Table-1

| 14. | Total population                                     | 3239283   |
|-----|--|-----------|
| 15. | Male population                                      | 1588840   |
| 16. | Female population                                    | 1650443   |
| 17. | Sex Ratio  | 1000/1033 |
| 18. | No of Eligible couples                               | 550770    |
| 19. | Children (0-6 years)                                 | 540168    |
| 20. | Children (0-1years)                                  | 90028     |
| 21. | SC population  | 367416    |
| 22. | ST population  | 16434     |
| 23. | BPL population                                       | 313461    |
| 24. | No. of primary schools                               | 1438      |
| 25. | No. of Anganwadi centers                             | 2488      |
| 26. | No. of Anganwadi workers                             | 2488      |
| 27. | No of ASHA   | 2438      |
| 28. | No. of electrified villages                          |           |
| 29. | No. of villages having access to safe drinking water | 1611      |
| 30. | No of villages having motorable roads                |           |

Source: Census 2001

## **2.3 HEALTH PROFILE**

#### **Infrastructure 2.3.1: Health Facilities in the District**

Data below indicating the present status of HSC, APHC, PHC, CHC, Sub-divisional hospital & District Hospital.

| S.N<br>o | Block<br>Name     | Populatio<br>n                   | Sub-<br>centres                  | Sub-<br>center   | Sub-<br>cente      | Further<br>sub-         |         | tus of<br>ilding | Availabilit<br>y of Land<br>(Y/N) |
|----------|-------------------|----------------------------------|----------------------------------|------------------|--------------------|-------------------------|---------|------------------|-----------------------------------|
|          |                   | 2009<br>with<br>growth @<br>2.7% | required<br>Pop<br>5000(IP<br>H) | s<br>Presen<br>t | rs<br>propo<br>sed | centers<br>require<br>d | Ow<br>n | Rente<br>d       |                                   |
| 1        | Ander             | 111943                           | 23                               | 11               | 0                  | 12                      | 6       | 5                |                                   |
| 2        | Barhariya         | 303116                           | 61                               | 31               | 6                  | 24                      | 2       | 29               |                                   |
| 3        | Basantpur         | 97993                            | 20                               | 11               | 0                  | 9                       | 7       | 4                |                                   |
| 4.       | Bhagwanpur        | 205398                           | 41                               | 20               | 7                  | 14                      | 3       | 17               |                                   |
| 5.       | Darauli           | 182817                           | 37                               | 20               | 0                  | 17                      | 1       | 19               |                                   |
| 6.       | Daraunda          | 167884                           | 34                               | 19               | 3                  | 12                      | 9       | 10               |                                   |
| 7.       | Goriakothi        | 215861                           | 51                               | 34               | 1                  | 16                      | 12      | 22               |                                   |
| 8.       | Guthani           | 127536                           | 26                               | 18               | 2                  | 6                       | 4       | 14               |                                   |
| 9.       | Hassanpura        | 154666                           | 31                               | 14               | 6                  | 11                      | 0       | 14               |                                   |
| 10.      | Hussaingunj       | 175891                           | 35                               | 19               | 6                  | 10                      | 3       | 16               |                                   |
| 11.      | Lakri<br>Navigunj | 126299                           | 25                               | 15               | 5                  | 5                       | 0       | 15               |                                   |
| 12.      | Maharajgunj       | 187114                           | 38                               | 28               | 1                  | 9                       | 10      | 18               |                                   |
| 13.      | Mairwa            | 111167                           | 23                               | 10               | 5                  | 8                       | 5       | 5                |                                   |
| 14.      | Nautan            | 87286                            | 18                               | 10               | 3                  | 5                       | 0       | 10               |                                   |
| 15.      | Pachrukhi         | 193216                           | 31                               | 24               | 4                  | 3                       | 7       | 17               |                                   |
| 16.      | Raghunathp<br>ur  | 159949                           | 32                               | 22               | 0                  | 10                      | 5       | 17               |                                   |
| 17.      | Siswan            | 142960                           | 29                               | 20               | 2                  | 7                       | 4       | 16               |                                   |
| 18.      | Siwan Sadar       | 324013                           | 65                               | 20               | 11                 | 34                      | 4       | 16               |                                   |
| 19.      | Ziradei           | 164174                           | 33                               | 17               | 7                  | 9                       | 0       | 17               |                                   |
|          | Total             | 3239283                          | 653                              | 363              | 69                 | 221                     | 82      | 281              |                                   |

#### **Health Sub-centres**

#### Additional Primary Health Centers (APHCs)

| No  | Block<br>Name     | Populati<br>on<br>2008   | APHCs<br>required<br>(After | APHCs<br>presen<br>t | APHCs<br>propos<br>ed | APHCs<br>requir<br>ed | Status of<br>building |            | Availabili<br>ty of<br>Land |  |
|-----|-------------------|--------------------------|-----------------------------|----------------------|-----------------------|-----------------------|-----------------------|------------|-----------------------------|--|
|     |                   | with<br>growth<br>@ 2.7% | including<br>PHCs) (IPH)    |                      |                       |                       | Ow<br>n               | Rent<br>ed |                             |  |
| 1   | Ander             | 111943                   | 4                           | 2                    | 0                     | 2                     | 0                     | 2          |                             |  |
| 2   | Barhariya         | 303116                   | 10                          | 2                    | 1                     | 7                     | 0                     | 2          |                             |  |
| 3   | Basantpur         | 97993                    | 3                           | 1                    | 1                     | 1                     | 0                     | 1          |                             |  |
| 4.  | Bhagwanpu<br>r    | 205398                   | 7                           | 2                    | 1                     | 4                     | 2                     | 0          |                             |  |
| 5.  | Darauli           | 182817                   | 6                           | 3                    | 0                     | 3                     | 2                     | 1          |                             |  |
| 6.  | Daraunda          | 167884                   | 6                           | 2                    | 1                     | 3                     | 0                     | 2          |                             |  |
| 7.  | Goriakothi        | 215861                   | 7                           | 4                    | 2                     | 1                     | 2                     | 2          |                             |  |
| 8.  | Guthani           | 127536                   | 4                           | 2                    | 1                     | 1                     | 1                     | 1          |                             |  |
| 9.  | Hassanpura        | 154666                   | 5                           | 0                    | 1                     | 4                     | 0                     | 0          |                             |  |
| 10. | Hussaingun<br>j   | 175891                   | 6                           | 2                    | 3                     | 1                     | 1                     | 1          |                             |  |
| 11. | Lakri<br>Navigunj | 126299                   | 4                           | 1                    | 2                     | 1                     | 1                     | 0          |                             |  |
| 12. | Maharajgun<br>j   | 187114                   | 6                           | 2                    | 1                     | 3                     | 0                     | 2          |                             |  |
| 13. | Mairwa            | 111167                   | 4                           | 1                    | 1                     | 2                     | 0                     | 1          |                             |  |
| 14. | Nautan            | 87286                    | 3                           | 0                    | 1                     | 2                     | 0                     | 0          |                             |  |
| 15. | Pachrukhi         | 193216                   | 7                           | 2                    | 1                     | 4                     | 1                     | 1          |                             |  |
| 16. | Raghunathp<br>ur  | 159949                   | 6                           | 2                    | 0                     | 4                     | 1                     | 1          |                             |  |
| 17. | Siswan            | 142960                   | 5                           | 2                    | 1                     | 2                     | 1                     | 1          |                             |  |
| 18. | Siwan<br>Sadar    | 324013                   | 11                          | 2                    | 2                     | 7                     | 0                     | 2          |                             |  |
| 19. | Ziradei           | 164174                   | 6                           | 0                    | 3                     | 3                     | 0                     | 0          |                             |  |
|     | Total             | 3239283                  | 110                         | 32                   | 23                    | 55                    | 12                    | 20         |                             |  |

#### Primary Health Centers

| N<br>o | Block Name/sub<br>division | Populatio<br>n | PHCs<br>Present | PHCs required<br>@ Pop 80000 -<br>120000<br>(IPH) | PHCs<br>proposed |
|--------|----------------------------|----------------|-----------------|---|------------------|
| 1      | Ander                      | 111943         | 1               | 1   | 0                |
| 2      | Barhariya                  | 303116         | 1               | 3   | 2                |
| 3      | Basantpur                  | 97993          | 1               | 1   | 0                |
| 4.     | Bhagwanpur                 | 205398         | 1               | 2   | 1                |
| 5.     | Darauli                    | 182817         | 1               | 2   | 1                |
| 6.     | Daraunda                   | 167884         | 1               | 2   | 1                |
| 7.     | Goriakothi                 | 215861         | 1               | 2   | 1                |
| 8.     | Guthani                    | 127536         | 1               | 1   | 0                |
| 9.     | Hassanpura                 | 154666         | 1               | 2   | 2                |
| 10     | Hussaingunj                | 175891         | 1               | 2   | 2                |
| 11     | Lakri Navigunj             | 126299         | 1               | 1   | 1                |
| . 12   | Maharajgunj                | 187114         | 1               | 2   | 1                |
| . 13   | Mairwa                     | 111167         | 1               | 1   | 1                |
| 14     | Nautan                     | 87286          | 1               | 1   | 1                |
| . 15   | Pachrukhi                  | 193216         | 1               | 2   | 1                |
| 16     | Raghunathpur               | 159949         | 1               | 2   | 1                |
| . 17   | Siswan                     | 142960         | 1               | 1   | 0                |
| 18     | Siwan Sadar                | 324013         | 1               | 3   | 2                |
| 19     | Ziradei                    | 164174         | 1               | 2   | 1                |
| •      | Total                      | 3239283        | 19              | 33  | 14               |

#### **CHC Required**

| No  | Block Name/sub<br>division | Population | CHCs<br>Present | CHCs required<br>@ Pop 1200000 and<br>above(IPH) | PHCs<br>proposed |
|-----|----------------------------|------------|-----------------|--|------------------|
| 1   | Ander                      | 111943     | 0               | 0  | 0                |
| 2   | Barhariya                  | 303116     | 0               | 2  | 2                |
| 3   | Basantpur                  | 97993      | 0               | 0  | 0                |
| 4.  | Bhagwanpur                 | 205398     | 0               | 1  | 1                |
| 5.  | Darauli                    | 182817     | 0               | 1  | 1                |
| 6.  | Daraunda                   | 167884     | 0               | 1  | 1                |
| 7.  | Goriakothi                 | 215861     | 0               | 2  | 2                |
| 8.  | Guthani                    | 127536     | 0               | 1  | 1                |
| 9.  | Hassanpura                 | 154666     | 0               | 1  | 1                |
| 10. | Hussaingunj                | 175891     | 0               | 1  | 1                |
| 11. | Lakri Navigunj             | 126299     | 0               | 1  | 1                |
| 12. | Maharajgunj                | 187114     | 0               | 1  | 1                |
| 13. | Mairwa                     | 111167     | 0               | 1  | 1                |
| 14. | Nautan                     | 87286      | 0               | 0  | 0                |
| 15. | Pachrukhi                  | 193216     | 0               | 1  | 1                |
| 16. | Raghunathpur               | 159949     | 1               | 1  | 0                |
| 17. | Siswan                     | 142960     | 1               | 1  | 0                |
| 18. | Siwan Sadar                | 324013     | 0               | 2  | 2                |
| 19. | Ziradei                    | 164174     | 0               | 1  | 1                |
|     | Total                      | 3239283    | 2               | 19   | 17               |

#### Sub-Divisional Hospital

| N<br>o | Name of sub<br>division | Populatio<br>n | Sub- Divisional<br>Hospital<br>Present | Sub- Divisional<br>Hospital required | PHCs<br>proposed |
|--------|-------------------------|----------------|--|--------------------------------------|------------------|
| 1.     | Maharajgunj             | 1000549        | 0                                      | 1                                    | 1                |
|        | Total                   |                | 0                                      | 1                                    | 1                |

#### **District Hospital**

| N<br>o | Name of District | Populatio<br>n | District Hospital<br>Present | District Hospital required | PHCs<br>proposed |
|--------|------------------|----------------|------------------------------|----------------------------|------------------|
| 1.     | Siwan            | 3239283        | 1                            | 1                          | 0                |
|        | Total            |                | 1                            | 1                          | 0                |

#### 2.3.2 Human Resources and Infrastructure

#### Sub-centre database

| No. of<br>Subcente<br>r present | No.<br>of<br>Subc<br>ente<br>r<br>requ<br>ired | Gap<br>s in<br>Sub<br>cent<br>ers | ANMs<br>(R)/(C)<br>posted<br>formally | ANMs<br>(R)/(C)<br>posted<br>required | Gaps in<br>ANMs(R)<br>/(c) | Buildi<br>ng<br>owner<br>ship<br>(Govt) | Require<br>d<br>Building<br>(Govt) | Gaps<br>in<br>Buildi<br>ngs<br>(Govt.) | ANM<br>residing<br>at HSC<br>area<br>(Y/N) | Condition<br>of<br>residential<br>facility<br>(+++/++/+/<br>#) | Stat<br>us of<br>furn<br>iture<br>s | Status of<br>Untied<br>fund |
|---------------------------------|--|-----------------------------------|---------------------------------------|---------------------------------------|----------------------------|---|------------------------------------|--|--|--|-------------------------------------|-----------------------------|
| 432                             | 653  | 221                               | 253/140                               | 653/653                               | 400/513                    | 82                                      | 653                                | 571                                    | у  | +++  |                                     | unexpen<br>sed              |

ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available – A/Not available –NA, Intermittently available-I

Additional Primary Health Centre (APHC) Database: Infrastructure

| No | No.<br>of<br>AP<br>HC<br>pre<br>sen<br>t | No.<br>of<br>APH<br>C<br>requ<br>ired | Gap<br>s in<br>APH<br>C | Buildi<br>ng<br>owner<br>ship<br>(Govt) | Buildin<br>g<br>Requir<br>ed<br>(Govt) | Gaps in<br>buildin<br>g | Buil<br>din<br>g<br>con<br>diti<br>on<br>(++<br>+/+<br>+/#) | Condi<br>tion<br>of<br>Labou<br>r<br>room<br>(+++/+<br>+/#) | No.<br>of<br>roo<br>ms | No.<br>of<br>beds | Conditi<br>on of<br>residen<br>tial<br>facility<br>(+++/++<br>/+/#) | MO<br>residi<br>ng at<br>APHC<br>area<br>(Y/N) | Statu<br>s of<br>furnit<br>ure | Ambu<br>lance/<br>vehicl<br>e<br>(Y/N) |
|----|--|---------------------------------------|-------------------------|---|--|-------------------------|---|---|------------------------|-------------------|---|--|--------------------------------|--|
| 1  | 55                                       | 110                                   | 55                      | 12                                      | 110                                    | 98                      | #   | #   |                        |                   | #   | Ν  |                                | Y                                      |

ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available –A/Not available –NA, Intermittently available-I

| Additional Primar   | Health Centre  | Database: Human Resources |
|---------------------|----------------|---------------------------|
| Auditional Fillinal | y meanin venue | Database. Human Resources |

| <b>N</b> 0 | No.<br>of<br>APH<br>C | Doc                             | tors                   | AN           | M                  | Labor<br>techn | -                  | _            | acists /<br>sser |              | rses<br>rade       | Accnt/<br>Peons<br>/Swee<br>per/Ni<br>ght<br>Guard<br>s | Avail<br>abilit<br>y of<br>speci |
|------------|-----------------------|---------------------------------|------------------------|--------------|--------------------|----------------|--------------------|--------------|------------------|--------------|--------------------|---|----------------------------------|
|            | 0                     | San<br>ctio<br>n                | In<br>Po<br>siti<br>on | Sanctio<br>n | In<br>positi<br>on | Sancti<br>on   | In<br>positi<br>on | Sancti<br>on | In<br>position   | Sancti<br>on | In<br>Positi<br>on |   | alist                            |
| 1          | 55                    | 110<br>55(<br>A)+<br>55(<br>Ay) | 17                     | 110          | 35                 | 55             | 1                  | 55           | 3                | 55           | 11                 | 33/110  | 0                                |

| N<br>0 | No. of<br>PHC<br>prese<br>nt | No<br>. of<br>PH<br>C<br>req<br>uir<br>ed | Gaps<br>in<br>PHC | Build<br>ing<br>owne<br>rship<br>(Govt<br>) | Build<br>ing<br>Requ<br>ired<br>(Govt<br>) | Gaps<br>in<br>Buildi<br>ng | No.<br>of<br>Toil<br>ets<br>avai<br>labl<br>e | Functi<br>onal<br>Labou<br>r room<br>(A/NA) | Condi<br>tion<br>of<br>labou<br>r<br>room<br>(+++/+<br>+/#) | No.<br>Place<br>s<br>wher<br>e<br>room<br>s > 5 | No.<br>of<br>beds | Functi<br>onal<br>OT<br>(A/NA) | Con<br>ditio<br>n of<br>war<br>d<br>(+++<br>/++/#<br>) | Condit<br>ion of<br>OT<br>(+++/+<br>+/#) |
|--------|------------------------------|---|-------------------|---|--|----------------------------|---|---|---|---|-------------------|--------------------------------|--|--|
| 1      | 19                           | 33  | 14                | 16  | 33   | 17                         | 16  | 14  | +++   | 16  | 6                 | Α                              | ++   | +  |

#### **Primary Health Centres : Infrastructure**

Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water S upply: Available –A/Not available –NA, Intermittently available-I

#### Primary Health Centres: Human Resources

|   | No. of<br>PHC | Do                   | octors             | A                | NM                 | Tecł             | orator<br>y<br>nnicia<br>n |              | macist/<br>esser   | Nur          | ses                | Speci<br>s       |                        | Store<br>keep<br>er |
|---|---------------|----------------------|--------------------|------------------|--------------------|------------------|----------------------------|--------------|--------------------|--------------|--------------------|------------------|------------------------|---------------------|
|   |               | Sa<br>nc<br>tio<br>n | In<br>Positi<br>on | San<br>ctio<br>n | In<br>Positi<br>on | San<br>ctio<br>n | In<br>Posi<br>tion         | Sanct<br>ion | In<br>Positio<br>n | Sanc<br>tion | In<br>Posi<br>tion | San<br>ctio<br>n | In<br>Po<br>siti<br>on |                     |
| 1 | 19            | 76                   | 104                | 133              | 44                 | 19               | 5                          | 19           | 5                  | 38           | 2                  | 57               | 6                      | 4                   |

| N<br>o | No. of<br>Refer<br>al/CH<br>C<br>prese<br>nt | No<br>. of<br>Re<br>fer<br>al/<br>CH<br>C<br>req<br>uir<br>ed | Gaps<br>in<br>Refer<br>al/CH<br>C | Build<br>ing<br>owne<br>rship<br>(Govt<br>) | Build<br>ing<br>Requ<br>ired<br>(Govt<br>) | Gaps<br>in<br>Buildi<br>ng | No.<br>of<br>Toil<br>ets<br>avai<br>labl<br>e | Functi<br>onal<br>Labou<br>r room<br>(A/NA) | Condi<br>tion<br>of<br>labou<br>r<br>room<br>(+++/+<br>+/#) | No.<br>Place<br>s<br>wher<br>e<br>room<br>s > 5 | No.<br>of<br>beds | Functi<br>onal<br>OT<br>(A/NA) | Con<br>ditio<br>n of<br>war<br>d<br>(+++<br>/++/#<br>) | Condit<br>ion of<br>OT<br>(+++/+<br>+/#) |
|--------|--|---|-----------------------------------|---|--|----------------------------|---|---|---|---|-------------------|--------------------------------|--|--|
| 1      | 2  | 19  | 17                                | 2   | 19   | 17                         | 2   | 2   | ++  | 2   |                   | Α                              | ++   | ++                                       |

#### **Referral Hospital/CHC : Infrastructure**

A ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good con dition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available –A/Not available –NA, Intermittently available-I

#### **Referral Hospital : Human Resources**

|   | No. of<br>/Referral/<br>CHC | Doct         | tors               | A            | NM                 | Tecl             | orator<br>y<br>nnicia<br>n | -            | macist/<br>esser   | Nur          | ses                | Spec<br>ts       |                        | Sto<br>rek<br>eep<br>er |
|---|-----------------------------|--------------|--------------------|--------------|--------------------|------------------|----------------------------|--------------|--------------------|--------------|--------------------|------------------|------------------------|-------------------------|
|   |                             | Sanct<br>ion | In<br>Posi<br>tion | Sanc<br>tion | In<br>Positi<br>on | San<br>cti<br>on | In<br>Posi<br>tion         | Sanc<br>tion | In<br>Positio<br>n | Sanc<br>tion | In<br>Posi<br>tion | San<br>ctio<br>n | In<br>Po<br>sit<br>ion |                         |
| 1 | 2                           | 12           | 2                  | 7            | 5                  | 2                | 0                          | 2            | 0                  | 2            | 1                  | 8                | 1                      | 1                       |

#### **District Hospital: Infrastructure**

| <b>N</b><br>0 | No. of<br>Sadar<br>Hospit<br>al<br>prese<br>nt | No.<br>of<br>Sada<br>r<br>Hosp<br>ital<br>requi<br>red | Gap<br>s in<br>Sad<br>ar | Buildi<br>ng<br>owne<br>rship<br>(Govt) | Buildi<br>ng<br>Requi<br>red<br>(Govt) | Gaps in<br>Buildin<br>g | No.<br>of<br>Toile<br>ts<br>avail<br>able | Functio<br>nal<br>Labour<br>room<br>(A/NA) | Condit<br>ion of<br>labour<br>room<br>(+++/+<br>+/#) | No.<br>of<br>beds | Functio<br>nal OT<br>(A/NA) | Cond<br>ition<br>of<br>ward<br>(+++/<br>++/#) | Conditi<br>on of<br>OT<br>(+++/++<br>/#) |
|---------------|--|--|--------------------------|---|--|-------------------------|---|--|--|-------------------|-----------------------------|---|--|
| 1             | 1  | 1  | 0                        | govt                                    | 0                                      | 0                       | 3   | Α  | +++  | 60                | Α                           | ++  | +  |

ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available –A/Not available –NA, Intermittently available-I

#### **District Hospital: Human Resources**

|   | N0. of DH | Doc              | tors               | A            | NM                 | Tecł             | orator<br>y<br>nnicia<br>n | -            | macist/<br>esser   | Nur          | ses                | Spec<br>ts       |                        | Sto<br>rek<br>eep<br>er |
|---|-----------|------------------|--------------------|--------------|--------------------|------------------|----------------------------|--------------|--------------------|--------------|--------------------|------------------|------------------------|-------------------------|
|   |           | San<br>cti<br>on | In<br>Posi<br>tion | Sanc<br>tion | In<br>Posit<br>ion | Sa<br>nct<br>ion | In<br>Posi<br>tion         | Sanc<br>tion | In<br>Positio<br>n | Sanc<br>tion | In<br>Posi<br>tion | San<br>ctio<br>n | In<br>Po<br>sit<br>ion |                         |
| 1 | 1         | 13               | 9                  | 1            | 1                  | 1                | 1                          | 2            | 2                  | 4            | 4                  | 5                | 4                      | 1                       |

## 2.3.3 Indicators of Reproductive Health and Reproductive Child Health

| Table  |       |       |       |
|--|-------|-------|-------|
| Variables Description  | Siwan | Bihar | India |
| Percentage girls marrying below<br>legal age at marriage               | 39.5  | 51.5  |       |
| Percentage of households with low standard of living                   | 78.1  | 66.3  |       |
| Percentage of households using<br>adequate iodized salt (15ppm)        | 24.8  | 29.6  |       |
| Birth order 3 and above  | 46    | 54.4  |       |
| Percent women know all modern method                                   | 44.4  | 52.2  |       |
| Percent husbands know NSV (No scalpel vasectomy)                       | 40.3  | 35.6  |       |
| Percent women/husbands using any family planning method                | 24.0  | 31    |       |
| Percent women/husbands using any<br>modern method of family planning   | 20.4  | 27.3  |       |
| Unmet need for family planning   | 39.7  | 36.7  |       |
| Percent women received at least<br>three visits for ANC                | 33.4  | 19.6  |       |
| Percent women received full ANC  | 4.3   | 5.4   |       |
| Percentage of Institutional delivery                                   | 33.5  | 23    |       |
| Percentage of delivery attended by skilled personnel                   | 41.7  | 29.5  |       |
| Percentage of children (age12-23<br>months) received full immunization | 52.4  | 23    |       |

| Percentage of children (age12-23<br>months) did not received any<br>immunization | 12.9 | 49.4 |  |
|--|------|------|--|
| Percent women aware of<br>HIV/AIDS   | 34.2 | 28.8 |  |
| Percent husbands aware of<br>HIV/AIDS  | 68.9 | 62.1 |  |

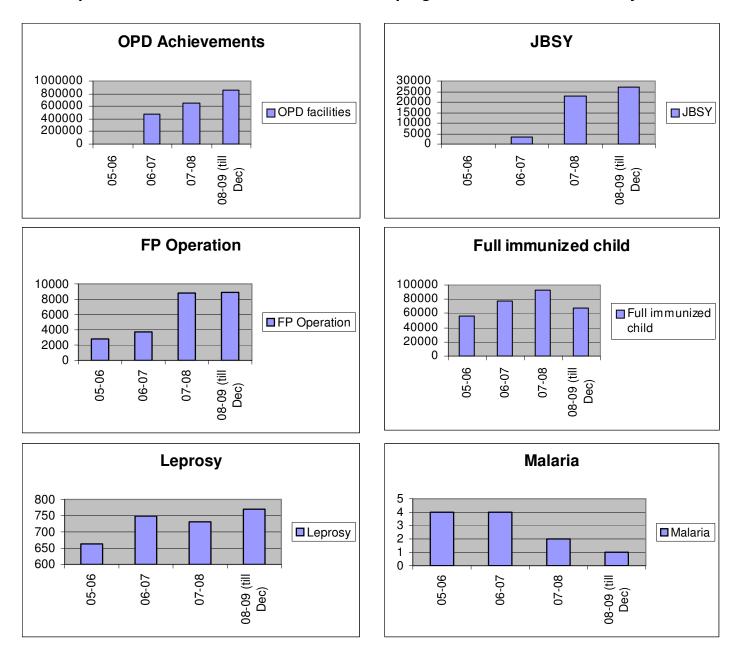
Source: DLHS (2007-2008)

# 2.3.4 Achievements: STATUS OF PREGRESS IN DIFFERENT HEALTH PROGRAMS

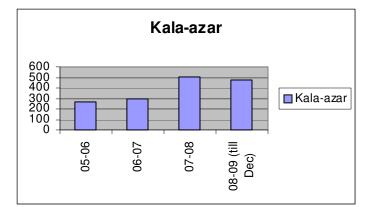
### Table. Treatment provided in previous four financial years

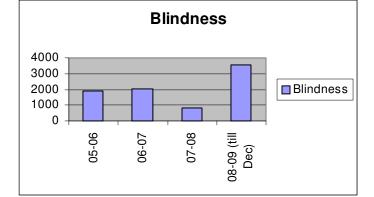
| Sl. No. | Program                            | 2005-06 | 2006-07 | 2007-08 | 2008-09 |
|---------|------------------------------------|---------|---------|---------|---------|
| 01.     | OPD facilities                     | NA      | 469279  | 654921  | 851400  |
| 02.     | JBSY                               | NA      | 3514    | 22639   | 27226   |
| 03.     | FP Operation                       | 2810    | 3722    | 8816    | 8888    |
| 04.     | Full immunized child               | 55691   | 77683   | 93007   | 67969   |
| 05.     | Leprosy                            | 663     | 749     | 731     | 770     |
| 06.     | Malaria                            | 4       | 4       | 2       | 1       |
| 07.     | Kala-azar                          | 268     | 293     | 508     | 475     |
| 08.     | ТВ                                 | 483     | 581     | 2314    | 3235    |
| 09.     | Blindness                          | 1926    | 2025    | 855     | 3582    |
| 10.     | Vitamin A                          | 93669   | 110424  | 112256  | 55078   |
| 11.     | AIDS                               | 289     | 314     | 165     | 145     |
| 12.     | Epidemic (Diarrhea /<br>Dysentery) | 250     | 250     | 803     | 1456    |
| 13.     | Filaria                            | 315     | 365     | 2686    | 7194    |

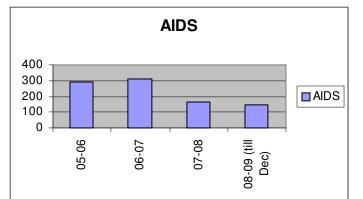
Source: District Health Society, Siwan

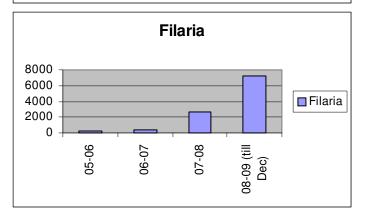


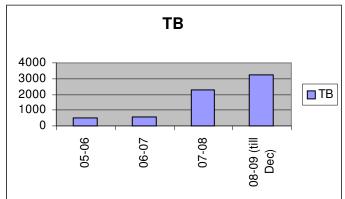
#### Chart representation of achievements in different programs in last four financial years

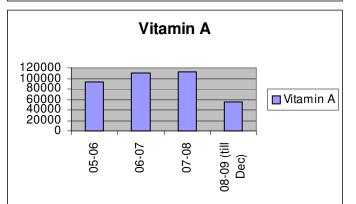


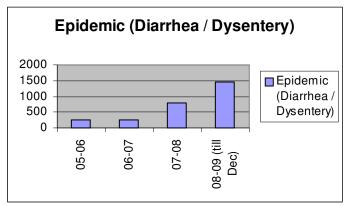








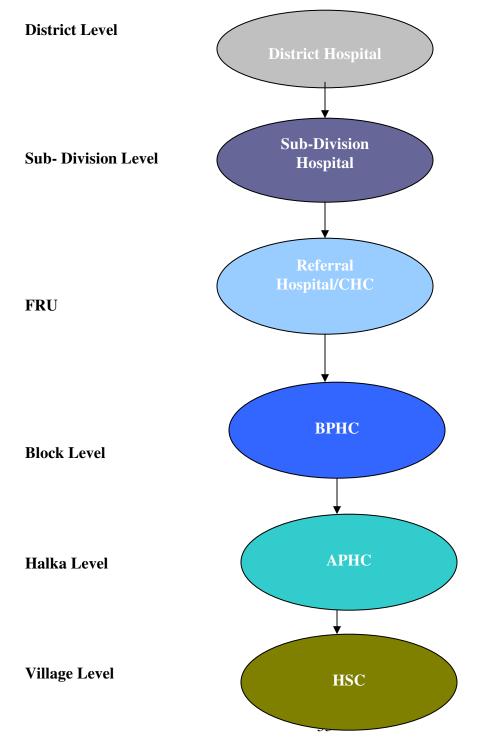




## **Chapter 3**

## Situation Analysis & Budget For HSC, APHC, BPHC & DH

On different level, there are various institutions in the health system from where health facilities are being provided to the people. The IPH standard specifies the properties, requirements and service specifications of all institutions. In the network of health system of a district, there are following hierarchy of institutions at different level-:



In the present situational analysis of Siwan district, we will try to find out answer of the following questions-

- Is there sufficient no. of HSC, APHC, BPHC, CHC, Sub-divisional hospital & District Hospital sanctioned as per IPH standard ?
- What are the gaps between no. of required and sanctioned institutions ?
- Whether all institutions have resources, manpower and infrastructure as per IPH norms or not?
- Whether all institutions are providing the health services as per IPH norms or not?
- Is there sufficient fund allotment for institutions and programs?
- What are the activities that will improve the quality of services and will make it more reliable?

## The situation analysis on the basis of no. of institutions, infrastructure, manpower, services and budget is given below

**3.1 Health Sub Center:** Health Sub Center is the first line service deliverable institutions from where different type of services are provided to women and children. The objectives of IPHS for Sub-Centres are:

- To provide basic Primary health care to the community.
- To achieve and maintain an acceptable standard of quality of care.
- To make the services more responsive and sensitive to the needs of the community.

#### No. of Institutions (Health Sub Center)

As per IPH standard at every 5000 population one HSC has to be established.

| District<br>Population (2008) | Maximum HSC required as<br>per IPH Norms @ 5000<br>people | No. of Sub center<br>already<br>sanctioned/established | Gaps in No. of HSC |
|-------------------------------|---|--|--------------------|
| 3239283                       | 653   | 432  | 221                |

**To obtain 100% IPH standard -: Need to sanction 221 new HSC to achieve 100% IPH standard. Task for 2010-11 -:** 

- Out of 432 sanctioned HSC 69 HSC are not established so far. So, in financial year 2010-11, the first priority should be given to these non-functional HSC.
- 25% of gaps i.e 55 HSC can be sanctioned more to minimize the gaps.

## 3.1.1 Infrastructure

| Item                           | IPH Norms  | Maximum<br>requiremen<br>t   | Present<br>Status  | Gaps | Task for<br>2010-11                              |
|--------------------------------|--|--|--|------|--|
| Physical<br>Infrastruc<br>ture | The minimum<br>covered area of a Sub<br>Center along with<br>residential Quarter<br>for<br>ANM will vary from<br>73.50 to 100.20 sq<br>meters.   | <b>653</b><br>(Max. HSC as<br>per IPHS)  | 82<br>(Already<br>having<br>building)  | 571  | 25% of<br>gaps =<br>143                          |
| Waste<br>Disposal              | Waste disposal<br>should be carried out<br>as per the GOI<br>guidelines, which is<br>under<br>preparation  | Nothing to do<br>because GOI<br>guideline is<br>not prepared   |  |      |  |
| Furniture                      | Examination Table 1<br>Writing table 2<br>Armless chairs 3<br>Medicine Chest 1<br>Labour table 1<br>Wooden screen 1<br>Foot step 1<br>Coat rack 1<br>Bed side table 1<br>Stool 2<br>Almirahs 1<br>Lamp 3<br>Side Wooden racks 2<br>Fans 3<br>Tube light 3<br>Basin stand 1   | 1X 653 = 653 $2X 653 = 1306$ $3X 653 = 1959$ $1X 653 = 653$ $2X 653 = 1306$ $1X 653 = 653$ $3X 653 = 1959$ $2X 653 = 1959$ $3X 653 = 1959$ $1X 653 = 653$ | 432 HSC are<br>sanctioned<br>that need all<br>these<br>furniture.<br>Some HSC<br>have some<br>furniture but<br>worth<br>deposable. | 653  | All<br>sanctioned/e<br>stablished<br>HSC i.e 432 |
| Equipme<br>nt                  | Basin Kidney 825 ml<br>Tray instrument<br>Jar Dressing<br>Hemoglobin meter<br>Forceps Tissue160 mm<br>Forceps sterilizer<br>Scissors surgical<br>Reagent strips for urine<br>Scale, Infant metric<br>Sterilization kit<br>Vaccine Carrier<br>Ice pack box<br>Forceps<br>Suture needle straight<br>Suture needle curved<br>Syringe<br>Disposable gloves | 2X653=1306<br>1X653=653<br>1X653=653<br>1X653=653<br>1X653=653<br>1X653=653<br>1X653=653<br>1X653=653<br>2X653=1306<br>8X653=5224<br>20X653=13060<br>12X653=7836<br>12X653=7836<br>20X653=13060<br>1X653=653<br>20X653=13060         | 432 HSC are<br>sanctioned<br>that need all<br>these<br>equipments.   | 653  | All<br>sanctioned/e<br>stablished<br>HSC i.e 432 |

|                | Clinical Thermometer<br>Torch<br>weighing (baby)<br>weighing (Women)<br>Stethoscope   | 1x 653= 653<br>1x 653= 653<br>1X653= 653<br>1X653= 653<br>1X653= 653  |  |     |  |
|----------------|---|---|--|-----|--|
| Drugs          | Kit A<br>ORS<br>IFA Tab. (large)<br>IFA Tab. (small)<br>Vit. A Solution(100 ml)<br>Cotrimoxazole Tab(child)<br>Kit B<br>Tab. Methylergometrine<br>Maleate (0.125 mg)<br>Paractamol (500 mg)<br>Inj.Methylergometrine<br>Maleate<br>Tab.Mebendazole(100<br>mg)<br>Tab.Dicyclomine HCl.<br>(10 mg)<br>Ointment Povidone Iodine<br>5%<br>Cetrimide Powder<br>Cotton Bandage<br>Absorbant Cotton (100<br>gm each) | 150X653=<br>15000X653=<br>13000X653=<br>6X653=<br>1000X653=<br>480X653=<br>500X653=<br>10X653=<br>300X653<br>180X653=<br>5X653=<br>125X653=<br>125X653=<br>10X653=<br>10X653= | 432 HSC are<br>sanctioned<br>that need all<br>these drugs.         | 653 | All<br>sanctioned/e<br>stablished<br>HSC i.e 432 |
| Laborator<br>y | Minimum facilities like<br>estimation of<br>haemoglobin by using a<br>approved <b>Haemoglobin</b><br><b>Colour Scale</b> , urine test<br>for the presence of protein<br>by using <b>Uristix</b> , and<br>urine test<br>for the presence of sugar<br>by using <b>Diastix</b> should<br>be available.<br><b>Haemoglobin Colour</b><br><b>Scale</b><br><b>Uristix</b><br><b>Diastix</b>                          | 1X653=653<br>1X653=653<br>1X653=653   | 432 HSC are<br>sanctioned<br>that need all<br>these<br>equipments. | 653 | All<br>sanctioned/e<br>stablished<br>HSC i.e 432 |
| Electricity    | DiastixWherever facility exists,<br>uninterrupted power<br>supply has to be<br>ensured for which inverter<br>facility / solar power<br>facility is to be provided.Solar power set   | 1X653=653   | 432 HSC are<br>sanctioned<br>that need<br>Solar power<br>sets.     | 653 | All<br>sanctioned/e<br>stablished<br>HSC i.e 432 |
| Water          | Potable water for patients<br>and staff and water for<br>other uses should bein<br>adequate quantity.<br>Towards this end,<br>adequate water supply<br>should be ensured and  | Safe water<br>available<br>everywhere   |  |     |  |

|           | safe water may be<br>provided by use of<br>technology like filtration,<br>chlorination, etc. as per<br>the suitability of the<br>center. |           |   |     |  |
|-----------|--|-----------|---|-----|--|
| Telephone | Where ever feasible,<br>telephone facility / cell<br>phone facility is to be<br>provided.<br><b>Mobile phone</b>                         | 1X653=643 | 432 HSC are<br>sanctioned<br>and need<br>Mobile Phone | 653 | All<br>sanctioned/e<br>stablished<br>HSC i.e 432 |

# 3.1.2 Manpower

| Manpow                     | IPHS  | Maximum    | Present | Gaps | For               |
|----------------------------|---|------------|---------|------|-------------------|
| er                         |   | manpowe    | Manpo   |      | 2010-11           |
|                            |   | r required | wer     |      |                   |
| Health                     | 2   | 2X653=130  | 793     | 513  | 432X2=864         |
| worker<br>(female)         |   | 6          |         |      | 55X <u>2= 110</u> |
| (iemale)                   |   |            |         |      | Total=974         |
|                            |   |            |         |      |                   |
| Health<br>worker<br>(male) | 1<br>(funded<br>and<br>appointme<br>nt by the<br>state<br>governmen<br>t) | 1X653=653  | 0       | 653  | 432               |
|                            |   |            |         |      | Total             |

## **3.1.3 Services And others**

| Sub Heads      | Gaps   | Issues  | Strategy  | Activities  |
|----------------|--|---|---|---|
|                | Out of 363 only 81<br>HSC have its own<br>building,<br>remaining are<br>running in rented<br>building. | <ol> <li>Non<br/>payment of<br/>rent</li> <li>Land<br/>availability for<br/>new building</li> </ol> | <ol> <li>Ensuring<br/>payment of<br/>rent till own<br/>buildings are<br/>not<br/>constructed.</li> <li>Involve<br/>DM to<br/>arrange land.</li> </ol> | <ol> <li>Budget to<br/>construct 143 HSC<br/>is given above.<br/>Construction of<br/>building is time<br/>taking process. So,<br/>timely payment of<br/>rent is needed</li> <li>DM should<br/>instruct the CO to<br/>arrange land for<br/>HSC.</li> </ol>   |
|                | Lack of<br>Equipments,<br>Drugs, Furniture,<br>Power   | HSC are<br>working but<br>without<br>resources  | Purchasing<br>Equipments,<br>Drugs,<br>Furniture,<br>Power etc. as<br>per IPH<br>standard.  | No, excuse. There<br>is no other way<br>except purchasing<br>all required<br>resources.   |
| Infrastructure | Formats/Registers<br>and Stationeries<br>(Untide fund)   | Always it is<br>found that<br>HSC is<br>lacking<br>stationeries                                     | Arrangements<br>of fund for<br>these<br>miscellaneous<br>expenses.  | Untide fund are<br>available but<br>problem in<br>handleling. Untide<br>fund is operated<br>jointly by ANM &<br>PRI people but<br>they have no<br>proper knowledge<br>to handle it. Only<br>one PRI e.i<br>Mukhiya<br>(Pradhan) should<br>be authorized for<br>joint account and<br>then proper<br>orientation should<br>be given them. |

| Services of<br>HSCs | No institutional<br>delivery at HSC<br>level | Skilled staff to<br>perform<br>institutional<br>delivery is<br>available but<br>lacking<br>resources.   | Arrange all<br>required to<br>perform to<br>institutional<br>delivery.  | Purchase Drug,<br>equipments,<br>furniture as per<br>IPHS.<br>Arrangement of<br>Ambulance at<br>APHC & PHC<br>level to quickly<br>send patients in<br>bigger hospital in<br>case of<br>complications.         |
|---------------------|--|---|---|---|
|                     | Poor ANC                                     | <ol> <li>In compare<br/>to delivery<br/>there are poor<br/>percentage of<br/>pregnant<br/>women<br/>registration.</li> <li>Minimum<br/>three antenatal<br/>check-ups</li> </ol>   | <ol> <li>Make<br/>community<br/>aware about<br/>the merit of<br/>ANC</li> <li>Make<br/>system more<br/>reliable.</li> </ol>   | 1.Need to aware<br>village women<br>through orientation<br>program.Regular supply of<br>TT & IFA.2.Ensure<br>availability of<br>drug and<br>equipments<br>necessary for<br>check up                           |
|                     | Poor Post Natal<br>Care                      | <ol> <li>A minimum<br/>of 2<br/>postpartum<br/>home visits</li> <li>Initiation of<br/>early breast-<br/>feeding within<br/>half-hour of<br/>birth</li> <li>Counseling<br/>on diet &amp; rest,<br/>hygiene,<br/>contraception,<br/>essential new<br/>born care,<br/>infant and<br/>young child<br/>feeding.</li> </ol> | Ensuring<br>minimum 2<br>postpartum<br>visit at home.<br>Ensuring<br>counseling on<br>early breath<br>feeding, on<br>diet & rest,<br>hygiene,<br>contraception,<br>essential new<br>born care | Strict rule to<br>compel ANM to<br>visit at home.<br>Orientation &<br>Training program<br>of ANM over early<br>breath feeding, on<br>diet & rest,<br>hygiene,<br>contraception,<br>essential new born<br>care |

| Equily Dianning | 1. Education,   | Increase No.    | 1 Tubactomy         |
|-----------------|-----------------|-----------------|---------------------|
| Family Planning | ,               |                 | 1.Tubectomy         |
| and             | Motivation      | of FP           | operation is going  |
| Contraception   | and             | operation &     | good but to         |
|                 | counseling to   | promotion of    | increase the no. of |
|                 | adopt           | the use of      | vasectomy           |
|                 | appropriate     | contraceptives  | operation           |
|                 | Family          |                 | counseling of male  |
|                 | planning        |                 | are necessary.      |
|                 | methods         |                 | 2. Ensure the       |
|                 | 2. Provision of |                 | availability        |
|                 | contraceptives  |                 | contraceptives      |
|                 | such as         |                 | such as condoms,    |
|                 | condoms, oral   |                 | oral pills,         |
|                 | pills,          |                 | emergency           |
|                 | emergency       |                 | contraceptives      |
|                 | contraceptives. |                 | 3. Training of      |
|                 | 3. IUD          |                 | ANM on IUD          |
|                 | insertions      |                 | insertion is        |
|                 |                 |                 | required.           |
|                 |                 |                 | _                   |
|                 |                 |                 |                     |
| No MTP          | Counseling      | Start MTP       | First purchase the  |
|                 | and             | Services at     | essential           |
|                 | appropriate     | HSC level.      | equipments and      |
|                 | referral for    |                 | drugs listed above. |
|                 | safe abortion   |                 | Training/refreshing |
|                 | services        |                 | course of suitable  |
|                 | (MTP)           |                 | ANM.                |
|                 | for those in    |                 |                     |
|                 | need.           |                 |                     |
|                 |                 |                 |                     |
| RNTCP           | Eradication of  | Easy            | Referral of         |
|                 | TB              | availability of | suspected           |
|                 |                 | drugs &         | symptomatic cases   |
|                 |                 | referral of     | to the              |
|                 |                 | patients.       | PHC/Microscopy      |
|                 |                 |                 | center              |
|                 |                 |                 | • Provision of      |
|                 |                 |                 | DOTS at subcentre   |
|                 |                 |                 | and proper          |
|                 |                 |                 | documentation and   |
|                 |                 |                 | follow-up           |
|                 |                 |                 | 10110 // 4/         |

| Leprosy<br>Kala az<br>Japanes<br>Enceph<br>Filarias | se<br>alitis,<br>is,<br>e etc and<br>of | Eradication &<br>Control   | Making<br>people aware<br>about these<br>disease                         | IEC activities to<br>enhance<br>awareness and<br>preventive<br>measures about<br>AIDS, Blindness,<br>Leprosy, Malaria,<br>Kala azar,<br>Japanese<br>Encephalitis,<br>Filariasis,<br>Dengue etc and<br>control of<br>Epidemics  |
|---|---|--|--|--|
| Child<br>Immun                                      | ization                                 | <ol> <li>No 100%<br/>child<br/>immunization</li> <li>Drop out<br/>cases</li> <li>Shortage of<br/>vaccine.</li> </ol> | Working at<br>various level<br>to obtain 100<br>% child<br>immunization. | <ol> <li>Preparation of<br/>micro plan at PHC<br/>level. Special Plan<br/>for hard to reach<br/>area.</li> <li>Proper<br/>monitoring.</li> <li>Filling up<br/>immunization card<br/>to follow up.</li> <li>Vaccine is<br/>supplied from state<br/>that is irregular.</li> <li>ensure<br/>availability of all<br/>vaccine to increase<br/>reliability.</li> <li>To control drop<br/>out cases if<br/>possible new<br/>vaccine like<br/>Easy 5 and MMR<br/>should supply.</li> </ol> |

**3.2 Additional Primary Health Center (APHC)**: Additional Primary Health Center are the cornerstone of rural health services- a first port of call to a qualified doctor of the public sector in rural areas for the sick and those who directly report or referred from Sub-center for curative, preventive and promotive health care. A typical Primary Health Center covers a population of 20,000 in hilly, tribal, or difficult areas and 30,000 populations in plain areas with 4-6 indoor/observation beds. It acts as a referral unit for 6 sub-center and refer out cases to PHC (30 bedded hospital) and higher order public hospitals located at sub-district and district level.

The objectives of IPHS for APHCs are:

- i. To provide comprehensive primary health care to the community through the Additional Primary Health Center.
- ii. To achieve and maintain an acceptable standard of quality of care.
- iii. To make the services more responsive and sensitive to the needs of the community.

### No. of Institutions (Additional Primary Health center)

As per IPH standard at every 30,000 population one APHC has to be established.

| District<br>Population (2008) | Maximum APHC required as<br>per IPH Norms @ 30,000<br>people | No. of APHC already sanctioned/established | Gaps in No. of HSC |
|-------------------------------|--|--|--------------------|
| 3239283                       | 110  | 55   | 55                 |

**To obtain 100% IPH standard -: Need to sanction 55 new APHC to achieve 100% IPH standard. Task for 2010-11 -:** 

- Out of 55 sanctioned APHC 23 APHC are not established so far. So, in financial year 2010-11, the first priority should be given to these non-functional APHC.
- 25% of gaps i.e 14 APHC can be sanctioned more to minimize the gaps.

### 3.2.1 Infrastructure

| Item                           | IPH Norms   | Maximum<br>requiremen<br>t        | Present<br>Status   | Gaps | Task for<br>2011-10 |
|--------------------------------|---|-----------------------------------|---|------|---------------------|
| Physical<br>Infrastruc<br>ture | It should be well<br>planned with the<br>entire necessary<br>infrastructure. It<br>should<br>be well lit and<br>ventilated with as<br>much use of natural<br>light and ventilation<br>as possible. The<br>plinth area would<br>vary from 375 to 450<br>sq. meters depending | 110<br>(Max. APHC<br>as per IPHS) | 12<br>(Already<br>having<br>building but<br>requires<br>renovation) | 98   | 25% of<br>gaps = 25 |

|                   | on whether an OT facility is opted for.   |  |  |    |   |
|-------------------|---|--|--|----|---|
| Waste<br>Disposal | Waste disposal<br>should be carried out<br>as per the GOI<br>guidelines, which is<br>under<br>preparation   | Nothing to do<br>because GOI<br>guideline is<br>not prepared     |  |    |   |
| Furniture         | Examination table 3<br>Writing tables with<br>table sheets 5<br>Plastic chairs 6<br>Armless chairs 8<br>Full steel almirah 4<br>Labour table 1<br>OT table 1<br>Arm board for adult<br>and child 4<br>Wheel chair 1<br>Stretcher on trolley 1<br>Instrument trolley 2<br>Wooden screen 1<br>Foot step 5<br>Coat rack 2<br>Bed side table 6<br>Bed stead iron 6<br>Baby cot 1<br>Stool 6<br>Medicine chest 1<br>Lamp 3<br>Shadowless lamp<br>light (for OT and<br>Labour room) 2<br>Side Wooden racks 4<br>Fans 6<br>Tube light 8<br>Basin 2<br>Basin stand 2<br>Sundry Articles<br>including Linen:<br>Buckets 4<br>Mugs 4<br>LPG stove 1<br>LPG cylinder 2 | Maximum<br>APHC is 110<br>so<br>requirement<br>is<br>accordingly | 55 APHC are<br>sanctioned<br>that need all<br>these<br>furniture.<br>Since almost<br>all APHC are<br>non-<br>functional so,<br>everywhere<br>these<br>furniture are<br>required. | 55 | All<br>sanctioned/e<br>stablished<br>APHC i.e<br>55 |

| setsBed sheets 6Pillows with covers 8Blankets 6Baby blankets 2Towels 6Curtains with rods 20  | Sauce pan with lid 2<br>Water receptacle 2<br>Rubber/plastic<br>shutting 2 meters<br>Drum with tap for<br>storing water 2<br>I V stand 4<br>Mattress for beds 6<br>Foam Mattress for<br>OT table 1<br>Foam Mattress for<br>labour table 1<br>Macintosh for labour<br>and OT table 4<br>metres<br>Kelly's pad for |  |  |  |
|--|--|--|--|--|
| OT table 1<br>Foam Mattress for<br>labour table 1<br>Macintosh for labour<br>and OT table 4<br>metres<br>Kelly's pad for<br>labour and OT table 2<br>sets<br>Bed sheets 6<br>Pillows with covers 8<br>Blankets 6<br>Baby blankets 2<br>Towels 6<br>Curtains with rods 20   |  |  |  |  |
| labour table 1Macintosh for labourand OT table 4metresKelly's pad forlabour and OT table 2setsBed sheets 6Pillows with covers 8Blankets 6Baby blankets 2Towels 6Curtains with rods 20  |  |  |  |  |
| Macintosh for labour<br>and OT table 4<br>metres<br>Kelly's pad for<br>labour and OT table 2<br>sets<br>Bed sheets 6<br>Pillows with covers 8<br>Blankets 6<br>Baby blankets 2<br>Towels 6<br>Curtains with rods 20Image: Comparison of the table of t | Foam Mattress for  |  |  |  |
| and OT table 4metresKelly's pad forlabour and OT table 2setsBed sheets 6Pillows with covers 8Blankets 6Baby blankets 2Towels 6Curtains with rods 20  | labour table 1   |  |  |  |
| metresKelly's pad forlabour and OT table 2setsBed sheets 6Pillows with covers 8Blankets 6Baby blankets 2Towels 6Curtains with rods 20  | Macintosh for labour   |  |  |  |
| Kelly's pad for<br>labour and OT table 2<br>setsImage: Constraint of table 2<br>setsBed sheets 6<br>Pillows with covers 8<br>Blankets 6<br>Baby blankets 2<br>Towels 6<br>Curtains with rods 20Image: Constraint of table 2<br>table 2   | and OT table 4   |  |  |  |
| labour and OT table 2setsBed sheets 6Pillows with covers 8Blankets 6Baby blankets 2Towels 6Curtains with rods 20   |  |  |  |  |
| sets<br>Bed sheets 6<br>Pillows with covers 8<br>Blankets 6<br>Baby blankets 2<br>Towels 6<br>Curtains with rods 20  |  |  |  |  |
| Bed sheets 6<br>Pillows with covers 8<br>Blankets 6<br>Baby blankets 2<br>Towels 6<br>Curtains with rods 20  |  |  |  |  |
| Pillows with covers 8Blankets 6Baby blankets 2Towels 6Curtains with rods 20  |  |  |  |  |
| Blankets 6<br>Baby blankets 2<br>Towels 6<br>Curtains with rods 20   |  |  |  |  |
| Baby blankets 2<br>Towels 6<br>Curtains with rods 20   |  |  |  |  |
| Towels 6<br>Curtains with rods 20  |  |  |  |  |
| Curtains with rods 20  |  |  |  |  |
|  |  |  |  |  |
|  | metres   |  |  |  |
|  |  |  |  |  |

| Equipme<br>nt | <ul> <li>Normal Delivery<br/>Kit</li> <li>Equipment for<br/>assisted vacuum<br/>delivery</li> <li>Equipment for<br/>assisted forceps<br/>delivery</li> <li>Standard Surgical<br/>Set</li> <li>Equipment for<br/>New Born Care and<br/>Neonatal<br/>Resuscitation</li> <li>IUD insertion kit</li> <li>Equipment /<br/>reagents for<br/>essential laboratory<br/>investigations</li> <li>Refrigerator</li> <li>ILR/Deep Freezer</li> <li>Ice box</li> <li>Computer with<br/>accessories<br/>including internet<br/>facility</li> <li>Baby</li> </ul> | Maximum<br>APHC is 110<br>so<br>requirement<br>is | 55 APHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 110 | All<br>sanctioned/e<br>stablished<br>HSC i.e 55 |
|---------------|--|---|--|-----|---|
|               | <ul> <li>Equipment for<br/>assisted forceps<br/>delivery</li> <li>Standard Surgical<br/>Set</li> <li>Equipment for<br/>New Born Care and<br/>Neonatal<br/>Resuscitation</li> <li>IUD insertion kit</li> <li>Equipment /<br/>reagents for<br/>essential laboratory<br/>investigations</li> <li>Refrigerator</li> <li>ILR/Deep Freezer</li> <li>Ice box</li> <li>Computer with<br/>accessories<br/>including internet<br/>facility</li> </ul>  | APHC is 110<br>so<br>requirement                  | sanctioned<br>that need all  | 110 | sanctioned/e<br>stablished                      |
|               | size<br>• Laryngoscope<br>and Endotracheal<br>intubation tubes<br>(neonatal)   |   |  |     |   |

| Drugs | <ul> <li>Mucus extractor<br/>with suction tube<br/>and a foot operated<br/>suction machine</li> <li>Feeding tubes for<br/>baby 28</li> <li>Sponge holding<br/>forceps - 2</li> <li>Valsellum uterine<br/>forceps - 2</li> <li>Tenaculum<br/>uterine forceps – 2</li> <li>MVA syringe and<br/>cannulae of sizes<br/>4-8</li> <li>Kidney tray for<br/>emptying contents<br/>of MVA syringe</li> <li>Trainer for tissues</li> <li>Torch without<br/>batteries – 2</li> <li>Battery dry cells<br/>1.5 volt (large size)<br/>– 4</li> <li>Bowl for antiseptic<br/>solution for soaking<br/>cotton swabs</li> <li>Tray containing<br/>chlorine solution for<br/>keeping soiled<br/>instruments</li> <li>Residual chlorine<br/>in drinking water<br/>testing kits</li> <li>H2S Strip test<br/>bottles</li> </ul> |  |  |     |   |
|-------|---|--|--|-----|---|
| Drugs | Tab- 500mg per Tab.<br>Paracetamol<br>Syrup- 125mg/5ml-<br>60ml<br>Atropine - Inj.<br>0.6 mg per 1ml amps<br>Ciprofloxacin - Tab  | Maximum<br>APHC is 110<br>so<br>requirement<br>is<br>accordingly | 55 APHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 110 | All<br>sanctioned/e<br>stablished<br>HSC i.e 55 |

| 500                        |  | [ |  |
|----------------------------|--|---|--|
| 500mg/Tab                  |  |   |  |
| Co Trimoxazole Tab         |  |   |  |
| 160 + 800 mg Tab           |  |   |  |
| Gentamycin - Inj           |  |   |  |
| M.D. vial (40              |  |   |  |
| mg/ml)-30ml vial           |  |   |  |
| Oxytocin - Inj-Amp         |  |   |  |
| 1 ml (5i.u./ml)            |  |   |  |
| 5% Dextrose                |  |   |  |
| 500 ml bottle              |  |   |  |
| B Complex Tab              |  |   |  |
| Gentamicin - Ear/Eye       |  |   |  |
| Drop                       |  |   |  |
| 5 ml                       |  |   |  |
| Promethazine - Inj-        |  |   |  |
| Amp.                       |  |   |  |
| 2ml amps (25 mg/ml)        |  |   |  |
| Pentazocine Lactate        |  |   |  |
| Inj.                       |  |   |  |
| Inj.<br>Inj-Amp 1 ml (30   |  |   |  |
|                            |  |   |  |
| mg/ml)<br>Diozonom Ini Amn |  |   |  |
| Diazepam - Inj-Amp.        |  |   |  |
| 2ml amps (5mg/ml)          |  |   |  |
| Cough Expectorant          |  |   |  |
| 100 ml pack                |  |   |  |
| Ampicillin                 |  |   |  |
| 250mg Capsule              |  |   |  |
| Ampicillin                 |  |   |  |
| 500mg Capsule              |  |   |  |
| Cetrizine                  |  |   |  |
| Tablet - 10mg              |  |   |  |
| Doxycycline                |  |   |  |
| Capsule-100mg              |  |   |  |
| Etophylline &              |  |   |  |
| Theophylline               |  |   |  |
| Inj 2ml                    |  |   |  |
| Fluconazole                |  |   |  |
| Tablet – 200mg             |  |   |  |
| Dicyclomine Tablets        |  |   |  |
| -20mg                      |  |   |  |
| Dexamethasone              |  |   |  |
| Inj 4mg/ml- 10ml           |  |   |  |
| Vial                       |  |   |  |
| Atropine                   |  |   |  |
| Inj. 0.6mg/ml - 1ml        |  |   |  |
| Ampoule                    |  |   |  |
| Lignocaine Solution        |  |   |  |
| 2%                         |  |   |  |
| Solution 2%- 30ml          |  |   |  |
|                            |  |   |  |
| Vial                       |  |   |  |

| Diazepam Tablet-     |  |  |
|----------------------|--|--|
| 5mg                  |  |  |
| Chlorpheniramine     |  |  |
| Maleate              |  |  |
| - Tablet- 4mg        |  |  |
| Cephalexin )         |  |  |
| - Capsule- 250mg     |  |  |
|                      |  |  |
| Metronidazole        |  |  |
| - Tablet- 200mg      |  |  |
| Ranitidine           |  |  |
| Hydochloride         |  |  |
| - Tablet 150mg       |  |  |
| Metoclopramide       |  |  |
| - Tablet- 10mg       |  |  |
| Diethylcarbamazine   |  |  |
| - Tablet- 50mg       |  |  |
| Paracetamol          |  |  |
| Dicyclomine          |  |  |
| - Tablet             |  |  |
|                      |  |  |
| (500mg+20mg)         |  |  |
| Fluconazole          |  |  |
| - Tablet 50mg        |  |  |
| Diethylcarbamazine   |  |  |
| - Tablet- 100mg      |  |  |
| Xylometazoline       |  |  |
| - Drops - 0.1%       |  |  |
| (Nasal) 10ml vial.   |  |  |
| A.R.V.               |  |  |
| Theophyline IP       |  |  |
| Combn.               |  |  |
| 25.3mg/ml            |  |  |
| -                    |  |  |
| Aminophyline Inj. IP |  |  |
| 25mg/ml              |  |  |
| Adrenaline Bitrate   |  |  |
| Inj. IP              |  |  |
| 1mg/ml               |  |  |
| Methyl Ergometrine   |  |  |
| Maleate              |  |  |
| 125mg/Tablet,        |  |  |
| Injection            |  |  |
| Amoxycilline         |  |  |
| Trilhydrate IP       |  |  |
| 250mg/Capsule        |  |  |
|                      |  |  |
| Amoxycilline         |  |  |
| Trilhydrate IP       |  |  |
| 250mg/Dispersible    |  |  |
| Tab.                 |  |  |
| Phenoxymethyl        |  |  |
| Penicillin           |  |  |
| 130mg/ml             |  |  |

|                | Vit K3 (Menadione<br>Inj.) USP<br>100mg/ml<br>Nalidixic Acid Tabs.<br>100mg/Tab<br>Phenytoin Sodium<br>Inj. IP<br>50mg/2ml<br>Chlorpromazine<br>Hydrochloride<br>25mg/ml<br>Cephalexin<br>/Ceptrofloxin<br>250mg/Tablet<br>Sodium Chloride Inj.<br>IP I.V. Solution<br>0.9w/v<br>Gama Benzine hexa<br>Chloride<br>As decided by CS<br>Plasma Volume<br>Expander<br>As decided by CS<br>Inj. Magnesium<br>Inj. 50% preparation<br>Hydralazine<br>Misoprostol<br>200mg/Tablet |  |  |     |   |
|----------------|---|--|--|-----|---|
| Laborator<br>y | <ol> <li>Routine urine,<br/>stool and blood<br/>tests</li> <li>Bleeding time,<br/>clotting time,</li> <li>Diagnosis of RTI/<br/>STDs with wet<br/>mounting, Grams<br/>stain, etc.</li> <li>Sputum testing<br/>for tuberculosis (if<br/>designated as a<br/>microscopy center<br/>under RNTCP)</li> <li>Blood smear<br/>examination for<br/>malarial parasite.</li> <li>Rapid tests for<br/>pregnancy / malaria</li> <li>RPR test for<br/>Syphilis/YAWS</li> </ol>           | Maximum<br>APHC is 110<br>so<br>requirement<br>is<br>accordingly | 55 APHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 110 | All<br>sanctioned/e<br>stablished<br>APHC i.e<br>55 |

|   | surveillance<br>8. Rapid diagnostic<br>tests for Typhoid<br>(Typhi Dot)   |  |  |     |   |
|---|---|--|--|-----|---|
|   | <ul> <li>9. Rapid test kit for<br/>fecal contamination<br/>of water</li> <li>10. Estimation of<br/>chlorine level of<br/>water using ortho-<br/>toludine reagent</li> </ul>   |  |  |     |   |
| Electricity                             | Wherever facility<br>exists, uninterrupted<br>power supply has to<br>be<br>ensured for which<br>Generator and<br>inverter facility is to<br>be provided.  | Maximum<br>APHC is 110<br>so<br>requirement<br>is<br>accordingly | 55 APHC are<br>sanctioned<br>that need<br>power<br>supply.       | 110 | All<br>sanctioned/e<br>stablished<br>APHC i.e<br>55 |
| Water                                   | Potable water for patients<br>and staff and water for<br>other uses should be in<br>adequate quantity.<br>Towards this end,<br>adequate water supply<br>should be ensured and<br>safe water may be<br>provided by use of<br>technology like filtration,<br>chlorination, etc. as per<br>the suitability of the<br>center. | Safe water<br>available<br>everywhere                            |  |     |   |
| Telephone                               | Where ever feasible,<br>telephone facility / cell<br>phone facility is to be<br>provided.   | Maximum<br>APHC is 110<br>so<br>requirement<br>is<br>accordingly | 55 APHC are<br>sanctioned<br>that need<br>Telephone<br>facility. | 110 | All<br>sanctioned/e<br>stablished<br>APHC i.e       |
| Transport                               | The APHC should<br>have an ambulance<br>for transport of<br>patients. <b>This may</b><br><b>be outsourced.</b>  | Maximum<br>APHC is 110<br>so<br>requirement<br>is<br>accordingly | 55 APHC are<br>sanctioned<br>that need<br>Telephone<br>facility. | 110 | All<br>sanctioned/e<br>stablished<br>APHC i.e       |
| Laundry<br>and<br>Dietary<br>facilities | Laundry and<br>Dietary facilities for<br>indoor patients:<br>these facilities   | Maximum<br>APHC is 110<br>so<br>requirement                      | 55 APHC are<br>sanctioned<br>that need<br>Telephone              | 110 | All<br>sanctioned/e<br>stablished<br>APHC i.e       |

| can<br>outsourced. | be | is<br>accordingly | facility. |  |
|--------------------|----|-------------------|-----------|--|
|                    |    |                   |           |  |

## 3.2.2 Manpower

| Manpower                           | IPHS           | Maximum    | Present | Gap | For      |
|------------------------------------|----------------|------------|---------|-----|----------|
|                                    |                | manpowe    | Manpo   | S   | 2010-11  |
|                                    |                | r required | wer     |     |          |
| Medical Officer<br>MBBS – 1        | 0              |            |         | •   |          |
| Ayush - 1                          | 2              | 2X110=220  | 17      | 203 | 2X55=110 |
| Pharmacist                         | 1              | 1X110=110  | 3       | 107 | 1X55=55  |
| Nurse-midwife<br>(Staff Nurse)     | 3              | 3X110=330  | 11      | 319 | 3X55=165 |
| Health workers<br>(F)              | 1              | 1X110=110  | 1       | 109 | 1X55=55  |
| Health Educator                    | 1              | 1X110=110  | 23      | 87  | 1X55=55  |
| Health Asstt<br>(Male &<br>Female) | 2              | 2X110=220  | 35      | 185 | 2X55=110 |
| Clerks                             | 2              | 2X110=220  | 30      | 190 | 2X55=110 |
| Laboratory<br>Technician           | 1              | 1X110=110  | 1       | 109 | 1X55=55  |
| Driver                             | outsou<br>rced |            |         |     |          |
| Class IV                           | 4              | 4X110=440  | 33      | 407 | 4X55=220 |
|                                    |                |            |         |     | Total    |

## **3.2.3 Services And others**

| Sub Heads           | Gaps   | Issues   | Strategy  | Activities  |
|---------------------|--|--|---|---|
| Sub Heads           | Gaps<br>Out of 55 only 12<br>APHC have its<br>own building,<br>remaining are<br>running in rented<br>building. | <ol> <li>Issues</li> <li>Non         payment of         rent         Issues         Land             availability for             new building         </li> </ol> | <ol> <li>Strategy</li> <li>Ensuring<br/>payment of<br/>rent till own<br/>buildings are<br/>not<br/>constructed.</li> <li>Involve DM<br/>to arrange<br/>land.</li> </ol> | Activities1. Budget to<br>construct 25APHC is given<br>above.Construction of<br>building is time<br>taking process. So,<br>timely payment of<br>rent is needed2. DM should<br>instruct the CO to<br>arrange land for<br>HSC.  |
| Infrastructure      | Lack of<br>Equipments,<br>Drugs, Furniture,<br>Power   | HSC are<br>working but<br>without<br>resources   | Purchasing<br>Equipments,<br>Drugs,<br>Furniture,<br>Power etc. as<br>per IPH<br>standard.  | No, excuse. There<br>is no other way<br>except purchasing<br>all required<br>resources.   |
|                     | Formats/Registers<br>and Stationeries<br>(Untide fund)   | Always it is<br>found that<br>HSC is<br>lacking<br>stationeries  | Arrangements<br>of fund for<br>these<br>miscellaneous<br>expenses.  | Untide fund<br>provision under<br>control of RKS.   |
| Services of<br>APHC | No institutional<br>delivery at APHC<br>level  | No services of<br>delivery   | Arrange all<br>required<br>resources and<br>manpower to<br>start<br>institutional<br>delivery.  | <ul> <li>Purchase         Drug, equipments,         furniture as per         IPHS.         Hire required             manpower to             support this             service.         Arrangement             of Ambulance at             APHC level to             quickly send             patients in bigger             hospital in case of             complications.     </li> </ul> |

| Medical care | Non         | • OPD                        | hours in the                     |
|--------------|-------------|------------------------------|----------------------------------|
|              | Functional  | Services                     | morning and 2                    |
|              | i anotional | • 24 hours                   | hours in the                     |
|              |             | emergency                    | evening                          |
|              |             | services                     | <ul><li>Minimum</li></ul>        |
|              |             | <ul> <li>Referral</li> </ul> | OPD                              |
|              |             | services                     | attendance should                |
|              |             |                              |                                  |
|              |             | • In-patient                 | be 40 patients per               |
|              |             | services (6                  | doctor per day.                  |
|              |             | beds)                        | <ul> <li>Appropriate</li> </ul>  |
|              |             |                              | management of                    |
|              |             |                              | injuries and                     |
|              |             |                              | accident, First                  |
|              |             |                              | Aid, Stabilization               |
|              |             |                              | of the condition of              |
|              |             |                              | the patient before               |
|              |             |                              | referral, Dog                    |
|              |             |                              | bite/snake                       |
|              |             |                              | bite/scorpion bite               |
|              |             |                              | cases, and other                 |
|              |             |                              | emergency                        |
|              |             |                              | conditions                       |
|              |             |                              | <ul> <li>Ambulance</li> </ul>    |
|              |             |                              | Service to support               |
|              |             |                              | referral                         |
|              |             |                              | <ul> <li>Provision of</li> </ul> |
|              |             |                              | diet, light, laundry             |
|              |             |                              | etc to start indoor              |
|              |             |                              | service.                         |
|              |             |                              |                                  |
|              |             |                              |                                  |
|              |             |                              |                                  |
|              | 1           | 1                            |                                  |

| I | Motornal and | Non        | - A m t a m - 4 - 1             | atort                                 |
|---|--------------|------------|---------------------------------|---------------------------------------|
|   | Maternal and | Non        | Antenatal                       | ■ start                               |
|   | Child Health | functional | care                            | immunization                          |
|   | Care         |            | <ul> <li>Intra-natal</li> </ul> | properly.                             |
|   |              |            | care                            | <ul> <li>start JBSY at</li> </ul>     |
|   |              |            | • Postnatal                     | APHC level                            |
|   |              |            | Care                            | <ul> <li>Establish lab</li> </ul>     |
|   |              |            | <ul> <li>New Born</li> </ul>    | for minimum                           |
|   |              |            | care                            | investigations like                   |
|   |              |            | • Care of the                   | hemoglobin, urine                     |
|   |              |            | child                           | albumin,                              |
|   |              |            |                                 | and sugar, RPR                        |
|   |              |            |                                 | test for syphilis                     |
|   |              |            |                                 | <ul> <li>Nutrition and</li> </ul>     |
|   |              |            |                                 | health counseling                     |
|   |              |            |                                 | <ul> <li>Promotion of</li> </ul>      |
|   |              |            |                                 | institutional                         |
|   |              |            |                                 | deliveries                            |
|   |              |            |                                 | <ul> <li>Conducting of</li> </ul>     |
|   |              |            |                                 | normal deliveries                     |
|   |              |            |                                 | <ul> <li>Assisted</li> </ul>          |
|   |              |            |                                 | vaginal deliveries                    |
|   |              |            |                                 | including forceps /                   |
|   |              |            |                                 | vacuum delivery                       |
|   |              |            |                                 | whenever required                     |
|   |              |            |                                 | <ul> <li>Manual</li> </ul>            |
|   |              |            |                                 | removal of                            |
|   |              |            |                                 | placenta                              |
|   |              |            |                                 | <ul><li>Appropriate</li></ul>         |
|   |              |            |                                 | and prompt                            |
|   |              |            |                                 | referral for cases                    |
|   |              |            |                                 | needing specialist                    |
|   |              |            |                                 | care.                                 |
|   |              |            |                                 | <ul><li>Management</li></ul>          |
|   |              |            |                                 | of Pregnancy                          |
|   |              |            |                                 | Induced                               |
|   |              |            |                                 | hypertension                          |
|   |              |            |                                 | including referral                    |
|   |              |            |                                 | <ul> <li>Pre-referral</li> </ul>      |
|   |              |            |                                 |                                       |
|   |              |            |                                 | management<br>■ A minimum             |
|   |              |            |                                 | of 2 Postpartum                       |
|   |              |            |                                 |                                       |
|   |              |            |                                 | home visits, first within 48 hours of |
|   |              |            |                                 |                                       |
|   |              |            |                                 | delivery, 2nd                         |
|   |              |            |                                 | within 7 days                         |
|   |              |            |                                 | through Sub-                          |
|   |              |            |                                 | center staff.                         |
|   |              |            |                                 | <ul> <li>Initiation of</li> </ul>     |
|   |              |            |                                 | early breast-                         |
|   |              |            |                                 | feeding within                        |
|   |              | 54         |                                 | half-hour of birth                    |
|   |              |            |                                 |                                       |
|   |              |            |                                 |                                       |
|   |              |            |                                 | c) Education on                       |

| Family Planning,<br>Contraception &<br>MTP | No FP<br>operation at<br>APHC level. | 1. Start FP<br>operation<br>2. Distribution<br>of<br>contraceptives<br>such as<br>condoms, oral<br>pills,<br>emergency<br>contraceptives.<br>3. IUD<br>insertions | <ul> <li>Education,<br/>Motivation and<br/>counseling to<br/>adopt appropriate<br/>Family</li> <li>planning methods.</li> <li>Provision of<br/>contraceptives</li> <li>such as condoms,<br/>oral pills,</li> <li>emergency</li> <li>contraceptives,<br/>IUD insertions.</li> <li>Permanent<br/>methods like<br/>Tubal ligation and<br/>vasectomy / NSV.</li> <li>Follow up<br/>services to the<br/>eligible couples<br/>adopting<br/>permanent<br/>methods</li> <li>Counseling<br/>and appropriate<br/>referral for safe<br/>abortion services</li> <li>(MTP) for</li> </ul> |
|--|--------------------------------------|---|--|
|  |                                      |   | <ul> <li>(MTP) for<br/>those in need.</li> <li>Counseling<br/>and appropriate<br/>referral for<br/>couples having<br/>infertility.</li> </ul>  |

| DNTCD  | No DOT                      | Tractment and                             |   |
|--|-----------------------------|---|---|
| RNTCP  | No DOT<br>center at<br>APHC | Treatment and<br>Distribution of<br>drug. | <ul> <li>All APHCs to<br/>function as DOTS<br/>Centers to deliver<br/>treatment as per<br/>RNTCP treatment<br/>guidelines through<br/>DOTS providers<br/>and treatment of<br/>common<br/>complications of<br/>TB and side<br/>effects of drugs,<br/>record and report<br/>on RNTCP<br/>activities as per<br/>guidelines.</li> </ul>   |
| Integrated Disease<br>Surveillance<br>Project (IDSP) | No IDSP                     | Need to start<br>IDSP                     | <ul> <li>APHC will<br/>collect and<br/>analyze data from<br/>sub-center and<br/>will report<br/>information to<br/>PHC surveillance<br/>unit.</li> <li>Appropriate<br/>preparedness and<br/>first level action in<br/>out-break<br/>situations.</li> <li>Laboratory<br/>services for<br/>diagnosis of<br/>Malaria,<br/>Tuberculosis,<br/>Typhoid<br/>and tests for<br/>detection of faucal<br/>contamination of<br/>water (Rapid test<br/>kit) and<br/>chlorination level.</li> </ul> |

| National Program<br>for Control of<br>Blindness (NPCB) | No NPCB<br>program | Need to start<br>NPCB<br>Program                     | <ul> <li>Diagnosis<br/>and treatment of<br/>common eye<br/>diseases.</li> <li>Refraction<br/>Services.</li> <li>Detection of<br/>cataract cases<br/>and referral for<br/>cataract surgery.</li> </ul>   |
|--|--------------------|--|---|
| National AIDS<br>Control Program                       |                    | Starting AIDS<br>control<br>program at<br>APHC level | <ul> <li>IEC activities<br/>to enhance<br/>awareness and<br/>preventive<br/>measures about<br/>STIs and<br/>HIV/AIDS,<br/>Prevention of<br/>Parents to Child<br/>Transmission</li> <li>Organizing<br/>School Health<br/>Education<br/>Programme<br/>(c) Screening of<br/>persons practicing<br/>high-risk behavior<br/>with one rapid test<br/>to be conducted at<br/>the APHC level<br/>and development<br/>of referral linkages<br/>with the nearest<br/>VCTC at the<br/>District Hospital<br/>level for<br/>confirmation of<br/>HIV status of<br/>those found<br/>positive at one test<br/>stage in the high<br/>prevalence states.</li> <li>Risk screening<br/>of antenatal<br/>mothers with one<br/>rapid test for HIV<br/>and to establish<br/>referral linkages<br/>with CHC or</li> </ul> |

|   |                          |   | District Hospital<br>for PPTCT<br>services.<br>Linkage with<br>Microscopy<br>Center for HIV-<br>TB coordination.<br>Condom<br>Promotion &<br>distribution of<br>condoms to the<br>high risk groups.<br>Help and guide<br>patients with<br>HIV/AIDS<br>receiving ART<br>with focus on<br>Adherence.   |
|---|--------------------------|---|--|
| Leprosy, Malaria,<br>Kala- azar,<br>Japanese<br>Encephalitis,<br>Filariasis,<br>Dengue etc and<br>control of<br>Epidemics | Eradication &<br>Control | Making<br>people aware<br>about these<br>disease and<br>providing<br>treatments | <ul> <li>IEC activities<br/>to enhance<br/>awareness and<br/>preventive<br/>measures about<br/>AIDS, Blindness,<br/>Leprosy, Malaria,<br/>Kala azar,<br/>Japanese<br/>Encephalitis,<br/>Filariasis, Dengue<br/>etc and control of<br/>Epidemics</li> <li>Starting<br/>treatment of<br/>patients if<br/>reported.</li> <li>Referral<br/>facilities for better<br/>treatment.</li> </ul> |

**3.3 Primary Health Center (PHC)**: Primary Health Centers exist to provide health care to every citizen of India within the allocated resources and available facilities. The Charter seeks to provide a framework which enables citizens to know.

- what services are available?
- the quality of services they are entitled to.
- the means through which complaints regarding denial or poor qualities of services will be addressed.

#### Objectives

- to make available medical treatment and the related facilities for citizens.
- to provide appropriate advice, treatment and support that would help to cure the ailment to the extent medically possible.
- to ensure that treatment is best on well considered judgment, is timely and comprehensive and with the consent of the citizen being treated.
- to ensure you just awareness of the nature of the ailment, progress of treatment, duration of treatment and impact on their health and lives, and
- to redress any grievances in this regard.

### No. of Institutions (Primary Health center)

As per IPH standard at every 1,00,000 population one PHC has to be established.

| District<br>Population (2008) | Maximum PHC required as<br>per IPH Norms @ 1,00,000<br>people | No. of PHC already sanctioned/established | Gaps in No. of PHC |
|-------------------------------|---|---|--------------------|
| 3239283                       | 32  | 19  | 13                 |

To obtain 100% IPH standard -: Need to sanction 13 new PHC to achieve 100% IPH standard.

#### Task for 2010-11 -:

• Out of 19 sanctioned PHC all 19 PHC are established and functioning. So, in financial year 2010-11, 25% of gaps i.e 3 PHC can be sanctioned more to minimize the gaps.

# 3.3.1 Infrastructure

| Item                           | IPH Norms  | Maximum<br>requiremen<br>t                                   | Present<br>Status  | Gaps | Task for<br>2010-11                                 |
|--------------------------------|--|--|--|------|---|
| Physical<br>Infrastruc<br>ture | The PHC should have<br>30 indoor beds with<br>one Operation<br>theatre, labour room,<br>X-ray facility and<br>laboratory facility. It<br>should be well lit and<br>ventilated with as<br>much use of natural<br>light and ventilation<br>as possible. The<br>plinth area would<br>vary from 375 to 450<br>sq. meters depending<br>on whether an OT<br>facility is opted for. | <b>32</b><br>(Max. PHC as<br>per IPHS)                       | 19 PHC are<br>functional<br>out of which<br>4 have no<br>building.<br>(Existing<br>buildings<br>require<br>renovation) | 16   | 4 new<br>buildin<br>g                               |
| Waste<br>Disposal              | Waste disposal<br>should be carried out<br>as per the GOI<br>guidelines, which is<br>under<br>preparation  | Nothing to do<br>because GOI<br>guideline is<br>not prepared |  |      |   |
| Furniture                      | Examination table 3<br>Writing tables with<br>table sheets 5<br>Plastic chairs 6<br>Armless chairs 8<br>Full steel almirah 4<br>Labour table 1<br>OT table 1<br>Arm board for adult<br>and child 4<br>Wheel chair 1<br>Stretcher on trolley 1<br>Instrument trolley 2<br>Wooden screen 1<br>Foot step 5  | Working<br>PHC is 19 so<br>requirement<br>is<br>accordingly  | 19 PHC are<br>sanctioned<br>that need all<br>these<br>furniture.   | 19   | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |

| ~                     |  |  |
|-----------------------|--|--|
| Coat rack 2           |  |  |
| Bed side table 6      |  |  |
| Bed stead iron 6      |  |  |
| Baby cot 1            |  |  |
| Stool 6               |  |  |
|                       |  |  |
| Medicine chest 1      |  |  |
| Lamp 3                |  |  |
| Shadowless lamp       |  |  |
| light (for OT and     |  |  |
| Labour room) 2        |  |  |
| Side Wooden racks 4   |  |  |
| Fans 6                |  |  |
|                       |  |  |
| Tube light 8          |  |  |
| Basin 2               |  |  |
| Basin stand 2         |  |  |
| Sundry Articles       |  |  |
| including Linen:      |  |  |
| Buckets 4             |  |  |
| Mugs 4                |  |  |
| LPG stove 1           |  |  |
|                       |  |  |
| LPG cylinder 2        |  |  |
| Sauce pan with lid 2  |  |  |
| Water receptacle 2    |  |  |
| Rubber/plastic        |  |  |
| shutting 2 meters     |  |  |
| Drum with tap for     |  |  |
| storing water 2       |  |  |
| I V stand 4           |  |  |
| Mattress for beds 6   |  |  |
| Foam Mattress for     |  |  |
| OT table 1            |  |  |
|                       |  |  |
| Foam Mattress for     |  |  |
| labour table 1        |  |  |
| Macintosh for labour  |  |  |
| and OT table 4        |  |  |
| metres                |  |  |
| Kelly's pad for       |  |  |
| labour and OT table 2 |  |  |
| sets                  |  |  |
|                       |  |  |
| Bed sheets 6          |  |  |
| Pillows with covers 8 |  |  |
| Blankets 6            |  |  |
| Baby blankets 2       |  |  |
| Towels 6              |  |  |
| Curtains with rods 20 |  |  |
| metres                |  |  |
|                       |  |  |
|                       |  |  |

| Equipme<br>nt | <ul> <li>Normal Delivery<br/>Kit</li> <li>Equipment for<br/>assisted vacuum<br/>delivery</li> <li>Equipment for<br/>assisted forceps<br/>delivery</li> <li>Standard Surgical<br/>Set</li> <li>Equipment for New<br/>Born Care and<br/>Neonatal<br/>Resuscitation</li> <li>IUD insertion kit</li> <li>Equipment /<br/>reagents for essential<br/>laboratory<br/>investigations</li> <li>Refrigerator</li> <li>ILR/Deep Freezer</li> <li>Ice box</li> <li>Computer with<br/>accessories including<br/>internet facility</li> <li>Baby<br/>warmer/incubator.</li> <li>Binocular<br/>microscope</li> <li>Equipments for Eye<br/>care and vision<br/>testing</li> <li>Equipments under<br/>various National<br/>Programmes</li> <li>Radiant warmer for<br/>new borne baby</li> <li>Baby scale</li> <li>Table lamp with<br/>200 watt bulb for new<br/>borne baby</li> <li>Phototherapy unit</li> <li>Self inflating bag<br/>and mask-neonatal<br/>size</li> <li>Laryngoscope and</li> </ul> | Working<br>PHC is 19 so<br>requirement<br>is<br>accordingly | 19 PHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 19 | All<br>sanctioned<br>/establishe<br>d PHC is<br>19 |
|---------------|---|---|---|----|--|
|               | • Self inflating bag<br>and mask-neonatal<br>size   |   |   |    |  |

| Drugs | <ul> <li>Torch without<br/>batteries – 2</li> <li>Battery dry cells 1.5<br/>volt (large size) – 4</li> <li>Bowl for antiseptic<br/>solution for soaking<br/>cotton swabs</li> <li>Tray containing<br/>chlorine solution for<br/>keeping soiled<br/>instruments</li> <li>Residual chlorine in<br/>drinking water testing<br/>kits</li> <li>H2S Strip test<br/>bottles</li> </ul> Paracetamol<br>Tab- 500mg per Tab.<br>Paracetamol<br>Syrup- 125mg/5ml-<br>60ml<br>Atropine - Inj.<br>0.6 mg per 1ml amps<br>Ciprofloxacin - Tab | Maximum<br>PHC is 19 so<br>requirement<br>is<br>accordingly | 19 PHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |
|-------|---|---|---|----|---|
|       | <ul> <li>Battery dry cells 1.5 volt (large size) – 4</li> <li>Bowl for antiseptic solution for soaking cotton swabs</li> <li>Tray containing chlorine solution for</li> </ul>   |   |   |    |   |

| 500 /T 1             |  |  |
|----------------------|--|--|
| 500mg/Tab            |  |  |
| Co Trimoxazole Tab   |  |  |
| 160 + 800 mg Tab     |  |  |
| Gentamycin - Inj     |  |  |
| M.D. vial (40        |  |  |
| mg/ml)-30ml vial     |  |  |
| Oxytocin - Inj-Amp   |  |  |
| 1 ml (5i.u./ml)      |  |  |
|                      |  |  |
| 5% Dextrose          |  |  |
| 500 ml bottle        |  |  |
| B Complex Tab        |  |  |
| Gentamicin - Ear/Eye |  |  |
| Drop                 |  |  |
| 5 ml                 |  |  |
| Promethazine - Inj-  |  |  |
| Amp.                 |  |  |
| 2ml amps (25 mg/ml)  |  |  |
| Pentazocine Lactate  |  |  |
|                      |  |  |
| Inj.                 |  |  |
| Inj-Amp 1 ml (30     |  |  |
| mg/ml)               |  |  |
| Diazepam - Inj-Amp.  |  |  |
| 2ml amps (5mg/ml)    |  |  |
| Cough Expectorant    |  |  |
| 100 ml pack          |  |  |
| Ampicillin           |  |  |
| 250mg Capsule        |  |  |
| Ampicillin           |  |  |
| 500mg Capsule        |  |  |
| Cetrizine            |  |  |
|                      |  |  |
| Tablet - 10mg        |  |  |
| Doxycycline          |  |  |
| Capsule-100mg        |  |  |
| Etophylline &        |  |  |
| Theophylline         |  |  |
| Inj 2ml              |  |  |
| Fluconazole          |  |  |
| Tablet – 200mg       |  |  |
| Dicyclomine Tablets  |  |  |
| -20mg                |  |  |
| Dexamethasone        |  |  |
|                      |  |  |
| Inj 4mg/ml- 10ml     |  |  |
| Vial                 |  |  |
| Atropine             |  |  |
| Inj. 0.6mg/ml - 1ml  |  |  |
| Ampoule              |  |  |
| Lignocaine Solution  |  |  |
| 2%                   |  |  |
| Solution 2%- 30ml    |  |  |
| Vial                 |  |  |
|                      |  |  |

|                      |  | r |  |
|----------------------|--|---|--|
| Diazepam Tablet-     |  |   |  |
| 5mg                  |  |   |  |
| Chlorpheniramine     |  |   |  |
| Maleate              |  |   |  |
| - Tablet- 4mg        |  |   |  |
| Cephalexin)          |  |   |  |
| - Capsule- 250mg     |  |   |  |
| Metronidazole        |  |   |  |
| - Tablet- 200mg      |  |   |  |
| Ranitidine           |  |   |  |
|                      |  |   |  |
| Hydochloride         |  |   |  |
| - Tablet 150mg       |  |   |  |
| Metoclopramide       |  |   |  |
| - Tablet- 10mg       |  |   |  |
| Diethylcarbamazine   |  |   |  |
| - Tablet- 50mg       |  |   |  |
| Paracetamol          |  |   |  |
| Dicyclomine          |  |   |  |
| - Tablet             |  |   |  |
| (500mg+20mg)         |  |   |  |
| Fluconazole          |  |   |  |
| - Tablet 50mg        |  |   |  |
| Diethylcarbamazine   |  |   |  |
| - Tablet- 100mg      |  |   |  |
| Xylometazoline       |  |   |  |
| - Drops - 0.1%       |  |   |  |
|                      |  |   |  |
| (Nasal) 10ml vial.   |  |   |  |
| A.R.V.               |  |   |  |
| Theophyline IP       |  |   |  |
| Combn.               |  |   |  |
| 25.3mg/ml            |  |   |  |
| Aminophyline Inj. IP |  |   |  |
| 25mg/ml              |  |   |  |
| Adrenaline Bitrate   |  |   |  |
| Inj. IP              |  |   |  |
| 1mg/ml               |  |   |  |
| Methyl Ergometrine   |  |   |  |
| Maleate              |  |   |  |
| 125mg/Tablet,        |  |   |  |
| Injection            |  |   |  |
| Amoxycilline         |  |   |  |
| Trilhydrate IP       |  |   |  |
| 250mg/Capsule        |  |   |  |
| Amoxycilline         |  |   |  |
|                      |  |   |  |
| Trilhydrate IP       |  |   |  |
| 250mg/Dispersible    |  |   |  |
| Tab.                 |  |   |  |
| Phenoxymethyl        |  |   |  |
| Penicillin           |  |   |  |
| 130mg/ml             |  |   |  |

| <b>y</b> s<br>te<br>2<br>c<br>3<br>3<br>s<br>m<br>s<br>4<br>fc<br>d<br>m<br>u<br>5<br>e<br>m | <ul> <li>Routine urine,<br/>stool and blood<br/>ests</li> <li>Bleeding time,<br/>clotting time,</li> <li>Diagnosis of RTI/<br/>STDs with wet<br/>nounting, Grams<br/>stain, etc.</li> <li>Sputum testing<br/>or tuberculosis (if<br/>designated as a<br/>nicroscopy center<br/>under RNTCP)</li> <li>Blood smear<br/>examination for<br/>nalarial parasite.</li> <li>Rapid tests for</li> </ul>   | Maximum<br>PHC is 19 so<br>requirement<br>is<br>accordingly | 19 PHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |
|--|---|---|---|----|---|
| II<br>II<br>II<br>II<br>II<br>II<br>II<br>II<br>II<br>II                                     | Vit K3 (Menadione<br>nj.) USP<br>.00mg/ml<br>Nalidixic Acid Tabs.<br>.00mg/Tab<br>Phenytoin Sodium<br>nj. IP<br>50mg/2ml<br>Chlorpromazine<br>Hydrochloride<br>25mg/ml<br>Cephalexin<br>Ceptrofloxin<br>250mg/Tablet<br>Sodium Chloride Inj.<br>P I.V. Solution<br>0.9w/v<br>Gama Benzine hexa<br>Chloride<br>As decided by CS<br>Plasma Volume<br>Expander<br>As decided by CS<br>nj. Magnesium<br>nj. 50% preparation<br>Hydralazine<br>Misoprostol<br>200mg/Tablet |   |   |    |   |

|   | surveillance<br>8. Rapid diagnostic<br>tests for Typhoid<br>(Typhi Dot)<br>9. Rapid test kit for<br>fecal contamination<br>of water<br>10. Estimation of<br>chlorine level of<br>water using ortho-<br>toludine reagent   |  |   |    |   |
|---|---|--|---|----|---|
| Electricity                             | Wherever facility<br>exists, uninterrupted<br>power supply has to<br>be ensured for which<br>Generator and<br>inverter facility is to<br>be provided.   | Maximum<br>PHC is 19 so<br>requirement<br>is<br>accordingly  | 19 PHC are<br>sanctioned<br>that need<br>power<br>supply. | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |
| Water                                   | Potable water for patients<br>and staff and water for<br>other uses should be in<br>adequate quantity.<br>Towards this end,<br>adequate water supply<br>should be ensured and<br>safe water may be<br>provided by use of<br>technology like filtration,<br>chlorination, etc. as per<br>the suitability of the<br>center. | Safe water<br>available<br>everywhere                        |   |    |   |
| Telephone                               | Where ever feasible,<br>telephone facility / cell<br>phone facility is to be<br>provided.   | 19 PHC is<br>existing so<br>requirement<br>is<br>accordingly | 15 existing<br>PHC have<br>telephone.                     | 19 | 4 Newly<br>PHC<br>requires<br>new<br>connectio<br>n |
| Transport                               | The APHC should<br>have an ambulance<br>for transport of<br>patients. <b>This may</b><br><b>be outsourced.</b>  | 19 PHC is<br>existing so<br>requirement<br>is<br>accordingly | 19 existing<br>PHC have<br>Ambulanc<br>e.                 | 19 | All<br>sanctioned<br>/establishe<br>d PHC           |
| Laundry<br>and<br>Dietary<br>facilities | Laundry and<br>Dietary facilities for<br>indoor patients:<br>these facilities<br>can be   | 19 PHC is<br>existing so<br>requirement<br>is<br>accordingly | All<br>sanctioned<br>PHC requires<br>this facility.       | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e       |

| outsourced. |  |  |
|-------------|--|--|
|             |  |  |

# 3.3.2 Manpower

| Manpower   | IPHS | Maximum<br>manpowe<br>r required | Present<br>Manpo<br>wer | Gap<br>s | For<br>2010-11 |
|--|------|----------------------------------|-------------------------|----------|----------------|
| General<br>Surgeon                               | 1    | 19X1=19                          | 4                       | 15       | 15             |
| Physician  | 1    | 19X1=19                          | 2                       | 17       | 17             |
| Obstetrician/<br>Gynecologist                    | 1    | 19X1=19                          | 2                       | 17       | 17             |
| Pediatrics                                       | 1    | 19X1=19                          | 1                       | 18       | 18             |
| Anesthetist                                      | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Health Manager                                   | 1    | 19X1=19                          | 11                      | 8        | 19             |
| Eye surgeon                                      | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Nurse-midwife                                    | 9    | 19X9=171                         | 46                      | 125      | 125            |
| Dresser  | 1    | 19X1=19                          | 3                       | 16       | 16             |
| Pharmacist/<br>compounder                        | 1    | 19X1=19                          | 2                       | 17       | 17             |
| Lab. Technician                                  | 1    | 19X1=19                          | 5                       | 14       | 14             |
| Radiographer                                     | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Ophthalmic<br>Assistant                          | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Ward boys/<br>nursing orderly                    | 2    | 19X2= 38                         | 0                       | 38       | 38             |
| Sweepers   | 3    | 19X3= 57                         |                         |          |                |
| Chowkidar  | 1    | 19X1=19                          | 0                       | 19       | 19             |
| OPD attendant                                    | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Statistical<br>Assistant/ Data<br>entry operator | 1    | 19X1=19                          | 15                      | 4        | 4              |
| OT attendant                                     | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Registration<br>clerk                            | 1    | 19X1=19                          | 0                       | 19       | 19             |
| Accountant                                       | 1    | 19X1=19                          | 12                      | 7        | 7              |

## **3.3.3 Services And others**

| Sub Heads          | Gaps   | Issues  | Strategy   | Activities   |
|--------------------|--|---|--|--|
| Sud Heads          | Out of 19 only 15<br>PHC have its own<br>building,<br>remaining are<br>running in rented<br>building.          | <ol> <li>Non<br/>payment of<br/>rent</li> <li>Land<br/>availability for<br/>new building</li> </ol>               | <ol> <li>Ensuring<br/>payment of<br/>rent till own<br/>buildings are<br/>not<br/>constructed.</li> <li>Involve DM<br/>to arrange<br/>land.</li> </ol>            | <ol> <li>Budget to<br/>construct 4 PHC is<br/>given above.</li> <li>Construction of<br/>building is time<br/>taking process. So,<br/>timely payment of<br/>rent is needed</li> <li>DM should<br/>instruct the CO to<br/>arrange land for<br/>HSC.</li> </ol> |
| Infrastructure     | Lack of<br>Equipments,<br>Drugs, Furniture,<br>Power<br>Formats/Registers<br>and Stationeries<br>(Untide fund) | PHC are<br>working but<br>without<br>resources<br>Always it is<br>found that<br>HSC is<br>lacking<br>stationeries | Purchasing<br>Equipments,<br>Drugs,<br>Furniture,<br>Power etc. as<br>per IPH<br>standard.<br>Arrangements<br>of fund for<br>these<br>miscellaneous<br>expenses. | No, excuse. There<br>is no other way<br>except purchasing<br>all required<br>resources.<br>Untide fund<br>provision under<br>control of RKS.   |
| Services of<br>PHC | Delivery at PHC<br>level   | Delivery<br>services but<br>with poor<br>resources  | Arrange all<br>required<br>resources and<br>manpower to<br>improve the<br>quality of<br>institutional<br>delivery.   | <ul> <li>Purchase</li> <li>Drug, equipments,<br/>furniture as per<br/>IPHS.</li> <li>Hire required<br/>manpower to<br/>support this<br/>service.</li> </ul>  |

| Medical care | <ul> <li>Care of routine and emergency cases in surgery</li> <li>Care of routine and emergency cases in</li> <li>Care of routine and emergency cases in</li> <li>Care of routine and emergency cases in</li> <li>Minimum</li> <li>Care of routine and emergency cases in</li> <li>New-born Care</li> <li>Appropriate management of injuries and accident, First Aid, Stabilization of the condition of the patient before referral, Dog bite/snake bite/scorpion bite cases, and other emergency conditions</li> <li>Ambulance Service to support referral</li> <li>Provision of diet, light, laundry etc to start indoor service.</li> </ul> |
|--------------|---|
|              | etc to start indoor   |

| Matornal and | Non               | ■ 24-hour                       | ■ improvo                         |
|--------------|-------------------|---------------------------------|-----------------------------------|
| Maternal and | Non<br>functional | 21 11041                        | • improve                         |
| Child Health | Tunctional        | delivery                        | quality of JBSY at<br>PHC level   |
| Care         |                   | services                        |                                   |
|              |                   | including                       | <ul> <li>Establish lab</li> </ul> |
|              |                   | normal and                      | for minimum                       |
|              |                   | assisted                        | investigations like               |
|              |                   | deliveries                      | haemoglobin,                      |
|              |                   | • Essential                     | urine albumin,                    |
|              |                   | and                             | and sugar, RPR                    |
|              |                   | Emergency                       | test for syphilis                 |
|              |                   | Obstetric Care                  | <ul> <li>Nutrition and</li> </ul> |
|              |                   | <ul> <li>Antenatal</li> </ul>   | health counseling                 |
|              |                   | care                            | <ul> <li>Promotion of</li> </ul>  |
|              |                   | <ul> <li>Intra-natal</li> </ul> | institutional                     |
|              |                   | care                            | deliveries                        |
|              |                   | <ul> <li>Postnatal</li> </ul>   | <ul> <li>Conducting of</li> </ul> |
|              |                   | Care                            | normal deliveries                 |
|              |                   | <ul> <li>New Born</li> </ul>    | <ul> <li>Assisted</li> </ul>      |
|              |                   | care                            | vaginal deliveries                |
|              |                   | • Care of the                   | including forceps /               |
|              |                   | child                           | vacuum delivery                   |
|              |                   |                                 | when ever                         |
|              |                   |                                 | required                          |
|              |                   |                                 | <ul> <li>Manual</li> </ul>        |
|              |                   |                                 | removal of                        |
|              |                   |                                 | placenta                          |
|              |                   |                                 | <ul><li>Appropriate</li></ul>     |
|              |                   |                                 | and prompt                        |
|              |                   |                                 | referral for cases                |
|              |                   |                                 | needing specialist                |
|              |                   |                                 | care.                             |
|              |                   |                                 | <ul><li>Management</li></ul>      |
|              |                   |                                 | of Pregnancy                      |
|              |                   |                                 | Induced                           |
|              |                   |                                 | hypertension                      |
|              |                   |                                 | including referral                |
|              |                   |                                 | <ul> <li>Pre-referral</li> </ul>  |
|              |                   |                                 |                                   |
|              |                   |                                 | management<br>■ A minimum         |
|              |                   |                                 | of 2 Postpartum                   |
|              |                   |                                 | home visits, first                |
|              |                   |                                 | within 48 hours of                |
|              |                   |                                 |                                   |
|              |                   |                                 | delivery, 2nd<br>within 7 days    |
|              |                   |                                 | <b>.</b>                          |
|              |                   |                                 | through Sub-                      |
|              |                   |                                 | center staff.                     |
|              |                   |                                 | <ul> <li>Initiation of</li> </ul> |
|              |                   |                                 | early breast-                     |
|              |                   |                                 | feeding within                    |
|              |                   |                                 | half-hour of birth                |
|              | 71                |                                 |                                   |
|              | , 1               |                                 |                                   |
|              |                   |                                 | c) Education on                   |
|              |                   |                                 | nutrition,                        |

| Eamily Planning  | FD onoration  | 1 Eull ronge    | <ul> <li>Education.</li> </ul>   |
|------------------|---------------|-----------------|----------------------------------|
| Family Planning, | FP operation  | 1. Full range   | <u>Lauran</u> ,                  |
| Contraception &  | at PHC level. | of family       | Motivation and                   |
| МТР              |               | planning        | counseling to                    |
|                  |               | services        | adopt appropriate                |
|                  |               | including       | Family                           |
|                  |               | Laproscopic     | planning methods.                |
|                  |               | Services        | <ul> <li>Provision of</li> </ul> |
|                  |               | 2. Safe         | contraceptives                   |
|                  |               | Abortion        | such as condoms,                 |
|                  |               | Services        | oral pills,                      |
|                  |               | 3. Distribution | emergency                        |
|                  |               | of              | contraceptives,                  |
|                  |               | contraceptives  | IUD insertions.                  |
|                  |               | such as         | <ul> <li>Permanent</li> </ul>    |
|                  |               | condoms, oral   | methods like                     |
|                  |               | pills,          | Tubal ligation and               |
|                  |               | emergency       | vasectomy / NSV.                 |
|                  |               | contraceptives. | ■ Follow up                      |
|                  |               | 3. IUD          | services to the                  |
|                  |               | insertions      | eligible couples                 |
|                  |               |                 | adopting                         |
|                  |               |                 | permanent                        |
|                  |               |                 | methods                          |
|                  |               |                 | <ul> <li>Counseling</li> </ul>   |
|                  |               |                 | and appropriate                  |
|                  |               |                 | referral for safe                |
|                  |               |                 | abortion services                |
|                  |               |                 | (MTP) for                        |
|                  |               |                 | those in need.                   |
|                  |               |                 | <ul><li>Counseling</li></ul>     |
|                  |               |                 | and appropriate                  |
|                  |               |                 | referral for                     |
|                  |               |                 |                                  |
|                  |               |                 | couples having                   |
|                  |               |                 | infertility.                     |
|                  |               |                 |                                  |
|                  |               |                 |                                  |
|                  |               |                 |                                  |
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|                  |               |                 |                                  |
|                  |               |                 |                                  |

| RNTCP              | DOT center | Treatment and   | <ul> <li>All PHC</li> </ul>         |
|--------------------|------------|-----------------|-------------------------------------|
|                    | at PHC     | Distribution of | function as DOTS                    |
|                    |            |                 | Center to deliver                   |
|                    |            | drug.           |                                     |
|                    |            |                 | treatment as per<br>RNTCP treatment |
|                    |            |                 |                                     |
|                    |            |                 | guidelines through                  |
|                    |            |                 | DOTS providers                      |
|                    |            |                 | and treatment of                    |
|                    |            |                 | common                              |
|                    |            |                 | complications of                    |
|                    |            |                 | TB and side                         |
|                    |            |                 | effects of drugs,                   |
|                    |            |                 | record and report                   |
|                    |            |                 | on RNTCP                            |
|                    |            |                 | activities as per                   |
|                    |            |                 | guidelines.                         |
| Integrated Disease | No IDSP    | Need to start   | • PHC will                          |
| Surveillance       | NO IDSI    | IDSP            | collect and                         |
| Project (IDSP)     |            | 10.01           | analyze data from                   |
| Hojeet (IDSI)      |            |                 | sub-center and                      |
|                    |            |                 | will report                         |
|                    |            |                 | information to                      |
|                    |            |                 | PHC surveillance                    |
|                    |            |                 | unit.                               |
|                    |            |                 | <ul> <li>Appropriate</li> </ul>     |
|                    |            |                 | preparedness and                    |
|                    |            |                 | first level action in               |
|                    |            |                 | out-break                           |
|                    |            |                 | situations.                         |
|                    |            |                 | <ul> <li>Laboratory</li> </ul>      |
|                    |            |                 | services for                        |
|                    |            |                 | diagnosis of                        |
|                    |            |                 | Malaria,                            |
|                    |            |                 | Tuberculosis,                       |
|                    |            |                 | Typhoid                             |
|                    |            |                 | and tests for                       |
|                    |            |                 | detection of faucal                 |
|                    |            |                 | contamination of                    |
|                    |            |                 | water (Rapid test                   |
|                    |            |                 | kit) and                            |
|                    |            |                 | chlorination level.                 |
|                    |            |                 |                                     |

| National Program<br>for Control of<br>Blindness (NPCB) | No NPCB<br>program | Need to start<br>NPCB<br>Program                    | <ul> <li>Diagnosis<br/>and treatment of<br/>common eye<br/>diseases.</li> <li>Refraction<br/>Services.</li> <li>Detection of<br/>cataract cases<br/>and referral for<br/>cataract surgery.</li> </ul>   |
|--|--------------------|---|---|
| National AIDS<br>Control Program                       |                    | Starting AIDS<br>control<br>program at<br>PHC level | <ul> <li>IEC activities<br/>to enhance<br/>awareness and<br/>preventive<br/>measures about</li> <li>STIs and<br/>HIV/AIDS,</li> <li>Prevention of</li> <li>Parents to Child</li> <li>Transmission</li> <li>Organizing</li> <li>School Health</li> <li>Education</li> <li>Programme</li> <li>(c) Screening of</li> <li>persons practicing</li> <li>high-risk behavior</li> <li>with one rapid test</li> <li>to be conducted at</li> <li>the PHC level and</li> <li>development of</li> <li>referral linkages</li> <li>with the nearest</li> <li>VCTC at the</li> <li>District Hospital</li> <li>level for</li> <li>confirmation of</li> <li>HIV status of</li> <li>those found</li> <li>positive at one test</li> <li>stage in the high</li> <li>prevalence states.</li> <li>Risk screening</li> <li>of antenatal</li> <li>mothers with one</li> <li>rapid test for HIV</li> <li>and to establish</li> <li>referral linkages</li> <li>with District</li> </ul> |

|   |                          |   | <ul> <li>Hospital for<br/>PPTCT<br/>services.</li> <li>Linkage with<br/>Microscopy<br/>Center for HIV-<br/>TB coordination.</li> <li>Condom<br/>Promotion &amp;<br/>distribution of<br/>condoms to the<br/>high risk groups.</li> <li>Help and guide<br/>patients with<br/>HIV/AIDS<br/>receiving ART<br/>with focus on<br/>Adherence.</li> </ul>                                      |
|---|--------------------------|---|--|
| Leprosy, Malaria,<br>Kala- azar,<br>Japanese<br>Encephalitis,<br>Filariasis,<br>Dengue etc and<br>control of<br>Epidemics | Eradication &<br>Control | Making<br>people aware<br>about these<br>disease and<br>providing<br>treatments | <ul> <li>IEC activities<br/>to enhance<br/>awareness and<br/>preventive<br/>measures about<br/>AIDS, Blindness,<br/>Leprosy, Malaria,<br/>Kala azar,<br/>Japanese<br/>Encephalitis,<br/>Filariasis, Dengue<br/>etc and control of<br/>Epidemics</li> <li>Starting<br/>treatment of<br/>patients if<br/>reported.</li> <li>Referral<br/>facilities for better<br/>treatment.</li> </ul> |

**3.4 District Hospital:** District Health System is the fundamental basis for implementing various health policies and delivery of healthcare, management of health services for define geographic areas. District hospitals is an essential component of the district health system and functions as a secondary level of health care which provides curative, preventive and promotive healthcare services to the people in the district.

The overall objective of IPHS is to provide health care that is quality oriented and sensitive to the needs of the people of the district. The specific objectives of IPHS for DHs are:

- i. To provide comprehensive secondary health care (specialist and referral services) to the community through the District Hospital.
- ii. To achieve and maintain an acceptable standard of quality of care. To make the services more responsive and sensitive to the needs of the people of the district and the hospitals/centers from which the cases are referred to the district hospitals

#### No. of Institutions (Sadar Hospital)

As per IPH standard one District Hospital at every district.

| District<br>Population (2008) | Maximum DH required as per<br>IPH Norms | No. of DH already sanctioned/established | Gaps in No. of DH |
|-------------------------------|---|--|-------------------|
| 3239283                       | 1                                       | 1  | 0                 |

**To obtain 100% IPH standard -:** Need to strength sanction 13 new PHC to achieve 100% IPH standard.

#### Task for 2010-11 -:

• Need to provide required manpower, resources, drugs and equipments to minimize the gaps.

#### 3.4.1 Infrastructure

| Item                           | IPH Norms  | Maximum<br>requiremen<br>t | Present<br>Status | Gap<br>s | Task for<br>2010-11  |
|--------------------------------|--|----------------------------|-------------------|----------|--|
| Physical<br>Infrastruc<br>ture | An area of $65-85 \text{ m}^2$<br>per bed has been<br>considered to be<br>reasonable. The area<br>will include the<br>service areas such as<br>waiting space,<br>entrance hall,<br>registration counter,<br>etc. In case of<br>specific requirement<br>of a hospital,<br>flexibility in altering | 1                          | 1                 | 0        | 500 beds<br>hospital<br>is already<br>proposed<br>so need<br>to<br>complete<br>it. |

|                   | the area be kept.  |  |   |   |  |
|-------------------|--|--|---|---|--|
| Waste<br>Disposal | Waste disposal<br>should be carried out<br>as per the GOI<br>guidelines, which is<br>under<br>preparation  | Nothing to do<br>because GOI<br>guideline is<br>not prepared   |   |   |  |
| Furniture         | Doctor's chair<br>Doctor's Table<br>Duty Table for Nurses<br>Table for Sterilization use<br>Long Benches<br>Stool Wooden<br>Stools Revolving<br>Steel Cup-board<br>Wooden Cup Board<br>Racks -Steel – Wooden<br>Patients Waiting Chairs<br>Attendants Cots<br>Office Chairs<br>Office Table<br>Foot Stools<br>Filing Cabinets (for<br>records)<br>M.R.D. Requirements<br>(record room use)<br>Pediatric cots with<br>railings<br>Cradle<br>Fowler's cot<br>Ortho Facture Table<br>Hospital Cots<br>Hospital Cots<br>Hospital Cots<br>Back rest<br>Dressing Trolley<br>Medicine Almirah<br>Bin racks<br>ICCU Cots<br>Bed Side Screen<br>Medicine Trolley<br>Case Sheet Holders with<br>clip<br>Bed Side Lockers<br>Examination Couch<br>Instrument Trolley Mayos<br>Surgical Bin Assorted<br>Wheel Chair<br>Stretcher / Patience<br>Trolley<br>Instrument Tray Assorted<br>Kidney Tray Assorted | For working<br>1 District<br>Hospital as<br>per<br>requirement | 1 DH is<br>sanctioned<br>and working<br>and need all<br>these<br>furniture. | 1 | All<br>sanctioned/<br>established<br>PHC i.e 1 |

| Basin Assorted         Basin Stand Assorted         Delivery Table         Blood Donar Table |  |
|--|--|
| Delivery Table   |  |
|  |  |
| Blood Donar Table  |  |
|  |  |
| O2 Cylinder Trolley  |  |
| Saline Stand   |  |
| Waste Bucket   |  |
| Dispensing Table   |  |
| Wooden   |  |
| Bed Pan  |  |
| Urinal Male and Female   |  |
| Name Board for cubicals  |  |
| Kitchen Utensils   |  |
| Containers for kitchen   |  |
| Plate, Tumblers  |  |
| Waste Disposal - Bin /   |  |
| drums  |  |
| Waste Disposal - Trolley   |  |
| (SS)   |  |
| Linen Almirah  |  |
| Stores Almirah   |  |
| Arm Board Adult  |  |
| Arm Board Child  |  |
| SS Bucket with Lid   |  |
| Bucket Plastic   |  |
| Ambu bags  |  |
| O2 Cylinder with spanner   |  |
| ward type  |  |
| Diet trolley - stainless   |  |
| steel  |  |
| Needle cutter and melter   |  |
| Thermometer clinical   |  |
| Thermometer Rectal   |  |
| Torch light  |  |
| Cheatles forceps assortted   |  |
| Stomach wash equipment   |  |
| Infra Red lamp   |  |
| Wax bath   |  |
| Emergency Resuscitation  |  |
| Kit-Adult  |  |
| Enema Set  |  |
|  |  |
|  |  |

| Equipme | As per IPHS norms                    |             |               |   |             |
|---------|--------------------------------------|-------------|---------------|---|-------------|
| nt      | • Imaging Equipment                  |             |               |   |             |
|         | • X-ray room                         |             |               |   |             |
|         | accessories                          |             |               |   |             |
|         | Cardiac equipments                   |             |               |   |             |
|         | Labor ward                           |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | • Equipment for New                  |             |               |   |             |
|         | Born Care and                        |             |               |   |             |
|         | Neonatal                             |             |               |   |             |
|         | Resuscitation                        |             |               |   |             |
|         | <ul> <li>ENT equipment</li> </ul>    |             |               |   |             |
|         | <ul> <li>Eye equipment</li> </ul>    |             |               |   |             |
|         | <ul> <li>Dental Equipment</li> </ul> |             |               |   |             |
|         | <ul> <li>Laboratory</li> </ul>       |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | <ul><li>OT equipment</li></ul>       |             |               |   |             |
|         | <ul> <li>Surgical</li> </ul>         |             |               |   |             |
|         | equipment                            |             |               |   |             |
|         | <ul><li>Physiotherapy</li></ul>      |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | <ul><li>Endoscopes</li></ul>         |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | <ul><li>Anesthesia</li></ul>         | Working DH  | 1 DH is       |   | One         |
|         | equipments                           | is 1 so     | sanctioned    | - | sanctioned/ |
|         | • IUD insertion kit                  | requirement | that need all | 1 | established |
|         | • Equipment /                        | is          | these         |   | DH          |
|         | reagents for essential               | accordingly | equipments.   |   |             |
|         | laboratory                           |             |               |   |             |
|         | investigations                       |             |               |   |             |
|         | Refrigerator                         |             |               |   |             |
|         | • ILR/Deep Freezer                   |             |               |   |             |
|         | • Ice box                            |             |               |   |             |
|         | • Computer with                      |             |               |   |             |
|         | accessories including                |             |               |   |             |
|         | internet facility                    |             |               |   |             |
|         | • Baby                               |             |               |   |             |
|         | warmer/incubator.                    |             |               |   |             |
|         | • Binocular                          |             |               |   |             |
|         | microscope                           |             |               |   |             |
|         | • Equipments for Eye                 |             |               |   |             |
|         | care and vision                      |             |               |   |             |
|         | testing                              |             |               |   |             |
|         | • Equipments under                   |             |               |   |             |
|         | various National                     |             |               |   |             |
|         | Programmes                           |             |               |   |             |
|         | • Radiant warmer for                 |             |               |   |             |
|         | new borne baby                       |             |               |   |             |
|         | • Baby scale                         |             |               |   |             |
|         | • Table lamp with                    |             |               |   |             |

|       | 200                                     |  |  |
|-------|---|--|--|
|       | 200 watt bulb for new                   |  |  |
|       | borne baby                              |  |  |
|       | • Photo therapy unit                    |  |  |
|       | • Self inflating bag                    |  |  |
|       | and mask-neonatal                       |  |  |
|       | size                                    |  |  |
|       | • Laryngoscope and                      |  |  |
|       | Endotracheal                            |  |  |
|       |   |  |  |
|       | intubations tubes                       |  |  |
|       | (neonatal)                              |  |  |
|       | • Mucus extractor                       |  |  |
|       | with suction tube and                   |  |  |
|       | a foot operated                         |  |  |
|       | suction machine                         |  |  |
|       | • Feeding tubes for                     |  |  |
|       | baby 28                                 |  |  |
|       | • Sponge holding                        |  |  |
|       | forceps - 2                             |  |  |
|       | • Valsellum uterine                     |  |  |
|       | forceps - 2                             |  |  |
|       | • Tenaculum uterine                     |  |  |
|       | forceps $-2$                            |  |  |
|       | -                                       |  |  |
|       | • MVA syringe and                       |  |  |
|       | cannulae of sizes 4-8                   |  |  |
|       | • Kidney tray for                       |  |  |
|       | emptying contents of                    |  |  |
|       | MVA syringe                             |  |  |
|       | <ul> <li>Trainer for tissues</li> </ul> |  |  |
|       | • Torch without                         |  |  |
|       | batteries – 2                           |  |  |
|       | • Battery dry cells 1.5                 |  |  |
|       | volt (large size) – 4                   |  |  |
|       | • Bowl for antiseptic                   |  |  |
|       | solution for soaking                    |  |  |
|       | cotton swabs                            |  |  |
|       | • Tray containing                       |  |  |
|       | chlorine solution for                   |  |  |
|       | keeping soiled                          |  |  |
|       | instruments                             |  |  |
|       | Residual chlorine in                    |  |  |
|       |   |  |  |
|       | drinking water testing                  |  |  |
|       | kits                                    |  |  |
|       | • H2S Strip test                        |  |  |
|       | bottles                                 |  |  |
|       |   |  |  |
|       |   |  |  |
| Drugs | Dicyclomine Inj-                        |  |  |
|       | Atropine - Inj.<br>Norfloxacin- Tab     |  |  |
|       | Ciprofloxacin - Tab                     |  |  |
|       | Ciprofloxacin - Tab                     |  |  |
| •     | •                                       |  |  |

|                             | _ | _ |  |
|-----------------------------|---|---|--|
| Co Trimoxazole Tab          |   |   |  |
| Amoxicillin- Cap            |   |   |  |
| Gentamycin - Inj            |   |   |  |
| Albendazole                 |   |   |  |
| Alprazolam - Tab            |   |   |  |
| Ranitidine - Inj            |   |   |  |
| Oxytocin - Inj-Amp          |   |   |  |
| Methyl Ergometrine          |   |   |  |
| Glibenclamide               |   |   |  |
| 5% Dextrose                 |   |   |  |
| 5% Dextrose + 0.9%          |   |   |  |
| B Complex                   |   |   |  |
| Silver Sulphadiazine oint - |   |   |  |
| Promethazine - Inj-Amp.     |   |   |  |
| Pentazocine Lactate Inj.    |   |   |  |
| Diazepam - Inj-Amp.         |   |   |  |
| Cough Expectorant           |   |   |  |
| Ampicillin                  |   |   |  |
| Ciprofloxacin               |   |   |  |
| Thiopentone                 |   |   |  |
| Cetrizine                   |   |   |  |
| Doxycycline                 |   |   |  |
| Ampicillin & Cloxacilin     |   |   |  |
| Etophylline & Theophylline  |   |   |  |
| Dopamine Hydrochloride      |   |   |  |
| Adrenaline                  |   |   |  |
| Sodium Bicarborate          |   |   |  |
| Tinidazole                  |   |   |  |
| Fluconazole                 |   |   |  |
| Clotrimazole Cream          |   |   |  |
| Dicyclomine Tablets         |   |   |  |
| Dexamethasone               |   |   |  |
| Digoxin                     |   |   |  |
| Metformin                   |   |   |  |
| Atropine                    |   |   |  |
| Lignocaine Solution 2%      |   |   |  |
| Cetrimide Concenterated     |   |   |  |
| Diazepam                    |   |   |  |
| Diclofenac Sodium           |   |   |  |
| Carbamazepine               |   |   |  |
| Carbamazepine               |   |   |  |
| Cephalexin                  |   |   |  |
| Metronidazole               |   |   |  |
| Metronidazole               |   |   |  |
| Cefotaxime                  |   |   |  |
| Atenolol                    |   |   |  |
| Furosemide                  |   |   |  |
| Ranitidine Hydochloride     |   |   |  |
| Metoclopramide              |   |   |  |
| Isosorbide Dinitrate        |   |   |  |
| Diethylcarbamazine          |   |   |  |
| Ciprofloxacin               |   |   |  |
| Metronidazole               |   |   |  |
| Cefotaxime                  |   |   |  |
| Enalapril                   |   |   |  |
| Enalapril                   |   |   |  |
| Chloramphenicol             |   |   |  |
| Alprazolam                  |   |   |  |
| Tramadol                    |   |   |  |
| Dexamethasone               |   |   |  |
| Cefotaxime                  |   |   |  |
| Amlodipine                  |   |   |  |
| Erythromycin Stearate       |   |   |  |
| Cetrizine                   |   |   |  |
| Omeprazole                  |   |   |  |
| Prednisolone                |   |   |  |
| Diethylcarbamazine          |   |   |  |

|  | Ampicillin Sodium<br>Atenolol<br>Hydroxy progesterone<br>acetate<br>Xylometazoline<br>Prednisolone<br>Betamethasone<br>Chloram Phenicol<br>Bupivacaine Hydrochloride<br>Succinyl Choline<br>Intermediate acting insulin<br>Lente/NPH Insulin<br>Insulin injection (Soluble) -<br>Inj. 40IU/ml<br>premix insulin (30/70<br>Human)<br>A.S.V.S.<br>ARV |   |  |   |   |
|--|---|---|--|---|---|
| Electricity                            | Wherever facility<br>exists, uninterrupted<br>power supply has to<br>be ensured for which<br>Generator and<br>inverter facility is to<br>be provided.   | 1 District<br>Hospital                        | 1 DH is<br>sanctioned<br>that need<br>power<br>supply. | 1 | All<br>sanctioned/<br>established<br>DH i.e 1 |
| Water                                  | Potable water for patients<br>and staff and water for<br>other uses should be in<br>adequate quantity.<br>Towards this end,<br>adequate water supply<br>should be ensured and<br>safe water may be<br>provided by use of<br>technology like filtration,<br>chlorination, etc. as per<br>the suitability of the<br>center.                           | Safe water<br>available<br>everywhere         |  |   |   |
| Telephone                              | Where ever feasible,<br>telephone facility / cell<br>phone facility is to be<br>provided.   | 3 Telephone<br>connections<br>required        | 1<br>telephone<br>is existing.                         | 1 | 2 new<br>connection<br>required               |
| Transport                              | The APHC should<br>have an ambulance<br>for transport of<br>patients. <b>This may</b><br><b>be outsourced.</b>  | 3<br>ambulanc<br>e & 1<br>Vehicle<br>required | 1<br>ambulance<br>existing.                            | 1 |   |
| Laundry,<br>Dietary<br>and<br>Cleaning | Laundry, Dietary<br>and cleaning work<br>can be<br>outsourced.  | For 1<br>existing<br>District                 | One existing<br>DH requires<br>this facility.          | 1 |   |

| facilities | Hospital |  |  |
|------------|----------|--|--|
|            |          |  |  |

## 3.4.2 Manpower

| Manpower  | IPHS | Maximum<br>manpowe<br>r required | Present<br>Manpo<br>wer | Gap<br>s | For<br>2010-11 |
|---|------|----------------------------------|-------------------------|----------|----------------|
| Hospital<br>Superintendent                      | 1    | 1X1=1                            | 1                       | 0        | 0              |
| Medical<br>Specialist                           | 3    | 3X1=3                            | 1                       | 2        | 2              |
| Surgery<br>Specialists                          | 3    | 3X1=3                            | 1                       | 2        | 2              |
| O&G specialist                                  | 6    | 6X1=6                            | 2                       | 4        | 4              |
| Psychiatrist                                    | 1    | 1X1=1                            | 0                       | 1        | 1              |
| Dermatologist /<br>Venereologist                | 1    | 1X1=1                            | 1                       | 1        | 1              |
| Pediatrician                                    | 3    | 3X1=3                            | 1                       | 2        | 2              |
| Anesthetist<br>(Regular /<br>trained)           | 6    | 6X1= 6                           | 1                       | 5        | 5              |
| ENT Surgeon                                     | 2    | 2X1=2                            | 1                       | 1        | 1              |
| Ophthalmologist                                 | 2    | 2X1=2                            | 1                       | 1        | 1              |
| Orthopedic an                                   | 2    | 2X1=2                            | 1                       | 1        | 1              |
| Radiologist                                     | 1    | 1X1=1                            | 0                       | 1        | 1              |
| Casualty Doctors<br>/ General Duty<br>Doctors   | 20   | 20X1=20                          | 2                       | 18       | 18             |
| Dental Surgeon                                  | 1    | 1X1=1                            | 1                       | 1        | 0              |
| Health Manager                                  | 1    | 1X1=1                            | 1                       | 0        | 1              |
| AYUSH<br>Physician                              | 4    | 4X1=4                            | 0                       | 4        | 4              |
| Pathologists                                    | 2    | 2X1=2                            | 1                       | 1        | 1              |
| Staff Nurse                                     | 20   | 20X1=20                          | 4                       | 16       | 16             |
| Hospital worker<br>(OP/ward +OT+<br>blood bank) | 20   | 20X1=20                          | 7                       | 13       | 13             |
| Ophthalmic<br>Assistant                         | 2    | 2X1=2                            | 1                       | 1        | 1              |
| ECG Technician                                  | 1    | 1X1=1                            | 0                       | 1        | 1              |
| Laboratory<br>Technician ( Lab<br>+ Blood Bank) | 4    | 4X1=4                            | 1                       | 3        | 3              |

| Maternity<br>assistant (ANM) | 4 | 4X1=4 | 4 | 4 | 0 |
|------------------------------|---|-------|---|---|---|
| Radiographer                 | 2 | 2X1=2 | 0 | 2 | 2 |
| Pharmacist <sup>1</sup>      | 6 | 6X1=6 | 2 | 4 | 4 |
| Physiotherapist              | 2 | 2X1=6 | 0 | 2 | 2 |
| Statistical<br>Assistant     | 1 | 1X1=1 | 0 | 1 | 1 |

# 3.4.3 Services And others

As per IPHS norms

# **CHAPTER – 4**

# DISTRICT LEVEL PROGRAMMES ANALYSIS

# 4.1 Strengthening of District Health Management

| Situation<br>Analysis/<br>Current<br>Status<br>Objectives /<br>Milestones/<br>Benchmark<br>s | The District Health Mission and Society have formed been registered in Siwan.<br>There are 8 members with the District Magistrate as the chairman, the DDC as<br>the vice-chairman and the Civil Surgeon as the member secretary of the society.<br>The others members are the ACMO, RCH officer, superintendent sadar hospital,<br>CEO nagar parishad, IMA secretary and District Welfare Officer. The Governing<br>body meetings are held monthly under the chairmanship of the DM. Although<br>the DHS formed and meetings conducted regularly but it needs proper training<br>on planning and management.<br>District Health Society to make functional and empower to plan, implement and<br>monitor the progress of the health status and services in the district. |
|--|---|
| Strategies   | <ol> <li>Capacity building of the members of the District Health Mission and<br/>District Health Society regarding the program, their role, various schemes<br/>and mechanisms for monitoring and regular reviews</li> <li>Establishing Monitoring mechanisms</li> <li>Provide ASHA as link workers to mobilize the community to strengthen<br/>health seeking behaviour and to promote proper utilization of health<br/>services.</li> </ol>   |
| Activities   | <ol> <li>Orientation Workshop of the members of the District health Mission and<br/>society on strategic management, financial management &amp; GoI/GoH<br/>Guidelines.</li> <li>Issue based orientation in the monthly Review and planning meetings as<br/>per needs.</li> <li>Improving the Review and planning meetings through a holistic review<br/>of all the programmes under NRHM and proper planning.</li> <li>Formation of a monitoring Committee from all departments.</li> <li>Development of a Checklist for the Monitoring Committee.</li> <li>Arrangements for travel of the Monitoring Committee</li> <li>Sharing of the findings of the committee during the Field visits in each<br/>Review Meeting with follow-up of the recommendations.</li> </ol>   |
| Support<br>required  | <ol> <li>Technical and financial assistance needs to be imparted for orientation and integration of societies.</li> <li>A GO should be taken out that at the district level each department should monitor the meetings closely and ensure follow-up of the recommendations.</li> <li>Instructions &amp; directions from GoH for proper functioning of the societies and monitoring committee.</li> <li>Funds to maintain society office &amp; staff.</li> </ol>  |

| Timeline | 2010-11   |  |  |  |  |
|----------|---|--|--|--|--|
|          | 1.Orientation Workshops of the members of the District Health Mission and |  |  |  |  |
|          | District Health society   |  |  |  |  |
|          | 1. Issues based workshops will be organized.                              |  |  |  |  |
|          | 2. Formation of the monitoring Committee and will start the               |  |  |  |  |
|          | monitoring visits.  |  |  |  |  |
|          | 3.Reorientation Workshops   |  |  |  |  |
|          | 4.Workshops as per need   |  |  |  |  |
|          | 5.Strengthening of the Monitoring Committee                               |  |  |  |  |
|          |   |  |  |  |  |

# 4.2 District Programme Management Unit

| Status | In NRHM a large number of activities have been introduced with very definite<br>outcomes. The cornerstone for smooth and successful implementation of NRHM<br>depends on the management capacity of District Programme officials. The officials<br>in the districts looking after various programmes are overworked and there is<br>immense pressure on the personnel. There is also lack of capacities for planning,<br>implementing and monitoring. The decisions are too centralized and there is little<br>delegation of powers.<br>In order to strengthen the district PMU, three skilled personnel i.e. Programme<br>Manager, Accounts Manager and Data Assistant have being provided in each<br>district. These personnel are there for providing the basic support for programme<br>implementation and monitoring at district level. |
|--------|--|
|        | The District Programme Manager is responsible for all programmes and projects<br>in district and the District Accounts Manager (DAM) is responsible for the finance<br>and accounting function of District RCH Society including grants received from<br>the state society and donors, disbursement of funds to the implementing agencies,<br>preparation of submission of monthly/quarterly/annual SoE, ensuring adherence<br>to laid down accounting standards, ensure timely submission of Ucs, periodic<br>internal audit and conduct of external audit and implementation of computerized<br>FMS.   |
|        | The District Nodal M & E Officer has to work in close consultation with district officials, facilitate working of District RCH Society, maintain records, create and maintain district resource database for the health sector, inventory management, procurement and logistics, planning and monitoring & evaluation, HMIS, data collection and reporting at district level.  |
|        | There is a need for providing more support to the CMHO office for better<br>implementation especially in light of the increased volume of work in NRHM,<br>monitoring and reporting especially in the areas of Maternal and Child Health,<br>Civil works, Behavior change and accounting right from the level of the Sub<br>center.<br>The Civil surgeon's office is located in the premises of the only General hospital in   |
|        | the district due to which the hospital cannot expand and take on additional  |

|            | patients. The office of the District Family Welfare officer and other district health officials is also in hospital premises. |   |  |  |
|------------|---|---|--|--|
| Objectives | Strengthened District Programme Management Unit   |   |  |  |
| Strategies | 1.  | Support to the Civil surgeon proper implementation of NRHM.                   |  |  |
|            | 2.  | Capacity building of the personnel  |  |  |
|            | 3.  | Development of total clarity at the district and the block levels amongst all |  |  |
|            |   | the district officials and Consultants about all activities                   |  |  |
|            | 4.  | Provision of infrastructure for the personnel                                 |  |  |
|            | 5.  | Training of district officials and MOs for management                         |  |  |
|            | 6.  | Use of management principles for implementation of District NRHM              |  |  |
|            | 7.  | Streamlining Financial management   |  |  |
|            | 8.  | Strengthening the Civil Surgeon's office                                      |  |  |
|            | 9.  | Strengthening the Block Management Units                                      |  |  |
|            | 10.   | Convergence of various sectors  |  |  |

| Activities | <ol> <li>Support to the Civil surgeon for proper implementation of NRHM<br/>through proper involvement of DPMU and more consultants for support to<br/>civil surgeon for data analysis, trends, timely reports and preparation of<br/>documents for the day-to-day implementation of the district plans so that the<br/>Civil Surgeon and the other district officers:</li> <li>Finalizing the TOR and the selection process</li> <li>Selection of consultants, one each for Maternal Health, Civil Works, Child<br/>health, Behavior change. If properly qualified and experienced persons are<br/>not available then District Facilitators to be hired which may be retired<br/>persons.</li> <li>Capacity building of the personnel</li> <li>Joint Orientation of the District officers and the consultants</li> <li>Induction training of the DPM and consultants</li> <li>Training on Management of NRHM for all the officials</li> <li>Review meetings of the District Management Unit to be used for orientation<br/>of the consultants</li> <li>Development of total clarity in the Orientation workshops and review<br/>meetings at the district and the block levels amongst all the district officials<br/>and Consultants about the following set of activities:         <ul> <li>Disease Control</li> </ul> </li> </ol> |
|------------|--|
|            | Disease Surveillance   |
|            | Maternal & Child Health  |
|            | Accounts and Finance Management  |
|            | Human Resources & Training   |
|            | Procurement, Stores & Logistics  |
|            | Administration & Planning  |
|            | Access to Technical Support  |
|            | Monitoring & MIS   |
|            | Referral, Transport and Communication Systems  |
|            | Infrastructure Development and Maintenance Division  |
|            | • Gender, IEC & Community Mobilization including the cultural background of the Meos   |

|            | Block Resource Group  |
|------------|---|
|            | -   |
|            | Block Level Health Mission  |
|            | Coordination with Community Organizations, PRIs   |
|            | Quality of Care systems   |
|            |   |
|            | 8. <b>Monitoring the Physical and Financial progress</b> by the officials as well as independent agencies |
|            | as independent agencies<br>9. <b>Yearly Auditing</b> of accounts  |
| Support    | 1. State should ensure delegation of powers and effective decentralization.                               |
| from state | 2. State to provide support in training for the officials and consultants.                                |
|            | 3. State level review of the DPMU on a regular basis.   |
|            | 4. Development of clear-cut guidelines for the roles of the DPMs, DAM                                     |
|            | and District Data Manager.  |

|            | <ol> <li>Developing the capacities of the Civil Surgeons and other district officials to utilize the capacities of the DPM, DAM and M &amp; E Ofully.</li> <li>Each of the state officers Incharge of each of the programmes should develop total clarity by attending the Orientation workshops and review meetings at the district and the block levels for all activities.</li> </ol>   |
|------------|--|
| Time Frame | <ul> <li>2010-11</li> <li>Selection of District level consultants, their capacity building and infrastructure</li> <li>Development of an operational Manual 2010-11</li> <li>Selection of Block management units and provision of adequate infrastructure and office automation</li> <li>Capacity building up of District and Block level Management Units</li> <li>Training of personnel</li> <li>Reorientation of personnel</li> </ul> |

# 4.3 Maternal Health & JBSY

| Objecti  | 1. | 100% pregnant women to be given two doses of TT                               |  |
|----------|----|---|--|
| ves      |    | 90% pregnant women to consume 100 IFA tablets by 2011                         |  |
|          |    | 70% Institutional deliveries by 2011  |  |
|          |    | 90% deliveries by trained /Skilled Birth Attendant by 2011                    |  |
|          | 5. | 95% women to get improved Postnatal care by 2011                              |  |
|          | 6. | Increase safe abortion services from current level to 80 % by 2011            |  |
| Strategi | 1. | Provision of quality Antenatal and Postpartum Care to pregnant women          |  |
| es       | 2. | Increase in Institutional deliveries  |  |
|          | 3. | Quality services in the health facilities                                     |  |
|          | 4. | Availability of safe abortion services at all APHC and PHC                    |  |
|          | 5. | Increased coverage under JBSY   |  |
|          | 6. | Strengthening the Maternal, Child Health and Nutrition (MCHN) days            |  |
|          | 7. | Improved behavior practices in the community                                  |  |
| Activiti | 1. | Identification of all pregnancies through house-to-house visits by ANMs, AWWs |  |
| es       | aı | nd ASHAs  |  |
|          | 2. | Fixed Maternal, Child Health and Nutrition days                               |  |
|          | •  | Once a week ANC clinic by contract LMO at all PHCs and CHCs                   |  |
|          | •  | Development of a microplan for ANMs in a participatory manner                 |  |
|          | •  | Wide publicity regarding the MCHN day by AWWs and ASHAs and their services    |  |
|          | •  | A day before the MCHN day the AWW and the ASHA should visit the homes of      |  |
|          |    | the pregnant women needing services and motivate them to attend the MCHN      |  |
|          |    | day   |  |
|          | •  | Registration of all pregnancies   |  |

| • Each pregnant woman to have at least 3 ANCs, 2 TT injections and 100 IFA tablets  |
|---|
| Nutrition and Health Education session with the mothers   |
| 3. Postnatal Care   |
| • The AWW along with ANM will use IMNCI protocols and visit neonates and mothers at least thrice in first week after delivery and in total 5 times within one month of delivery. They will use modified IMNCI charts to identify problems, counsel and refer if necessary |
| 4. Tracking bags  |
| <ul> <li>Provision of tracking bags for the left outs and the dropout Pregnant mothers</li> <li>Training of ANMs and AWWs for the use of Tracking bags</li> </ul>   |
| 5. Provision of Weighing machines to all Subcentres and AWCs  |
| 6. Availability of IFA tablets  |
| • ASHAs to be developed as depot holders for IFA tablets  |
| • ASHA to ensure that all pregnant women take 100 IFA tablets   |
| <ol> <li>Training of personnel for Safe motherhood and Emergency Obstetric Care (Details<br/>in Component on Capacity building)</li> </ol>  |
| 8. Developing the APHC and PHC for quality services and IPHS standards (Details   |
| in Component Upgradation of APHC & PHCs and IPHS Standards)   |
| 9. Availability of Blood at the General Hospital and PHC  |
| • Establishing Blood storage units at GH and PHC  |
| Certification of the Blood Storage centres  |
| 10. Improving the services at the Subcentres (Details in Component on Upgradation   |
| of Subcentres and IPHS)   |
| 11. Behaviour Change Communication (BCC) efforts for awareness and good   |
| practices in the community (Details in Component on IEC)  |
| 12. Increasing the Janani Suraksha coverage   |
| <ul> <li>Wide publicity of the scheme (Details in Component on BCC)</li> </ul>  |
| <ul> <li>Availability of advance funds with the ANMs</li> </ul>   |
| Timely payments to the beneficiary  |
| • Starting of Janani Suraksha Yojana Helpline in each block through Swasthya Kalyan Samitis   |
| 13. Training of TBAs focussing on their involvement in MCHN days, motivating  |
| clients for registration, ANC, institutional deliveries, safe deliveries, post natal care,  |
| care of the newborn & infant, prevention and cure of anaemia and family planning  |
| 14. Safe Abortion:  |
| <ul> <li>Provision of MTP kits and necessary equipment and consumables at all PHCs</li> </ul>   |
| • Training of the MOs in MTP  |
| • Wide publicity regarding the MTP services and the dangers of unsafe abortions   |
| • Encourage private and NGO sectors to establish quality MTP services.  |
| • Promote use of medical abortion in public and private institutions: disseminate   |
| guidelines for use of RU-486 with Mesoprestol   |
| 15. Development of a proper referral system with referral cards   |
| 16. Improvement of monitoring of ANM tour programme and Fixed MCHN days   |
| • Final MCIDI dama and Taur plan of ANIM to be available at the DICa with the   |

• Fixed MCHN days and Tour plan of ANM to be available at the PHCs with the 91

|         | <ul> <li>MOs</li> <li>Checklist for monitoring to be developed</li> <li>Visits by MOs and report prepared on basis of checklist filled</li> <li>Findings of the visits by MOs to be shared by MO in meetings</li> <li>17. RCH Camps: These will be organized once each quarter through</li> </ul> |  |  |  |
|---------|---|--|--|--|
|         | NGOs/Rotary/Lions clubs to provide specialist services especially for RTI/STD   |  |  |  |
|         | cases.  |  |  |  |
| State   | 1. Issue of joint letters from Health & ICDS department for joint working   |  |  |  |
| support | 2. Ensuring availability of personnel especially specialists and Public Health Nurses for   |  |  |  |
|         | the 24 hour PHCs, APHC and two ANMs at the subcenter  |  |  |  |
|         | 3. Ensuring availability of formats and funds with the ANM for JBSY and timely payments   |  |  |  |
|         | 4. Certification of PHCs as MTP centres   |  |  |  |
|         | 5. The State should closely monitor the progress of all the activities  |  |  |  |

### 4.4 Newborn & Child Health

**Breast feeding:** As per DLHS 2002, only 11.9% mothers breastfeed their children within two hours of birth and 4.8% children were breastfed exclusively for stipulated period of 4 months. There is lack of knowledge regarding the significance of colostrums and the socio-cultural factors associated with it.

#### **Childhood illnesses**

Diarrhea: Under nutrition is associated with diarrhea, which further leads to malnutrition. According to the DLHS 2002 although three fourths of the women were aware of what was to be done when a child got diarrhea but in practice very few women gave Oral Rehydration Solution (ORS) to the child and a negligible percentage gave more fluids to drink. This shows that there is a need for more knowledge regarding the use of ORS and increased intake of fluids and the type of food to be given.

Pneumonia: There is a need to create awareness regarding the danger signs of Pneumonia since only half of the women are aware of danger signs of pneumonia as per DLHS 2002.

**Newborn and Neonatal Care:** There is very little data available for the newborns and the neonates. The District data shows that a negligible percentage of newborns and neonates died which is doubtful. Reporting regarding these deaths is not done properly. The various health facilities also are poorly equipped to handle newborn care and morbidity. The TBAs and the personnel doing home deliveries are unaware regarding the neonatal care especially warmth, prevention of infection and feeding of colostrum.

- 1. Reduction the IMR.
- 2. Increased proportion of women who are exclusively breast fed for 6 months to 100%
- 3. Increased in Complete Immunization to 100%
- 4. Increased use of ORS in diarrhea to 100%
- 5. Increased in the Treatment of 100% cases of Pneumonia in children

- 6. Increase in the utilization of services to 100%
- 1. Improving feeding practices for the infants and children including breast feeding
- 2. Promotion of health seeking behavior for sick children
- 3. Community based management of Childhood illnesses
- 4. Improving newborn care at the household level and availability of Newborn services in all PHCs & hospitals
- 5. Enhancing the coverage of Immunization
- 6. Zero Polio cases and quality surveillance for Polio cases
- 1. Improving feeding practices for the infants and children including breast feeding
  - Study on the feeding practices for knowing what is given to the children
  - Education of the families for provision of proper food and weaning
  - Educate the mothers on early and exclusive breast feeding and also giving Colostrums
  - Introduction of semi-solids and solids at 6 months age with frequent feeding
  - Administration of Micronutrients Vitamin A as part of Routine immunization, IFA and Vitamin A to the children who are anemic and malnourished
- **2.** Promotion of health seeking behavior for sick children and Community based management of Childhood illnesses
  - Training of LHV, AWW and ANM on IMCI including referral
  - BCC activities by ASHA, AWW and ANM regarding the use of ORS and increased intake of fluids and the type of food to be given
  - Availability of ORS through ORS depots with ASHA
  - Identification of the nearest referral center and also Transport arrangements for emergencies with the PRIs and community leaders with display of the referral center and relevant telephone numbers in a prominent place in the village
- **3.** Improving newborn care at the household level
  - Adaptation of the home based care package of services and scheduling of visits of all neonates by ASHA/AWW/ANM on the 1st, 2nd, 7th, 14th and 28th day of birth.
  - In case of suspicion of sickness the ASHA / AWW must inform the ANM and the ANM must visit the Neonate
  - Referral of the Neonate in case of any symptoms of infection, fever and hypothermia, dehydration, diarrhea etc;
  - Training on IMNCI of ASHA/AWW/ANM/MOs on the home based Care package
  - Supply of medicine kit and diagnosis and treatment protocols (chart booklets) for implementation of the IMNCI strategy
  - Strengthening the neonatal services and Child care services in Sadar hospital Siwan and all PHC. This will be done in phases.
  - In all of these units, newborn corners would be established and staff trained in management of sick newborns and immediate management of newborns. For all the equipment for establishing newborn corners, a five year maintenance contract would be drawn with the suppliers. The suppliers would also be responsible for installing the equipment and training the local staff in basic

operations

- The equipment required for establishing a newborn corner would include Newborn Resuscitation trolley, Ambubag and masks (newborn sizes), Laryngoscopes, Photo therapy units, Room warmers, Inverters for power backup, Centralized oxygen and Pedal suctions
- Training of staff in Newborn Care, IMNCI and IMCI (MOs, Nurses) including the management of sick children and severely malnourished children.
- Availability of Pediatricians in all the District hospital and PHCs
- Ensuring adequate drugs for management of Childhood illnesses.
- **4.** Strengthening the fixed Maternal and Child health days (Also discussed in the component on Maternal Health)
  - Developing a Micro plan in joint consultation with AWW
  - Organize Mother and Child protection sessions twice a week to cover each village and hamlet at least once a month
  - Use of Tracking Bag
  - Tracking of Left-outs and dropouts by ASHA, AWW and contacting them a day before the session
  - Information of the dropouts to be given by ANM to AWW and ASHA to ensure their attendance
  - Wide publicity regarding the MCHN days
- 5. Strengthening Immunization
  - 1. Availability of trained staff including Pediatricians
  - 2. Technical Support for training of the personnel
  - 3. Timely availability of vaccines, drugs and equipment
  - 4. Good cooperation with the ICDS and PRIs

| Situation | Indicators  | No. or Rate         |  |  |  |
|-----------|---|---------------------|--|--|--|
| Analysis/ | Eligible Couple 5,50,770  |                     |  |  |  |
| Current   | % of Female Sterilization operations DLHS-03 17.2%                                  |                     |  |  |  |
| Status    | % of male Sterilization operations DLHS-03  | 0.2%                |  |  |  |
|           | % of Couples using temporary method DLHS-03   | 24%                 |  |  |  |
|           | The awareness regarding contraceptive methods is high excep                         | t for the emergency |  |  |  |
|           | contraception. This is because of inadequate IEC carried of                         | out for Emergency   |  |  |  |
|           | Contraception   |                     |  |  |  |
|           | Currently 24% couples are using temporary methods of contraception and 17.4%        |                     |  |  |  |
|           | have permanent sterilization (mainly Female sterilization). In temporary methods    |                     |  |  |  |
|           | commonest use is of Condom, which has a high failure rate. Use of Copper -T is      |                     |  |  |  |
|           | low. The community prefers female sterilization since there is gender imbalance     |                     |  |  |  |
|           | and limited male involvement. Women also do not have decision-making power.         |                     |  |  |  |
|           | The reasons for the low use of permanent methods and Co                             |                     |  |  |  |
|           | inadequate motivation of the clients, inadequate manpower, I                        |                     |  |  |  |
|           | ANMs for IUD insertion and also their irregular availability. The rejection rate is |                     |  |  |  |
|           | high since proper screening is not done before prescribing any                      | spacing method.     |  |  |  |

### 4.5 Family Planning

|            | Copper T-380 – 10 year Copper T has been recently introduced but there is very                   |  |
|------------|--|--|
|            | little awareness regarding its availability. There is a need to promote this 10 yr               |  |
|            | Copper T   |  |
|            | Some socio-cultural groups have low acceptance for Family Planning.                              |  |
|            | Promotion efforts for Vasectomy have been very infrequent and only 222 men                       |  |
|            | have undergone Vasectomy.  |  |
|            | The current number of trained providers for sterilization services is insufficient.              |  |
| Objectives | 1. Reduction in Total fertility Rate.  |  |
| ,          | 2. Increase in Contraceptive Prevalence Rate to 70 %   |  |
|            | 3. Decrease in the Unmet need for modern Family Planning methods to 0%                           |  |
|            | 4. Increase in the awareness levels of Emergency Contraception                                   |  |
| Strategies | 1. Increased awareness for Emergency Contraception and 10 yr Copper T                            |  |
| Strategies | 2. Decreasing the Unmet Need for Family Planning   |  |
|            |  |  |
|            | 3. Availability of all methods at all places   |  |
|            | 4. Increasing access to terminal methods of Family Planning                                      |  |
|            | 5. Promotion of NSV  |  |
|            | 6. Expanding the range of Providers  |  |
|            | 7. Increasing Access to Emergency Contraception and spacing methods                              |  |
|            | through Social marketing   |  |
|            | 8. Building alliances with other departments, PRIs, Private sector providers                     |  |
|            | and NGOs   |  |
| Activities | • <b>1.</b> Expanding the range of Public Sector providers for Terminal methods                  |  |
|            | • Each APHC and PHC will have one MO trained in any sterilization                                |  |
|            | method.  |  |
|            | • All the APHC/PHC will have at least one MO posted who can be trained                           |  |
|            | for abdominal Tubectomy. This method does not require a postgraduate                             |  |
|            | degree or expensive equipment.   |  |
|            | <ul> <li>Similarly MOs will be trained for NSV</li> </ul>  |  |
|            | <ul> <li>Specialists from District hospitals and PHCs will be trained in Laparoscopic</li> </ul> |  |
|            | Tubal Ligation.  |  |
|            | <ul> <li>At PHCs, one medical officer will be trained in NSV</li> </ul>                          |  |
|            |  |  |
|            |  |  |
|            | regular basis. The Static centers will be developed as pleasant places, clean,                   |  |
|            | good ambience with TV, music, good waiting space and clean beds and                              |  |
|            | toilets.   |  |
|            | • At selected PHCs where the EmOC intervention is undertaken, the medical                        |  |
|            | officer will be trained for NSV.   |  |
|            | • Equipments and supplies will be provided at APHC and PHC for                                   |  |
|            | conducting sterilization services.   |  |
|            | • A systemic effort will be made to assess the needs of all facilities, including                |  |
|            | staff in position and their training needs, the availability of electricity and                  |  |
|            | water, Operation theatre facilities for District hospitals/PHC/APHC,                             |  |
|            | Inventory of equipment, consumables and waste disposal facilities and the                        |  |
|            | condition, location and ownership of the building.   |  |
|            | • At least three functional Laparoscope's will be made available per team, as                    |  |
|            | will the equipment and training necessary to provide IUD and emergency                           |  |
|            |  |  |

| <ul> <li>contraception services. The existing Laparoscope's need to be replaced. For effective coverage 4 teams are required with minimum three Laparoscope's for each team.</li> <li>Vacant positions will be filled in on a contractual basis.</li> <li>Access to Terminal Family Planning methods</li> <li>Provision of Sterilization services every day in all the 3 hospitals</li> <li>Organization of Sterilization camps on fixed days at all PHC</li> <li>NSV</li> <li>2. Formation of District implementation team consisting of DM, CS, District MEIO, Distt NSV trainer</li> <li>One day Workshop with elected representatives, Media, NGOs, departments for sensitization and implementation strategy, fixing precamp, camp and post-camp responsibilities</li> <li>Development of a Micro plan in one day Block level workshops</li> <li>NSV camp every quarter in all hospitals initially and then PHCs and APHCs</li> <li>IEC for NSV</li> <li>Trained personnel</li> <li>Follow-up after NSV camp on fixed days after a week and after 3 months</li> </ul> |
|--|
| for Semen analysis   |
| Access to non-clinical contraceptives increased in all the villages  |
| <ul> <li>AWWs and ASHAs as Depot holders</li> <li>3. Training in Spacing methods, Emergency Contraceptives and interpersonal communication for dissemination of information related to the contraceptives in an effective manner.</li> </ul>   |
| Supply of Emergency Contraceptives to all facilities   |
| <ul> <li>Access for the quality IUD insertion improved at all the 75 subcentres.</li> <li>All the ANMs at 75 subcentres will be given a practical hands on training on insertion of IUD</li> </ul>   |
| • <b>4.</b> Diagnosis and treatment of RTI/STI as per syndromic approach. The various screening protocols related to the IUD insertion enabling her to screen the cases before the IUD insertion. This will result in longer retention of IUDs.  |
| <ul><li>Counseling of the cases</li><li>Repair of subcentres so that the IUD services can be provided and ensuring</li></ul>   |
| privacy and confidentiality.   |
| • IUD 380 A will be used due to its long retention period and can be used as an alternative for sterilization.   |
| <ul> <li>Awareness on the various methods of contraception for making informed</li> </ul>  |
| choices  |
| <ul><li>Discussed in the Component on IEC</li><li>5. Increasing the gender awareness of providers and increasing male</li></ul>  |
| involvement  |
| <ul> <li>Empowering women</li> <li>Increasing male involvement in family planning through use of condems</li> </ul>  |
| Increasing male involvement in family planning through use of condoms  |

| for safe sex and also in Vasectomy.  |
|--|
| BCC activities to focus on men for Vasectomy.  |
| • Gender sensitization training will be provided for all health providers in the CHC/PHC and integrated into all other training activities.                                      |
| • Service delivery sites for male methods by training health providers in NSV  |
| and conventional vasectomy will be expanded so that each CHC and Block   |
| PHC in the district has at least a provider trained in NSV.  |
| • 6. Improving and integrating contraceptives/RCH services in PHCs and Sub-centers   |
| • Skill-based clinical training for spacing methods including IUCD insertion   |
| and removal, LAM, SDM and EC of Lady Health Visitors (LHVs) and Auxiliary Nurse Midwives (ANMs).   |
| • They will also be trained in infection prevention, counselling and follow up   |
| for different family planning methods.   |
| • MIS training will also be given to the health workers to enable them to collect and use the data accurately.   |
| • Their supervisors will be trained for facilitative supervision and MIS.  |
| • Follow up of trained LHVs and ANMs after one month and six months of   |
| training and provide supportive feedback to the service providers  |
| • 7. Strengthening linkages with ICDS programme of women and child   |
| development department and ISM (Ayurveda)  |
| • A detailed action plan will be produced in co-ordination with the ICDS   |
| department for involvement of the AWWs and their role in increasing  |
| access to contraceptive services.  |
| • Department of health officials and ICDS officers will be orientated to the plan.   |
| <ul> <li>AWWs and their supervisors will receive technical training and training in</li> </ul>   |
| communication skills and record keeping by Medical Officer of the PHC  |
| and LHV.   |
| • Staff of ISM department will be trained in communication and non-clinical  |
| methods to promote and increase the availability of FP methods.  |
| • 8. Engaging the private sector to provide quality family planning services   |
| • Incentives and training to encourage private providers to provide  |
| sterilization services   |
| • Training private lady doctors in IUD insertion and promoting the provider  |
| will help to expand coverage of these services increase the total use of   |
| IUCD.  |
| • Detailed plan will be developed in consultation with the private sector for  |
| determining the amount and mode of payment, the regulation and   |
| monitoring frameworks necessary, and safeguards to ensure equity of  |
| access.  |
| • Training for the private sector will be provided as above, and approved,   |
| <ul> <li>monitored providers will be promoted and eligible for discounted supplies.</li> <li>Accreditation of private hospitals and clinics for sterilization and NSV</li> </ul> |
| <ul> <li>Accreditation of private hospitals and clinics for sterilization and NSV</li> <li>9. Role of ASHAs:</li> </ul>  |
| >, INTO 01 / 101 11 15.  |
|  |

|                     | <ul> <li>Training for provide counseling and services for non-clinical FP methods such as pills, condoms and others.</li> <li>Act as depot holders for the supplies of pills and condoms by the ANMs for free distribution</li> <li>Procurement of pills and condoms from social marketing agencies and provide these contraceptives at the subsidized rate</li> <li>Provide referral services for methods available at medical facilities</li> <li>Assist in community mobilization and sensitization.</li> <li>Building partnerships with NGOs</li> <li>Creating an enabling environment for increasing acceptance of contraceptive services Innovative schemes will be developed for reaching out to younger men, women, newly married couples and resistant communities.</li> </ul> |                      |
|---------------------|---|----------------------|
| Support             | These will be and scaled up as appropriate.   | and DEDTC trains and |
| Support<br>required | <ul> <li>Availability of a team of master trainers/ANM tutors and RFPTC trainers for follow up of trained LHVs and ANMs after one month and six months of training and provide supportive feedback to the service providers</li> <li>A training cell will be created in the medical college for the training of the medical officers in the area of various sterilization methods</li> <li>Availability of equipment, supplies and personnel</li> </ul>   |                      |
| Timeline            |   | 2010-11              |
|                     | Training of MOs for NSV   | 10 MOs               |
|                     | Training of MOs for Minilap5 MOs  |                      |
|                     | Training of Specialists for Laparoscopic Sterilization 3 MOs  |                      |
|                     | Sterilization Camps (Persons) 15000   |                      |
|                     | Accreditation of private institutions for sterilization   | 10                   |
|                     | Supply of Copper T – 380  | 5000                 |
|                     | Emergency Contraception   | 3000                 |
|                     |   |                      |

# 4.6 ASHA (Accredited Social Health Activist)

| Situation  | ASHA is an honorary worker and will be reimbursed on performance-based incentives            |  |  |
|------------|--|--|--|
| Analysis   | and will be given priority for involvement in different programmes wherever                  |  |  |
|            | incentives are being provided (like institutional delivery being promoted under JBSY,        |  |  |
|            | motivation for sterilization, DOTS provider, etc.). It is conceived that she will be able to |  |  |
|            | earn about Rs. 1,000.00 per month  |  |  |
|            | In district Siwan 2538 ASHAs have been selected and 2327 have received training.             |  |  |
|            | in district sitvait 2000 fistin is have been beleeted and 2027 have received training.       |  |  |
|            |  |  |  |
| Objective  | 1. Availability of a Community Resource, service provider, guide, mobilizer and escort       |  |  |
| S          | of community   |  |  |
|            | 2. Provision of a health volunteer in the community at 1000 population for healthcare        |  |  |
|            | 3. To address the unmet needs  |  |  |
| Strategies | 1. Selection and capacity building of ASHA.  |  |  |
|            | 2. Constant mentoring, monitoring and supportive supervision by district                     |  |  |
|            | Mentoring group  |  |  |
|            |  |  |  |

| Activitie | 1.                                    | Strengthening of the existing ASHAs through support by the                                  | e ANMs and their |  |
|-----------|---------------------------------------|---|------------------|--|
| s         |                                       | involvement in all activities.  |                  |  |
|           | 2.                                    | Reorientation of existing ASHAs   |                  |  |
|           | 3.                                    | Selection of new ASHAs to have one ASHA in all the villages and in urban slums              |                  |  |
|           | 4.                                    | Provision of a kit to ASHAs   |                  |  |
|           | 5.                                    | Formation of a District ASHA Mentoring group to support efforts of ASHA and problem solving |                  |  |
|           | 6.                                    | Review and Planning at the Monthly sector meetings  |                  |  |
|           | 7.                                    | Periodic review of the work of ASHAs through Concurrent Evaluation by an                    |                  |  |
|           |                                       | independent agency  |                  |  |
| Support   | 1. Timely Payments to ASHA            |   |                  |  |
| required  | 2. Proper training.                   |   |                  |  |
| Timeline  | Activ                                 | vity  | 2010-11          |  |
|           | Selection of additional ASHAs 662     |   | 662              |  |
|           | Total ASHAs 2538                      |   | 2538             |  |
|           | Training of new & untrained ASHAs 211 |   | 211              |  |
|           | Reorientation of the initial ASHAs211 |   | 211              |  |
|           | District ASHA Mentoring group x       |   |                  |  |

### 4.7 Immunization

| Situati<br>on<br>Analys<br>is/<br>Curren<br>t<br>Status | As per DLHS 3 BCG immunization coverage is 87.1% but full immunization coverage is 52.4% only. It indicates the dropout rate is very high. This is also fact that some children belonging to upper and middle class family get immunized from private health facilities which data is not available. But still in our district some children are remaining unimmunized.<br>Regarding Vitamin A supplement 70.3% of the children got at least one dose of Vitamin A. The reasons for children not being Immunized are related to the ignorance of the mothers on the importance of immunization, the place and time of Immunization sessions and fear of side effects. The community perceives that the Polio drops given repeatedly at the time of Pulse Polio campaign are equivalent to the complete immunization. The ANMs have to take the vaccines from the PHC headquarters resulting in them not reaching the hamlets and also the difficult areas and also the Pulse Polio campaign. Supervision is not done properly at PHC level.<br>Also there is large gap between reported and evaluated coverage. |
|---|---|
| Object  | Reduction in the IMR  |
| ives/   | 100 % Complete Immunization of children (12-23 month of age)  |
| Milest  | 100 % BCG vaccination of children (12-23 month of age)  |
| ones/   | 100% DPT 3 vaccination of children (12-23 month of age)   |
| Bench   | 100% Polio 3 vaccination of children (12-23 month of age)   |
| marks   | 100% Measles vaccination of children (12-23 month of age)   |
|   | 100% Vitamin A vaccination of children (12-23 month of age)   |

| Strateg | 1. Strengthening the District Family Welfare Office  |  |  |
|---------|--|--|--|
| ies     | 2. Enhancing the coverage of Immunization  |  |  |
|         | 3. Alternative Vaccine delivery  |  |  |
|         | 4. Effective Cold Chain Maintenance  |  |  |
|         | 5. Zero Polio cases and quality surveillance for Polio cases                               |  |  |
|         | 6. Close Monitoring of the progress  |  |  |
| Activit | 1. Strengthening the District Family Welfare Office  |  |  |
| ies     | • Support for the mobility District Family Welfare Officer (@ Rs.3000 per month            |  |  |
|         | towards cost of POL) for supervision and monitoring of immunization services and           |  |  |
|         | MCHN Days  |  |  |
|         | • One computer assistant for the District Family Welfare Office will be provided for       |  |  |
|         | data compilation, analysis and reporting @ Rs 4500 per month.                              |  |  |
|         | 2. Training for effective Immunization   |  |  |
|         | Training for all the health personnel will be given including ANMs, LHVs, FPWs, Cold       |  |  |
|         | chain handlers and statistical assistants for managing and analyzing data at the district. |  |  |
|         |  |  |  |
|         | 3. Alternative vaccine delivery system (mobility support to PHCs for vaccine delivery)     |  |  |
|         | a. For Alternative vaccine delivery, Rs. 50 to the ANM will be given per session. It is    |  |  |
|         | proposed to hold one session per week per Subcentre.                                       |  |  |
|         | proposed to hold one session per week per subcentre.                                       |  |  |
|         | b. Mobility support (hiring of vehicle) is for vaccine delivery from PHC to MCHN           |  |  |
|         | days site where the immunization sessions are held for 8 days in a month                   |  |  |
|         | 4. Incentive for Mobilization of children by Social Mobilizers                             |  |  |
|         | • Rs.100 per month will be given to Social Mobilizers for each village for mobilization of |  |  |
|         | children to the immunization session site. This money will be provided to ASHA             |  |  |
|         | wherever possible but if there is no ASHA then it will be given to someone nominated       |  |  |
|         | from the village by the PRIs.  |  |  |
|         | 6. Contingency fund for each block   |  |  |
|         | • Rs. 1000/ month per block will be given as contingency fund for communication.           |  |  |
|         | 7. Disposal of AD Syringes   |  |  |
|         | • For proper disposal of AD syringes after vaccination, hub cutters will be provided by    |  |  |
|         | Govt. of India to cut out the needles (hub) from the syringes. Plastic syringes will be    |  |  |
|         | separated out and will be treated as plastic waste. Regarding the disposal of needles,     |  |  |
|         | Pits will be formed at PHCs as per CPCB guidelines. For construction of the pits at        |  |  |
|         | PHCs a sum of Rs. 2000/ PHC has been provisioned.  |  |  |
|         | 8. Outbreak investigation  |  |  |
|         | <ul> <li>Rapid Action Team for epidemics will be formed</li> </ul>                         |  |  |
|         | Dissemination of guidelines  |  |  |
|         | • Training of Rapid Action Team for investigating outbreaks who will in turn orient the    |  |  |
|         | ANMs during Sector meetings  |  |  |
|         | 9. Adverse effect following Immunization (AEFI) Surveillance:                              |  |  |
|         | • Standard Guidelines have been developed at national level and will be disseminated       |  |  |
|         | to the district officials and block levels in Review meetings.                             |  |  |
|         | 10. IEC & Social Mobilization Plans  |  |  |
|         | Discussed in details in the Component on IEC   |  |  |
|         |  |  |  |

|        | 11. Cold Chain  |  |  |
|--------|---|--|--|
|        | • Repairs of the cold chain equipment (@ 750/- per PHC & CHC will be given each year  |  |  |
|        | <ul> <li>For minor repairs, Rs. 10,000 will be given per year.</li> </ul>   |  |  |
|        | <ul> <li>Electricity &amp; POL for Genset &amp; preventive maintenance (Running Cost) of Walk in<br/>Coolers (WICs) &amp; Walk in Refrigerators (WIF) () @ 15000/equipment per two month<br/>plus Rs. 1000 per machine for POL for Genset.</li> </ul> |  |  |
|        | • Payment of electricity bills for continuous maintenance of cold chain for the PHCs @  |  |  |
|        | 300 per month PHCs (vaccine distribution centers) has been budgeted under this head.  |  |  |
|        | <ul> <li>POL &amp; maintenance of vaccine delivery van</li> </ul>   |  |  |
|        | • @ Rs. 3000/month for maintenance and POL for Vaccine delivery van for regular   |  |  |
|        | supply of vaccine to the PHCs.  |  |  |
|        | supply of vacenic to the Tries.   |  |  |
| Suppo  |   |  |  |
| rt     | State to ensure the following:  |  |  |
| requir | Regular supply of vaccines and Autodestruct syringes  |  |  |
| ed     | Reporting and Monitoring formats  |  |  |
|        | Monitoring charts   |  |  |
|        | Cold Chain Modules and monitoring formats   |  |  |
|        | Temperature record books  |  |  |
|        | <ul> <li>Polythene bags to keep vaccine vials inside vaccine carrier</li> </ul>   |  |  |
|        |   |  |  |
|        | Tory mene for the fucernes to a ford havens being authaged  |  |  |
|        | Training of Cold Chain handlers   |  |  |
|        | Training of Mid level managers  |  |  |

# 4.8 RNTCP (Revised National Tuberculosis Control Programme)

| Situation         | Indicators  | No. / Rate                                 |
|-------------------|---|--|
| Analysis/         | New Sputum Positive cases (NSP)                             | 1291                                       |
| Current<br>Status | Annualized new case detection rate per one lakh population  | ,  |
|                   | Total No. of patient put on treatment                       | 3462                                       |
|                   | Annual total case detection rate per<br>one lakh population | r 113/Lakhs                                |
|                   | Cure rate of New Smear Positive cases                       | 5 68%                                      |
|                   | Smear Conversion Rate                                       | 81%  |
|                   | Defaulter cases   | 6%   |
|                   | Failure cases   | 1%   |
|                   | Source : DTO Office   |  |
|                   | To fight Tuberculosis the Revised Nationa                   | al Tuberculosis Control Programme based on |
|                   | the DOTS regime was launched in 2006                        | in Siwan. Under this programme in District |
|                   | Siwan Tuberculosis Unit at microscopic ce                   | nters were setup.                          |
| Objectives        | 1. 85 % Cure rate in New Cases                              |  |

|            | 2. Detection of 70% new smear positive cases once cure rate of 85% is achieved   |  |
|------------|--|--|
|            | 3. Reduction in the defaulter rate to less than 5%   |  |
|            | 4. Reduction in failure rate to less than 3%   |  |
| Strategies | 1. Improvement in the infrastructure   |  |
|            | 2. Improvement in the quality of the intervention  |  |
|            | Increasing the outreach of the programme   |  |
|            | 4. Increasing the awareness regarding Tuberculosis   |  |
| Activities | 1. One more DMC as per norms   |  |
|            | 2. Improvement in the quality of testing of sputum   |  |
|            | <ul> <li>Training to the RNTCP staff in the district</li> </ul>  |  |
|            | <ul> <li>Equipment maintenance – Microscope, Computer and Others</li> </ul>  |  |
|            | <ul> <li>Adequate supply of drugs</li> </ul>   |  |
|            | 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs 250 per caser for  |  |
| Support    | <ul> <li>through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.</li> <li>4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments</li> <li>5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO</li> <li>6.</li> </ul> |  |
| required   |  |  |
| Timeline   | 2010-11  |  |
|            | 1. Increasing the DOT providers through ASHAs  |  |
|            | 2. Training to RNTCP staff and ASHA  |  |
|            | 3. Awareness drives  |  |
|            | 4. Involvement of the AWW  |  |
| L          | 1  |  |

# 4.9 LEPROSY

| Objectives | Eradication of Leprosy   |  |  |  |
|------------|--|--|--|--|
|            |  |  |  |  |
| Strategies | 1. Detection of New cases  |  |  |  |
| &          | 2. House to house visit for detection of any cases                 |  |  |  |
| Activities | 3. IEC for awareness regarding the symptoms and effects of Leprosy |  |  |  |
|            | 4. Prompt treatment to all cases                                   |  |  |  |
|            | 5. Rehabilitation of the disabled persons                          |  |  |  |
|            | 6. Distribution of Medicine kit and rubber shoes                   |  |  |  |
|            | 7. Honorarium to ASHA for giving MDT                               |  |  |  |

| Support<br>required | Availability of regular supply of drugs                                     |
|---------------------|---|
| Timeline            | 2010-11<br>House to house detection<br>Wide publicity<br>Rigorous follow-up |

### 4.10 NATIONAL MALARIA CONTROL PROGRAMME

| Situatio |   |                     |                     |                    |                 |
|----------|---|---------------------|---------------------|--------------------|-----------------|
| n        | Issues  |                     | No.                 | %                  |                 |
| Analysis | Total Blood Slides E  | xamined (BSE)       | 7125                |                    |                 |
| /        | Total Positive Cases  | :                   | 1                   |                    |                 |
| Current  | Plasmodium V  | 'ivax (Pv):         |                     |                    |                 |
| Status   | Plasmodium F  | alciparum (Pf):     |                     |                    |                 |
|          | Deaths:   |                     | 0                   |                    |                 |
|          | Now the Malaria p   | rogram is known     | as National Ve      | ctor Borne Di      | sease Control   |
|          | programme. Under this District malaria Working Committee has been constituted and   |                     |                     |                    | onstituted and  |
|          | representatives from v  | various departments | are there but there | e is very little h | elp from these  |
|          | departments. Malaria program is in maintenance phase in Siwan district.<br>The mosquito density of Anopheles Culifacies was found mainly from May to October<br>whereas Anopheles Aegepti and Anopheles Stephensai were found throughout the year<br>with a peak from April to Nov. |                     |                     |                    |                 |
| ,        |   |                     |                     |                    |                 |
|          |   |                     |                     |                    |                 |
|          |   |                     |                     |                    |                 |
|          | The main bottlenecks are related to shortage of manpower especially for the remote areas  |                     |                     |                    | e remote areas. |
|          | Folloing are the descriptions of man power status.  |                     |                     |                    |                 |
|          | Post Name   | Sanctioned          | In position         | Vacant             | Remarks         |
|          | DMO   | 1                   | 0                   | 1                  | All these       |
|          |   |                     |                     |                    |                 |
|          |   |                     |                     |                    |                 |
|          |   |                     |                     |                    |                 |
|          |   |                     |                     |                    |                 |

|           | BHI   | 19                      | 2                   | 17              |   |  |
|-----------|---|-------------------------|---------------------|-----------------|---|--|
|           | BHW   | 53                      | 6                   | 47              |   |  |
|           | Driver  | 2                       | 0                   | 2               |   |  |
|           | Mechanic  | 1                       | 0                   | 1               |   |  |
|           | Motor Cleaner   | 2                       | 0                   | 2               |   |  |
|           | SFW   | 2                       | 1                   | 1               |   |  |
|           | FW  | 4                       | 1                   | 3               |   |  |
|           | Peon  | 2                       | 1                   | 1               |   |  |
|           | Sweeper   | 1                       | 1                   | 0               |   |  |
|           | Sweeper   | -                       | -                   | Ŭ               |   |  |
|           |   |                         |                     |                 |   |  |
|           |   |                         |                     |                 |   |  |
|           |   |                         |                     |                 |   |  |
|           |   |                         |                     |                 |   |  |
|           |   |                         |                     |                 |   |  |
|           |   |                         |                     |                 |   |  |
| Objectiv  | Reduction in SPR, API, PFR death rate   |                         |                     |                 |   |  |
| es        | ,   | ,                       |                     |                 |   |  |
| Strategi  | 1. Provision of a   | dditional Manpower      |                     |                 |   |  |
| es        | 2. Training of pe   | -                       |                     |                 |   |  |
|           | 3. Strengthening of Malaria clinics   |                         |                     |                 |   |  |
|           | 4. Addressing D   | isease outbreak         |                     |                 |   |  |
|           | 5. Health educat  | ion                     |                     |                 |   |  |
|           | 6. Involvement of   | of Private sector       |                     |                 |   |  |
|           | <b>7.</b> Innovative me   | ethods of Mosquito c    | ontrol              |                 |   |  |
| Activitie |   | dditional Manpower      |                     |                 |   |  |
| s         | <ul> <li>Hiring of period</li> </ul>  | ersonnel till regular s | staff in place      |                 |   |  |
|           | 2. Training of personnel<br>The MOs, Laboratory Technicians, ANMs, ASHAs will be trained in various |                         |                     |                 |   |  |
|           |   |                         |                     |                 |   |  |
|           | techniques relating to the job  |                         |                     |                 |   |  |
|           | 3. Strengthening of Malaria clinics   |                         |                     |                 |   |  |
|           | <ul> <li>Provision of Proper equipment and reagents – Fogging machines, sprayers,</li> </ul>        |                         |                     |                 |   |  |
|           | Provision of Jeep,  |                         |                     |                 |   |  |
|           | 4. Addressing D   | isease outbreak         |                     |                 |   |  |
|           | _   | ıtbreak teams will be   | created at the dist | rict headquarte | r |  |
|           | • In the team MO, LT, one field worker  |                         |                     |                 |   |  |
|           |   | of mobility, Lab equi   |                     | ipment          |   |  |
|           | 5. Health education to the community through the ANMs, AWW, ASHAs, RMPs,                            |                         |                     |                 |   |  |
| 1         |   |                         | . 0                 | ,               |   |  |

|                     | 6. Involvement of Private sector: The private practitioners will be  | closely involved |  |  |
|---------------------|--|------------------|--|--|
| Support<br>required | <ul> <li>Availability of supplies</li> <li>Filling up of vacancies</li> <li>Supply of health Education material</li> </ul> |                  |  |  |
| Timelin             | Activity / Item  | 2010-11          |  |  |
| e                   |  |                  |  |  |
|                     | Hiring Contractual Staff   | x                |  |  |
|                     | Purchase of Jeep   | x                |  |  |
|                     | Fogging & Spraying   | x                |  |  |
|                     | Hoardings  | 19 PHC, 1 SH     |  |  |
|                     |  | 55 APHC          |  |  |
|                     | IEC activities   | Х                |  |  |
|                     |  |                  |  |  |

### 4.11 BLINDNESS CONTROL PROGRAMME

| D-5. BLIN  | IDNESS CONTROL PROGRAMME   |                         |                  |  |  |  |
|------------|--|-------------------------|------------------|--|--|--|
| Situation  | Indicators   | No.                     |                  |  |  |  |
| Analysis/  | Total Cataract surgery performed   | 4467                    |                  |  |  |  |
| Current    | Cataract surgery with IOL  | 1567                    |                  |  |  |  |
| Status     | School going children screened   | 0                       |                  |  |  |  |
|            | Children detected with refractive error  | 0                       |                  |  |  |  |
|            | Children provided with free corrective   | 0                       |                  |  |  |  |
|            | spectacles   |                         |                  |  |  |  |
|            | Eye Care is being provided through the   | e Sadar Hospital, There | are 3 Ophthalmic |  |  |  |
|            | Assistants in the district posted at Sadar Hospitals and BPHC don't have               |                         |                  |  |  |  |
|            | Ophthalmologists. The norm for GOI is 1 eye surgeon for a population of one lakh.      |                         |                  |  |  |  |
|            | Hence in this district at least 32 Eye Surgeons are required. The norm for             |                         |                  |  |  |  |
|            | Ophthalmologist to Ophthalmic Assistant is 1: 3-4                                      |                         |                  |  |  |  |
|            | Data is not available regarding this from Private sector.                              |                         |                  |  |  |  |
|            | The numbers of surgeries need to be at least triple to tackle the blindness due to     |                         |                  |  |  |  |
|            | Cataract.  |                         |                  |  |  |  |
|            | There is no Eye Bank or Eye donation center in District Siwan. The nearest Eye Bank is |                         |                  |  |  |  |
|            | at PMCH Patna.   |                         |                  |  |  |  |
| Objective  | 1. Reduction in the Prevalence Rate of blindness to 0.5 %                              |                         |                  |  |  |  |
| S          | 2. Decrease in the Prevalence Rate of Childhood blindness to 0.6 % per 1000            |                         |                  |  |  |  |
|            | children by 2010   |                         |                  |  |  |  |
|            | <b>3.</b> Usage of IOL in 95% of Cataract oper   | rations                 |                  |  |  |  |
| Strategies | 1. Provision of high quality Eye Care  |                         |                  |  |  |  |
|            | 2. Expansion of coverage   |                         |                  |  |  |  |
|            | 3. Reduce the backlog of blindness   | <i>.</i> .              |                  |  |  |  |
|            | 4. Development of institutional capacity for eye care services                         |                         |                  |  |  |  |

| Activities | 1. Determining the prevalence of Cataract through a study by an external agency.   |                             |                            |  |  |  |
|------------|--|-----------------------------|----------------------------|--|--|--|
|            | <ul> <li>One time house-to-house survey for study of prevalence of vision defects and Cataract of entire population leading to referrals and appropriate case management including cataract surgeries</li> <li>Increasing the number of Ophthalmologists either by hiring or through involvement of Private Sector.</li> <li>Training in IOL to Ophthalmologists</li> <li>Training of Paramedical staff and Teachers, NGOs, Patwaris and AWW for screening of school children and IEC activities.</li> <li>AMC for all equipment will be done.</li> <li>Equipment <ul> <li>Repair of Synaptophore and Operating Microscope</li> <li>Purchase of Ophthalmic Chair, Slit Lamp, Operating Microscope, Synaptophore, A Scan biometry, Keratometer, Direct and Indirect Ophthalmoscope</li> </ul> </li> <li>Construction of Eye Unit in Hospitals and later PHCs</li> <li>Supply of basic Eye medicines like eye drops, eye ointments and consumables for Primary Eye Care in PHCs/CHCs.</li> </ul> |                             |                            |  |  |  |
|            |  |                             |                            |  |  |  |
|            | Eye Care centre  | Vision Centre               | Screening                  |  |  |  |
|            | Eye Surgeon  | Primary Eye Care            | Identify Blind             |  |  |  |
|            | Treatment of eye<br>conditions and follow-<br>up   | Vision Test                 | Maintain Blind<br>Register |  |  |  |
|            | Training   | Screening Eye Camps         | Motivator                  |  |  |  |
|            | Supervision  | Referral for surgery        | Referral                   |  |  |  |
|            | 10. Blind Register to b  | e filled up by the AWW, to  | ogether with PRIs          |  |  |  |
|            | _  | ne involvement of Private s | sector and NGOs            |  |  |  |
|            | 12. School Eye Screening sessions  |                             |                            |  |  |  |
| Support    | 13. IEC activities   | inment for bospitals by C   |                            |  |  |  |
| required   | Procurement of latest equipment for hospitals by GOI<br>Timely Repair of equipment   |                             |                            |  |  |  |
|            | Timely Repair of equipment   |                             |                            |  |  |  |
| Timeline   | 2010-11  |                             |                            |  |  |  |
|            | Health Mela  |                             |                            |  |  |  |
|            | Development of PHCs as   |                             |                            |  |  |  |
|            | -  | ospital Siwan as Eye Unit   |                            |  |  |  |
|            | School Screening<br>Cataract Camps   |                             |                            |  |  |  |
| 1          | Cataract Commo   |                             |                            |  |  |  |

### 4.12 VITAMIN-A SUPPLEMENTATION PROGRAMME

### **Background**

The National Policy Guidelines on Vitamin-A Supplementation Program of MoH&FW, Gol recommends that children of age group 9 months to 5 years should receive two doses of Vitamin at 6 months interval which is considered adequate. These months would have intensive activities during which it was suggested that health sub-center level workers in close coordination with the ICDS workers and ASHAs will deliver services in the given month as per detailed micro-plans.

The National Workshop on Micronutrients organized by ICMR on the 24-25 November 2003 which recommended that Biannual Child Health and Nutrition Promotion Months be held, six months apart i.e. usually in April/May and October/November which would offer a package of child health & nutrition services of which Vitamin-A supplementation of target children would be an integral part.

### **Biannual Child Health Package of Services**

**1. Vitamin-A Supplementation:** Provide prophylactic dose of Vitamin-A solution to all children between 9 months to 5 years. The recommended dosage schedule is as under:

- a. The 1st dose 1, 00,000 I.U. (1 ml or half spoon) is given with routine measles immunization at 9 months completed age;
- b. The 2nd dose 2, 00,000 I.U. (2ml or full spoon) is given with first DPT/OPV booster (16-18 months) and
- c. The next 7 doses (each dose 2 ml or full spoon) are given after every 6 months up to 5yrs of age.

### 2. Promotion of Breast feeding and timely introduction of complementary feeding :

Accelerating community participation and BCC on components of breast-feeding, i.e.

- a. Early Initiation
- b. Exclusive Breastfeeding
- c. Introduction of Complimentary feeding at the age of 6 months

### Coverage Pattern

The biannual round initiated in the year 2008 by the Government of Bihar, the district has reported coverage of 97.1% in June, 08 round & 92.3% in Dec, 08 round. The DLHS 3 has

reported an over all coverage of 70.3 % of vitamin A within the age group of 9m-35 months.

It will continue to improve and cover more than 95% of children on a sustainable basis with 2 doses a year. It is expected to gain significant reductions in Vitamin-A Deficiency and in turn would reduce Under Five Mortality Rates (U5MR) over time.

### **Problematic Areas**

#### **Objective:-**

- 1. Achieve universal coverage of 9 doses of Vitamin-A
- 2. Reduce the prevalence of night blindness to below 1% and Bitots spots to below 0.5% in children 6 months to 6 years age.
- 3. Eliminate Vitamin-A deficiency as public health problem.

#### Strategies:

- 1. Biannual Rounds of Vitamin-A Supplementation in fixed months, i.e. April & October every year.
- 2. To Cover the Children through 4 days Strategy
  - Day 1- Cover children of 9m-5yrs at site i.e. AWCs/ HSCs/ APHCs/ PHCs
  - Day 2- Cover children of 9m-5yrs through house to house visits
  - Day 3- Cover children of 9m-5yrs at site i.e. AWCs/ HSCs/ APHCs/ PHCs
  - Day 4- Cover children of 9m-5yrs through house to house visit: mopping-up

#### Gaps:

- 1. Infrastructure Urban strategy for Identification of stakeholders and service providers in urban agglomerations, slums, notified areas to cover left out children residing in areas devoid of health & ICDS infrastructure.
- 2. Manpower- Lack of skilled manpower for implementation of program
- 3. Drugs- a) Non-supply of RCH Kit-A for ensuring first dose of Vitamin-A along with the measles vaccination at 9 months.
  - b) Procurement of Vitamin-A bottles by the district for biannual rounds
- Reporting
   – Lack of coordination among health & ICDS workers for report returns & existing MIS (form-VI)

5. Monitoring- Lack of joint monitoring & supervision plans & manpower

#### Activities:

- 1. Updation of Urban and Rural site micro –plan before each round.
- 2. Improving intersectional coordination to improve coverage
- 3. Capacity building of service provider and supervisors
- 4. Bridging gaps in drug supplies
- 5. Urban Planning for Identification of Urban site and urban stakeholder
- 6. Human resource planning for Universal coverage
- 7. Intensifying IEC activities for Community mobilization
- 8. Strengthening existing MIS system and incorporating 9 doses of Vitamin-A in existing reporting structure

9. Strong monitoring and supervision in Urban areas

|        |   |                                       |                | Unit cost<br>for |
|--------|---|---------------------------------------|----------------|------------------|
| SI.No. | Activities  | Unit                                  | Total<br>units | 1 Round<br>@ Rs. |
| 1      | 2   | 3                                     | 4              | 5                |
| l.     | Micro Planning  |                                       |                |                  |
|        | Orientation, Stationary, Data compilation,<br>Validation, Up-dating   | 19 PHC and 3 Urban<br>Units= 22 units | 22             | 1000             |
| П.     | Inter-sectoral Co-ordination and<br>Convergence   |                                       |                |                  |
|        | Constitution of District level Task Force, and organizing meetings of District coordination committee           | 1                                     | 1              | 5000             |
|        | Constitutions Task Force, and organizing meetings of Block coordination committee                               | 19                                    | 19             | 1500             |
| III.   | Capacity Building   |                                       |                |                  |
|        | Training and Capacity Building of Service<br>Providers  | 19 PHC and 3 Urban<br>Units= 22 units | 22             | 5000             |
| IV.    | Urban Health Intervention Strategy  |                                       |                |                  |
|        | Strategy Planning Meetings, Orientations of<br>Stakeholders & Volunteers, Resource<br>Planning, Site-management | 3 Municipal Area                      | 3              | 5000             |
|        | Orientation of Urban Supervisors  | 1 Municipal Area                      | 1              | 2500             |
| ٧.     | Human Resource  |                                       |                |                  |
|        | Honorarium to Urban vaccinators   | 150 Urban sites                       | 150            | 100              |

|      | Honorarium to Volunteers, AWWs, ASHA to function as service provider                            | 2618 AWWs/ASHAs/<br>and 10% of AWC-<br>Volunteers=<br>(2618+2618*10%) | 2880  | 100   |
|------|---|---|-------|-------|
|      | Honorarium to the Urban Supervisor  | 1 Supervisor / 10<br>sites  | 15    | 400   |
| VI.  | Management Information System for<br>Monitoring VAS Program                                     |   |       |       |
|      | Availability of Immunization cards [JBR<br>Cards ,Reporting Formats, Record &<br>Registers,     | 19 PHC & 1 urban<br>area  | 20    | 10000 |
| VI.  | Logistics and Procurement   |   |       |       |
|      | Need Assessment and Procurement of<br>Vitamin- A Syrup [<br>Children 9m-5yrs =4,79,542 children | 9221 VA bottles   | 9,221 | 52    |
|      | Mobility Support for Carrying Vitamin A bottles from district to PHCs                           | 19 PHC & 1 urban<br>area  | 20    | 3000  |
| VII. | IEC/BCC   |   |       |       |
|      | Posters, Banners, Flexes, etc   | 19 PHC & 3<br>Municipal area urban<br>area                            | 22    | 10000 |
| IX.  | Program Monitoring and Review   |   |       |       |
|      | Mobility Support :<br>Hiring of Vehicles & POL  | 19 PHC & 1 urban<br>area  | 20    | 6000  |

# CHAPTER 5 Budget (2010-11) 5.1 Institution wise Budget 2010-11

#### 5.1.1 PHC Ander

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 2200000      | 2750000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 600993       | 751241     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 662185       | 827731     |         |
| 10  | Institutional Strengthen   | 75966        | 94958      |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 3539144      | 4423930    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1056291      | 1320363    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1276865      | 1596081    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            |            |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |

|    | Total                | 2443156 | 3053944 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |
| 11 | Mainstreaming Ayush  | 0       | 0       |  |
| 10 | Preparation of DHAP  | 0       | 0       |  |
|    | Infrastructure       |         |         |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 252000                  | 315000                |         |
| 2          | Pulse Polio | 653711                  | 817138                |         |
|            | Total       | 905711                  | 1132138               |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Ander 2010-11

| SL. No. | Part Name | 2009-10 | 2010-11 | Remarks |
|---------|-----------|---------|---------|---------|
| 1       | PART A    | 3539144 | 4423930 |         |
| 2       | PART B    | 2443156 | 3053944 |         |
| 3       | PART C    | 905711  | 1132138 |         |
| 4       | PART D    | 0       | 0       |         |
|         | Total     | 6888011 | 8610013 |         |

#### 5.1.2 PHC Barharia

### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 600000       | 7500000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 1639073      | 2048841    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1805960      | 2257450    |         |
| 10  | Institutional Strengthen   | 207179       | 258974     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 9652212      | 12065265   |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 2880795      | 3600994    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 3482359      | 4352949    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |

| 11 | Mainstreaming Ayush  | 0       | 0       |  |
|----|----------------------|---------|---------|--|
|    | NRHM                 |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | NVBDCP under NRHM    |         |         |  |
|    | Total                | 6473154 | 8091443 |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 302000       | 377500     |         |
| 2   | Pulse Polio | 1569114      | 1961392    |         |
|     | Total       | 1871114      | 2338892    |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Barharia 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 9652212      | 12065265   |         |
| 2       | PART B    | 6473154      | 8091443    |         |
| 3       | PART C    | 1871114      | 2338892    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 17996480     | 22495600   |         |

# 5.1.3 PHC Basantpur

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 2000000      | 2500000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 546358       | 682948     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 601987       | 752484     |         |
| 10  | Institutional Strengthen   | 69060        | 86325      |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 3217405      | 4021757    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 960265       | 1200331    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1160786      | 1450982    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

| 12 | NRHM<br>RCH Procurement of | 0       | 0       |  |
|----|----------------------------|---------|---------|--|
| 12 |                            | 0       | 0       |  |
|    | Equipment0                 |         |         |  |
| 13 | Continuing Medical &       | 0       | 0       |  |
|    | Nursing Education          |         |         |  |
| 14 | Additionalities for        | 0       | 0       |  |
|    | NVBDCP under NRHM          |         |         |  |
|    | Total                      | 2231051 | 2788813 |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 272000                  | 340000                |         |
| 2          | Pulse Polio | 636427                  | 795534                |         |
|            | Total       | 908427                  | 1135534               |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## **Total Budget for Basantpur 2010-11**

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 3217405      | 4021757    |         |
| 2       | PART B    | 2231051      | 2788813    |         |
| 3       | PART C    | 908427       | 1135534    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 6356883      | 7946104    |         |

## 5.1.4 PHC Bhagwanpur

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 4000000      | 5000000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 1092715      | 1365894    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              |              | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1203974      | 1504968    |         |
| 10  | Institutional Strengthen   | 138119       | 172649     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 6434808      | 8043511    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1920530      | 2400662    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 2321572      | 2901965    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                                    | 4352102 | 5440127 |  |
|----|--|---------|---------|--|
| 14 | Additionalities for<br>NVBDCP under NRHM | 0       | 0       |  |
|    | Nursing Education                        |         |         |  |
| 13 | Continuing Medical &                     | 0       | 0       |  |
|    | Equipment0                               |         |         |  |
| 12 | RCH Procurement of                       | 0       | 0       |  |
|    | NRHM                                     |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 247000       | 308750     |         |
| 2   | Pulse Polio | 1026986      | 1283733    |         |
|     | Total       | 1273986      | 1592483    |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Bhagwanpur 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 6434808      | 8043511    |         |
| 2       | PART B    | 4352105      | 5440127    |         |
| 3       | PART C    | 1273986      | 1592483    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 12060896     | 15076121   |         |

#### 5.1.5 PHC Darauli

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3600000      | 4500000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 983444       | 1229305    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1083576      | 1354470    |         |
| 10  | Institutional Strengthen   | 124307       | 155384     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 5791327      | 7239159    |         |

| SL. No. | Head Name                                  | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|--|-------------------------|-----------------------|---------|
| 1       | Decent ration                              | 1728477                 | 2160596               |         |
| 2       | Infrastructure                             | 100000                  | 125000                |         |
| 3       | Contractual Man power                      | 2089415                 | 2611769               |         |
| 4       | PPP initiation                             | 0                       | 0                     |         |
| 5       | Procurement of supplies                    | 0                       | 0                     |         |
| 6       | Procurement of Drugs                       | 0                       | 0                     |         |
| 7       | Mobilization &<br>Management               | 0                       | 0                     |         |
| 8       | HMIS                                       | 0                       | 0                     |         |
| 9       | Strengthen of Cold Chain<br>Infrastructure | 10000                   | 12500                 |         |
| 10      | Preparation of Health<br>Action plan       | 0                       | 0                     |         |

| 11 | Mainstreaming Ayush  | 0       | 0       |  |
|----|----------------------|---------|---------|--|
|    | NRHM                 |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | NVBDCP under NRHM    |         |         |  |
|    | Total                | 3927892 | 4909865 |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 262000       | 327500     |         |
| 2   | Pulse Polio | 1005852      | 1257315    |         |
|     | Total       | 1267852      | 1584815    |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |  |
|---------|-------------|-------------------------|-----------------------|---------|--|
| 1       | Leprosy     | 0                       | 0                     |         |  |
| 2       | Kala-Azar   | 0                       | 0                     |         |  |
| 3       | MDA Fileria | 0                       | 0                     |         |  |
| 4       | RNTCP       | 0                       | 0                     |         |  |
| 5       | Blindness   | 0                       | 0                     |         |  |
| 6       | IDSP        | 0                       | 0                     |         |  |
| 7       | NIDDCP      | 0                       | 0                     |         |  |
|         | Total       | 0                       | 0                     |         |  |

## **Total Budget for Darauli 2010-11**

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 5791327      | 7239159    |         |
| 2       | PART B    | 3927892      | 4909865    |         |
| 3       | PART C    | 1267852      | 1584815    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 10987071     | 13733839   |         |

### 5.1.6 PHC Daraunda

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3200000      | 4000000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 874172       | 1092715    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 963179       | 1203974    |         |
| 10  | Institutional Strengthen   | 110495       | 138119     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 5147846      | 6434808    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1536424      | 1920530    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1857258      | 2321572    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | NRHM                 |         |         |  |
|----|----------------------|---------|---------|--|
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | NVBDCP under NRHM    |         |         |  |
|    | Total                | 3503682 | 4379602 |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 272000       | 340000     |         |
| 2   | Pulse Polio | 914856       | 1143570    |         |
|     | Total       | 1186856      | 1483570    |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Daraunda 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 5147846      | 6434808    |         |
| 2       | PART B    | 3503682      | 4349602    |         |
| 3       | PART C    | 1186856      | 1483570    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 9838384      | 12297980   |         |

# 5.1.7 PHC Goriyakothi

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 4200000      | 5250000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 1147351      | 1434189    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1264172      | 1580215    |         |
| 10  | Institutional Strengthen   | 145025       | 181281     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 6756548      | 8445685    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 2016556      | 2520695    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 2437651      | 3047064    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 4564207 | 5705259 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 302000       | 377500     |         |
| 2   | Pulse Polio | 1127118      | 1408898    |         |
|     | Total       | 1429118      | 1786398    |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Goriyakothi 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 6756548      | 8445685    |         |
| 2       | PART B    | 4564207      | 5705259    |         |
| 3       | PART C    | 1429118      | 1786398    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 12749873     | 15937342   |         |

### 5.1.8 PHC Guthani

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 2400000      | 3000000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 655629       | 819536     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 722384       | 902980     |         |
| 10  | Institutional Strengthen   | 82872        | 103590     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 3860885      | 4826106    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1152318      | 1440398    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1392943      | 1741179    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 2655261 | 3319077 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment0           |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 262000       | 327500     |         |
| 2   | Pulse Polio | 808011       | 1010014    |         |
|     | Total       | 1070011      | 13375514   |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Guthani 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 3860885      | 4826106    |         |
| 2       | PART B    | 2655261      | 3319077    |         |
| 3       | PART C    | 1070011      | 1337514    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 7586157      | 9482697    |         |

## 5.1.9 PHC Hassanpura

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3000000      | 3750000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 819536       | 1024420    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 902980       | 1128725    |         |
| 10  | Institutional Strengthen   | 103589       | 129486     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 4826105      | 6032631    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1440397      | 1800496    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1741179      | 2176474    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 3291576 | 4114470 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 0            | 0          |         |
| 2   | Pulse Polio | 872767       | 1090959    |         |
|     | Total       | 872767       | 1090959    |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Hassanpura 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 4826105      | 6032631    |         |
| 2       | PART B    | 3291576      | 4114470    |         |
| 3       | PART C    | 872767       | 1090959    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 8990448      | 11238060   |         |

## 5.1.10 PHC Hussaingunj

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3400000      | 4250000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 928808       | 1161010    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1023377      | 1279221    |         |
| 10  | Institutional Strengthen   | 117401       | 146752     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 5469586      | 6836983    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1632450      | 2040563    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1973337      | 2466671    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 3715787 | 4644734 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 277000       | 346250     |         |
| 2   | Pulse Polio | 904220       | 1130275    |         |
|     | Total       | 1181220      | 1476525    |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Hussainngunj 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 5469586      | 6836983    |         |
| 2       | PART B    | 3715787      | 4644734    |         |
| 3       | PART C    | 1181220      | 1476525    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 10366593     | 12958242   |         |

## 5.1.11 PHC Lakrinabiganj

## PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 2400000      | 3000000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 655629       | 819536     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 722384       | 902980     |         |
| 10  | Institutional Strengthen   | 82872        | 103590     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 3860885      | 4826106    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1152318      | 1440398    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1392943      | 1741179    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | NVBDCP under NRHM Total | 2655261 | 3319077 |  |
|----|-------------------------|---------|---------|--|
| 14 | Additionalities for     | 0       | 0       |  |
|    | Nursing Education       |         |         |  |
| 13 | Continuing Medical &    | 0       | 0       |  |
|    | Equipment               |         |         |  |
| 12 | RCH Procurement of      | 0       | 0       |  |
|    | NRHM                    |         |         |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 0                       | 0                     |         |
| 2          | Pulse Polio | 685147                  | 856434                |         |
|            | Total       | 685147                  | 856434                |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Lakrinabiganj 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 3860885      | 4826106    |         |
| 2       | PART B    | 2655261      | 3319077    |         |
| 3       | PART C    | 685147       | 856434     |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 7201293      | 9001617    |         |

## 5.1.12 PHC Maharajganj

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3600000      | 4500000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 983444       | 1229305    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1083576      | 1354470    |         |
| 10  | Institutional Strengthen   | 124307       | 155384     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 5791327      | 7239159    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1728477      | 2160596    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 2089415      | 2611769    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 3927892 | 4909865 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 277000       | 346250     |         |
| 2   | Pulse Polio | 1062582      | 1328228    |         |
|     | Total       | 1339582      | 1674478    |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Maharajganj 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 5791327      | 7239159    |         |
| 2       | PART B    | 3927892      | 4909865    |         |
| 3       | PART C    | 1339582      | 1674478    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 11058801     | 13823502   |         |

## 5.1.13 Referral Hospital, Mairwa

## PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 2200000      | 2750000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 600993       | 751241     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 662185       | 827731     |         |
| 10  | Institutional Strengthen   | 75966        | 94957      |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 3539144      | 4423929    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1056291      | 1320364    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1276865      | 1596081    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 2443156 | 3053945 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 302000       | 377500     |         |
| 2   | Pulse Polio | 687961       | 859951     |         |
|     | Total       | 989961       | 1237451    |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Referral Hospital Mairwa 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 3539144      | 4423929    |         |
| 2       | PART B    | 2443156      | 3053945    |         |
| 3       | PART C    | 989961       | 1237451    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 6972261      | 8715325    |         |

### 5.1.14 PHC Nautan

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 1600000      | 2000000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 437086       | 546358     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 481589       | 601986     |         |
| 10  | Institutional Strengthen   | 55248        | 69060      |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 2573923      | 3217404    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 768212       | 960265     |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 928629       | 1160786    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | NRHM                 |         |         |  |
|----|----------------------|---------|---------|--|
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | NVBDCP under NRHM    |         |         |  |
|    | Total                | 1806841 | 2258551 |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 0                       | 0                     |         |
| 2          | Pulse Polio | 515251                  | 644064                |         |
|            | Total       | 515251                  | 644064                |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## **Total Budget for Nautan 2010-11**

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 2573923      | 3217404    |         |
| 2       | PART B    | 1806841      | 2258551    |         |
| 3       | PART C    | 515251       | 644064     |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 4896015      | 6120019    |         |

## 5.1.15 PHC Pachrukhi

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3800000      | 4750000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 1038079      | 1297599    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1143775      | 1429719    |         |
| 10  | Institutional Strengthen   | 131213       | 164016     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 6113067      | 7641334    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1824503      | 2280629    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 2205494      | 2756868    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 4139997 | 5174997 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 277000                  | 346250                |         |
| 2          | Pulse Polio | 1011130                 | 1263912               |         |
|            | Total       | 1288130                 | 1610162               |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Pachrukhi 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 6113067      | 7641334    |         |
| 2       | PART B    | 4139997      | 5174997    |         |
| 3       | PART C    | 1288130      | 1610162    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 11541194     | 14426493   |         |

## 5.1.16 Referral Hospital Raghunathpur

## PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3000000      | 3750000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 819536       | 1024420    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 902980       | 1128725    |         |
| 10  | Institutional Strengthen   | 103589       | 129486     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 4826105      | 6032631    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1440397      | 1800496    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1741179      | 2176474    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 3291576 | 4114470 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 272000       | 340000     |         |
| 2   | Pulse Polio | 873918       | 1092398    |         |
|     | Total       | 1145918      | 1432398    |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

# Total Budget for Referral Hospital Raghunathpur 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 4826105      | 6032631    |         |
| 2       | PART B    | 3291576      | 4114470    |         |
| 3       | PART C    | 1145918      | 1432398    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 9263599      | 11579499   |         |

### 5.1.17 PHC Sadar Block

#### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 0            | 0          |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 1038079      | 1297599    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 1143775      | 1429719    |         |
| 10  | Institutional Strengthen   | 131213       | 164016     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 2313067      | 2891334    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1824503      | 2280629    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 2205494      | 2756868    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 4139997 | 5174997 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 110000       | 137500     |         |
| 2   | Pulse Polio | 1070494      | 1338118    |         |
|     | Total       | 1180494      | 1475618    |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## **Total Budget for Sadar Block 2010-11**

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 2313067      | 2891334    |         |
| 2       | PART B    | 4139997      | 5174997    |         |
| 3       | PART C    | 1180494      | 1475618    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 7633558      | 9541949    |         |

## 5.1.18 Referral Hospital Siswan

## PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 2800000      | 3500000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 764901       | 956126     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 842781       | 1053476    |         |
| 10  | Institutional Strengthen   | 96683        | 120854     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 4504365      | 5630456    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1344371      | 1680464    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1625102      | 2031378    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 3079473 | 3849342 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 247000       | 308750     |         |
| 2   | Pulse Polio | 834447       | 1043059    |         |
|     | Total       | 1081447      | 1351809    |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## **Total Budget for Referral Hospital Siswan 2010-11**

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 4504365      | 5630456    |         |
| 2       | PART B    | 3079473      | 3849342    |         |
| 3       | PART C    | 1081447      | 1351809    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 8665285      | 10831607   |         |

### 5.1.19 PHC Ziradei

### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 3200000      | 4000000    |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 874172       | 1092715    |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 963179       | 1203974    |         |
| 10  | Institutional Strengthen   | 110495       | 138119     |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 5147846      | 6434808    |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1536424      | 1920530    |         |
| 2       | Infrastructure           | 100000       | 125000     |         |
| 3       | Contractual Man power    | 1857258      | 2321572    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 10000        | 12500      |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | NRHM                 |         |         |  |
|----|----------------------|---------|---------|--|
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | NVBDCP under NRHM    |         |         |  |
|    | Total                | 3503682 | 4379602 |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 0                       | 0                     |         |
| 2          | Pulse Polio | 910696                  | 1138370               |         |
|            | Total       | 910696                  | 1138370               |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Ziradei 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 5147846      | 6434808    |         |
| 2       | PART B    | 3503682      | 4379602    |         |
| 3       | PART C    | 910696       | 1138370    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 9562224      | 11952780   |         |

## 5.1.20 Sadar Hospital

### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 17932729     | 22415911   |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 259266       | 324082     |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 688576       | 860720     |         |
| 10  | Institutional Strengthen   | 0            | 0          |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 18880571     | 23600713   |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 0            | 0          |         |
| 2       | Infrastructure           | 500000       | 625000     |         |
| 3       | Contractual Man power    | 200000       | 2500000    |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 0            | 0          |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | Total                | 2500000 | 3125000 |  |
|----|----------------------|---------|---------|--|
|    | NVBDCP under NRHM    |         |         |  |
| 14 | Additionalities for  | 0       | 0       |  |
|    | Nursing Education    |         |         |  |
| 13 | Continuing Medical & | 0       | 0       |  |
|    | Equipment            |         |         |  |
| 12 | RCH Procurement of   | 0       | 0       |  |
|    | NRHM                 |         |         |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 0                       | 0                     |         |
| 2          | Pulse Polio | 0                       | 0                     |         |
|            | Total       | 0                       | 0                     |         |

#### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Sadar Hospital 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 18880571     | 233600713  |         |
| 2       | PART B    | 2500000      | 3125000    |         |
| 3       | PART C    | 0            | 0          |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 21380571     | 26725713   |         |

### 5.1.21 Urban Area

### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 0            | 0          |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 0            | 0          |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 300000       | 375000     |         |
| 10  | Institutional Strengthen   | 0            | 0          |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            |            |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 300000       | 375000     |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 0            | 0          |         |
| 2       | Infrastructure           | 0            | 0          |         |
| 3       | Contractual Man power    | 0            | 0          |         |
| 4       | PPP initiation           | 0            | 0          |         |
| 5       | Procurement of supplies  | 0            | 0          |         |
| 6       | Procurement of Drugs     | 0            | 0          |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 0            | 0          |         |
| 9       | Strengthen of Cold Chain | 0            | 0          |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 0            | 0          |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 0            | 0          |         |

|    | NRHM                  |   |   |  |
|----|-----------------------|---|---|--|
| 12 | RCH Procurement of    | 0 | 0 |  |
|    | Equipment0            |   |   |  |
| 13 | Continuing 0Medical & | 0 | 0 |  |
|    | Nursing Education     |   |   |  |
| 14 | Additionalities for   | 0 | 0 |  |
|    | NVBDCP under NRHM     |   |   |  |
|    | Total                 | 0 | 0 |  |

| SL.<br>No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|-------------|-------------------------|-----------------------|---------|
| 1          | RI          | 0                       | 0                     |         |
| 2          | Pulse Polio | 1581447                 | 1976809               |         |
|            | Total       | 1581447                 | 1976809               |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## Total Budget for Urban 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 300000       | 375000     |         |
| 2       | PART B    | 0            | 0          |         |
| 3       | PART C    | 1581447      | 1976809    |         |
| 4       | PART D    | 0            | 0          |         |
|         | Total     | 1881447      | 2351809    |         |

#### 5.1.22 RCH Office

### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 0            | 0          |         |
| 2   | Child Health               | 0            | 0          |         |
| 3   | Family Planning            | 0            | 0          |         |
| 4   | Arsh                       | 0            | 0          |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 0            | 0          |         |
| 9   | Infrastructure             | 0            | 0          |         |
| 10  | Institutional Strengthen   | 0            | 0          |         |
| 11  | Training                   | 0            | 0          |         |
| 12  | BCC/IEC for NRHM Part      | 0            | 0          |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 0            | 0          |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 0            | 0          |         |
|     | Total                      | 0            | 0          |         |

| SL. No. | Head Name                | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|--------------------------|-------------------------|-----------------------|---------|
| 1       | Decent ration            | 0                       | 0                     |         |
| 2       | Infrastructure           | 0                       | 0                     |         |
| 3       | Contractual Man power    | 0                       | 0                     |         |
| 4       | PPP initiation           | 0                       | 0                     |         |
| 5       | Procurement of supplies  | 0                       | 0                     |         |
| 6       | Procurement of Drugs     | 0                       | 0                     |         |
| 7       | Mobilization &           | 0                       | 0                     |         |
|         | Management               |                         |                       |         |
| 8       | HMIS                     | 0                       | 0                     |         |
| 9       | Strengthen of Cold Chain | 0                       | 0                     |         |
|         | Infrastructure           |                         |                       |         |
| 10      | Preparation of Health    | 0                       | 0                     |         |
|         | Action plan              |                         |                       |         |

| 11 | Mainstreaming Ayush  | 0 | 0 |  |
|----|----------------------|---|---|--|
|    | NRHM                 |   |   |  |
| 12 | RCH Procurement of   | 0 | 0 |  |
|    | Equipment            |   |   |  |
| 13 | Continuing Medical & | 0 | 0 |  |
|    | Nursing Education    |   |   |  |
| 14 | Additionalities for  | 0 | 0 |  |
|    | NVBDCP under NRHM    |   |   |  |
|    | Total                | 0 | 0 |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 517200       | 646500     |         |
| 2   | Pulse Polio | 160075       | 200094     |         |
|     | Total       | 677275       | 846594     |         |

### PART D

| SL. No. | Head Name   | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-------------|-------------------------|-----------------------|---------|
| 1       | Leprosy     | 0                       | 0                     |         |
| 2       | Kala-Azar   | 0                       | 0                     |         |
| 3       | MDA Fileria | 0                       | 0                     |         |
| 4       | RNTCP       | 0                       | 0                     |         |
| 5       | Blindness   | 0                       | 0                     |         |
| 6       | IDSP        | 0                       | 0                     |         |
| 7       | NIDDCP      | 0                       | 0                     |         |
|         | Total       | 0                       | 0                     |         |

## **Total Budget for RCH 2010-11**

| SL. No. | Part Name | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-----------|-------------------------|-----------------------|---------|
| 1       | PART A    | 0                       | 0                     |         |
| 2       | PART B    | 0                       | 0                     |         |
| 3       | PART C    | 677275                  | 846594                |         |
| 4       | PART D    | 0                       | 0                     |         |
|         | Total     | 677275                  | 846594                |         |

### 5.1.23 DHS

### PART A

| SL. | Head Name                  | 2009-10      | 2010-11    | Remarks |
|-----|----------------------------|--------------|------------|---------|
| No. |                            | (Sanctioned) | (Proposed) |         |
| 1   | Maternal Health            | 0            | 0          |         |
| 2   | Child Health               | 5080771      | 6350964    |         |
| 3   | Family Planning            | 1500000      | 1875000    |         |
| 4   | Arsh                       | 25000        | 31200      |         |
| 5   | Urban RCH                  | 0            | 0          |         |
| 6   | Tribal Health              | 0            | 0          |         |
| 7   | Vulnerable Group           | 0            | 0          |         |
| 8   | Innovation PPP             | 478424       | 598030     |         |
| 9   | Infrastructure             | 475000       | 593750     |         |
| 10  | Institutional Strengthen   | 0            | 0          |         |
| 11  | Training                   | 5561500      | 6951875    |         |
| 12  | BCC/IEC for NRHM Part      | 1640000      | 2050000    |         |
|     | A,B,C                      |              |            |         |
| 13  | Procurement of equipment & | 132895       | 166119     |         |
|     | instrument                 |              |            |         |
| 14  | Program Management         | 1818526      | 2273158    |         |
|     | Total                      | 16712116     | 20890146   |         |

| SL. No. | Head Name                | 2009-10      | 2010-11    | Remarks |
|---------|--------------------------|--------------|------------|---------|
|         |                          | (Sanctioned) | (Proposed) |         |
| 1       | Decent ration            | 1821157      | 2276446    |         |
| 2       | Infrastructure           | 46965000     | 58706250   |         |
| 3       | Contractual Man power    | 0            | 0          |         |
| 4       | PPP initiation           | 7928300      | 9910375    |         |
| 5       | Procurement of supplies  | 1428834      | 1786043    |         |
| 6       | Procurement of Drugs     | 3230480      | 4038100    |         |
| 7       | Mobilization &           | 0            | 0          |         |
|         | Management               |              |            |         |
| 8       | HMIS                     | 16750        | 20938      |         |
| 9       | Strengthen of Cold Chain | 700000       | 875000     |         |
|         | Infrastructure           |              |            |         |
| 10      | Preparation of Health    | 100000       | 125000     |         |
|         | Action plan              |              |            |         |
| 11      | Mainstreaming Ayush      | 9302400      | 11628000   |         |

|    | Total                | 82454440 | 103068050 |  |
|----|----------------------|----------|-----------|--|
|    | NVBDCP under NRHM    |          |           |  |
| 14 | Additionalities for  | 0        | 0         |  |
|    | Nursing Education    |          |           |  |
| 13 | Continuing Medical & | 0        | 0         |  |
|    | Equipment            |          |           |  |
| 12 | RCH Procurement of   | 10961519 | 13701899  |  |
|    | NRHM                 |          |           |  |

| SL. | Head Name   | 2009-10      | 2010-11    | Remarks |
|-----|-------------|--------------|------------|---------|
| No. |             | (Sanctioned) | (Proposed) |         |
| 1   | RI          | 2335705      | 2919631    |         |
| 2   | Pulse Polio | 380510       | 475638     |         |
|     | Total       | 2716215      | 3395269    |         |

#### PART D

| SL. No. | Head Name   | 2009-10      | 2010-11    | Remarks |
|---------|-------------|--------------|------------|---------|
|         |             | (Sanctioned) | (Proposed) |         |
| 1       | Leprosy     | 664125       | 830156     |         |
| 2       | Kala-Azar   | 8598822      | 10748528   |         |
| 3       | MDA Fileria | 1372098      | 1715123    |         |
| 4       | RNTCP       | 7221250      | 9026563    |         |
| 5       | Blindness   | 526021       | 657526     |         |
| 6       | IDSP        | 876538       | 1095673    |         |
| 7       | NIDDCP      | 68702        | 85878      |         |
|         | Total       | 19327556     | 24159447   |         |

## Total Budget for DHS 2010-11

| SL. No. | Part Name | 2009-10      | 2010-11    | Remarks |
|---------|-----------|--------------|------------|---------|
|         |           | (Sanctioned) | (Proposed) |         |
| 1       | PART A    | 16712116     | 20890146   |         |
| 2       | PART B    | 82454440     | 103068050  |         |
| 3       | PART C    | 2716215      | 3395269    |         |
| 4       | PART D    | 19327556     | 24159447   |         |
|         | Total     | 121210327    | 151512922  |         |

# 5.2 District Budget at a glance

## PART A

| SL.<br>No. | Institution/PHC Name           | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|--------------------------------|-------------------------|-----------------------|---------|
| 1.         | PHC Ander                      | 3539144                 | 4423930               |         |
| 2.         | PHC Barharia                   | 9652212                 | 12065265              |         |
| 3.         | PHC Basantpur                  | 3217405                 | 4021757               |         |
| 4.         | PHC Bhagwanpur                 | 6434808                 | 8043511               |         |
| 5.         | PHC Darauli                    | 5791327                 | 7239159               |         |
| 6.         | PHC Daraunda                   | 5147846                 | 6434808               |         |
| 7.         | PHC Goriakothi                 | 6756548                 | 8445685               |         |
| 8.         | PHC Guthani                    | 3860885                 | 4826106               |         |
| 9.         | PHC Hassanpura                 | 4826105                 | 6032631               |         |
| 10.        | PHC Hussaingunj                | 5469586                 | 6836983               |         |
| 11.        | PHC Lakrinabigunj              | 3860885                 | 4826106               |         |
| 12.        | PHC Maharajgunj                | 5791327                 | 7239159               |         |
| 13.        | Referral Hospital Mairwa       | 3539144                 | 4423929               |         |
| 14.        | PHC Nautan                     | 2573923                 | 3217404               |         |
| 15.        | PHC Pachrukhi                  | 6113067                 | 7641334               |         |
| 16.        | Referral hospital Raghunathpur | 4826105                 | 6032631               |         |
| 17.        | PHC Sadar Block                | 2313067                 | 2891334               |         |
| 18.        | Referral hospital Siswan       | 4504365                 | 5630456               |         |
| 19.        | PHC Ziradei                    | 5147846                 | 6434808               |         |
| 20.        | Sadar Hospital                 | 18880571                | 23600713              |         |
| 21.        | Urban Area                     | 300000                  | 375000                |         |
| 22.        | RCH Office                     | 0                       | 0                     |         |
| 23.        | DHS                            | 16712116                | 20890146              |         |
|            | Total                          | 129258282               | 161572855             |         |

| SL.<br>No. | Institution/PHC Name           | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|------------|--------------------------------|-------------------------|-----------------------|---------|
| 1.         | PHC Ander                      | 2443156                 | 3053944               |         |
| 2.         | PHC Barharia                   | 6473154                 | 8091443               |         |
| 3.         | PHC Basantpur                  | 2231051                 | 2788813               |         |
| 4.         | PHC Bhagwanpur                 | 4352102                 | 5440127               |         |
| 5.         | PHC Darauli                    | 3827892                 | 4909865               |         |
| 6.         | PHC Daraunda                   | 3503682                 | 4379602               |         |
| 7.         | PHC Goriakothi                 | 4564207                 | 5705259               |         |
| 8.         | PHC Guthani                    | 2655261                 | 3319077               |         |
| 9.         | PHC Hassanpura                 | 3291567                 | 4114470               |         |
| 10.        | PHC Hussaingunj                | 3715787                 | 4644734               |         |
| 11.        | PHC Lakrinabigunj              | 2655261                 | 3319077               |         |
| 12.        | PHC Maharajgunj                | 3927892                 | 4909865               |         |
| 13.        | Referral Hospital Mairwa       | 2443156                 | 3053945               |         |
| 14.        | PHC Nautan                     | 1806841                 | 2258551               |         |
| 15.        | PHC Pachrukhi                  | 4139997                 | 5174997               |         |
| 16.        | Referral hospital Raghunathpur | 3291576                 | 4114470               |         |
| 17.        | PHC Sadar Block                | 4139997                 | 5174997               |         |
| 18.        | Referral hospital Siswan       | 3079473                 | 3849342               |         |
| 19.        | PHC Ziradei                    | 3503682                 | 4379602               |         |
| 20.        | Sadar Hospital                 | 2500000                 | 3125000               |         |
| 21.        | Urban Area                     | 0                       | 0                     |         |
| 22.        | RCH Office                     | 0                       | 0                     |         |
| 23.        | DHS                            | 82454440                | 103068050             |         |
|            | Total                          | 151000174               | 188875230             |         |

| SL.<br>No. | Institution/PHC Name           | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed)          | Remarks |
|------------|--------------------------------|-------------------------|--------------------------------|---------|
| 1.         | PHC Ander                      | <u>905711</u>           | ( <b>Proposed</b> )<br>1132138 |         |
| 2.         | PHC Barharia                   | 187114                  | 2338892                        |         |
| 3.         | PHC Basantpur                  | 908427                  | 1135534                        |         |
| 4.         | PHC Bhagwanpur                 | 1273986                 | 1592483                        |         |
| 5.         | PHC Darauli                    | 1267852                 | 1584815                        |         |
| 6.         | PHC Daraunda                   | 1186856                 | 1483570                        |         |
| 7.         | PHC Goriakothi                 | 1429118                 | 1786398                        |         |
| 8.         | PHC Guthani                    | 1070011                 | 1337514                        |         |
| 9.         | PHC Hassanpura                 | 872767                  | 1090959                        |         |
| 10.        | PHC Hussaingunj                | 1181220                 | 1476525                        |         |
| 11.        | PHC Lakrinabigunj              | 685147                  | 856434                         |         |
| 12.        | PHC Maharajgunj                | 1339582                 | 1674478                        |         |
| 13.        | Referral Hospital Mairwa       | 989961                  | 1237451                        |         |
| 14.        | PHC Nautan                     | 515251                  | 644064                         |         |
| 15.        | PHC Pachrukhi                  | 1288130                 | 1610162                        |         |
| 16.        | Referral hospital Raghunathpur | 1145918                 | 1432398                        |         |
| 17.        | PHC Sadar Block                | 1180494                 | 1475618                        |         |
| 18.        | Referral hospital Siswan       | 1081447                 | 1351809                        |         |
| 19.        | PHC Ziradei                    | 910696                  | 1138370                        |         |
| 20.        | Sadar Hospital                 | 0                       | 0                              |         |
| 21.        | Urban Area                     | 1581447                 | 1976809                        |         |
| 22.        | RCH Office                     | 677275                  | 846594                         |         |
| 23.        | DHS                            | 2716215                 | 3395269                        |         |
|            | Total                          | 24394625                | 32598284                       |         |

## PART D

| SL. | Institution/PHC Name | 2009-10      | 2010-11    | Remarks |
|-----|----------------------|--------------|------------|---------|
| No. |                      | (Sanctioned) | (Proposed) |         |
| 1   | Leprosy              | 664125       | 830156     |         |
| 2   | Kala-Azar            | 8598822      | 10748528   |         |
| 3   | MDA Fileria          | 1372098      | 1715123    |         |
| 4   | RNTCP                | 7221250      | 9026563    |         |
| 5   | Blindness            | 526021       | 657526     |         |
| 6   | IDSP                 | 876538       | 1095673    |         |
| 7   | NIDDCP               | 68702        | 85878      |         |
|     | Total                | 19327556     | 24159447   |         |

# **Total Budget for District 2010-11**

| SL. No. | Part Name | 2009-10<br>(Sanctioned) | 2010-11<br>(Proposed) | Remarks |
|---------|-----------|-------------------------|-----------------------|---------|
| 1       | PART A    | 129258282               | 161572855             |         |
| 2       | PART B    | 151000174               | 188875230             |         |
| 3       | PART C    | 24394625                | 32598284              |         |
| 4       | PART D    | 19327556                | 24159447              |         |
|         | Total     | 32,39,80,637            | 40,72,05,816          |         |