# District Health Society Siwan

District Health Action Plan 2011-2012



## **Developed & Designed**

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#### **Foreword**

National Rural Health Mission aims at strengthening the rural health infrastructures and to improve the delivery of health services. NRHM recognizes that until better health facilities reaches the last person of the society in the rural India, the social and economic development of the nation is not possible.

The District Health Action Plan of Siwan district has been prepared keeping this vision in mind. The DHAP aims at improving the existing physical infrastructures, enabling access to better health services through hospitals equipped with modern medical facilities, and to deliver the health service with the help of dedicated and trained manpower. It focuses on the health care needs and requirements of rural people especially vulnerable groups such as women and children. The DHAP has been prepared keeping in mind the resources available in the district and challenges faced at the grass root level. The plan strives to bring about a synergy among the various components of the rural health sector. In the process the missing links in this comprehensive chain have been identified and the Plan will aid in addressing these concerns. The plan has attempts to bring about a convergence of various existing health programmes and also has tried to anticipate the health needs of the people in the forthcoming years.

I am grateful to the Department of Health, Government of Bihar for providing the leadership in the preparation of this plan and also in the implementation of other health programmes. The medical personnel and staff of DH/PHCs/APHCs/HSCs gave vital inputs which were incorporated into this document.

I am sure the DHAP and its subsequent implementation would inspire and give new momentum to the health services in the District of Siwan.

(Lokesh Kumar Singh) (IAS) District Magistrate-Cum-Chairperson, DHS, Siwan

#### **About the Profile**

Even in the 21<sup>st</sup> century providing health services in villages, especially poor women and children in rural areas, is the bigger challenge. After formation of National Rural Health Mission, we are doing well in this direction. Launching Muskan- Ek Abhiyan we are try to achieve 100% immunization and Anti Natal Care. Janani Evam Bal Suraksha Yojana is another successful program that is ensuring safe institutional delivery of even poor and illiterate rural women. Like wise several other programs like RNTCP, Pulse Polio, Blindness control, Leprosy eradication are running and reaching up to last man of society. But satisfaction prevents progress. Still, we have to work a lot to touch miles stones. In this regard sometime, I personally felt that planning of any national plan made at center lacks local requirements and needs. That is why, despite of hard work, we do not obtain the optimum results. The decision of preparing District Health Action Plan at District Health Society level is good.

Under the National Rural Health Mission the District Health Action Plan of Siwan district has been prepared. From this, the situational analysis the study proceeds to make recommendations towards a policy on workforce management, with emphasis on organizational, motivational and capability building aspects. It recommends on how existing resources of manpower and materials can be optimally utilized and critical gaps identified and addressed. It looks at how the facilities at different levels can be structured and reorganized.

The information related to data and others used in this action plan is authentic and correct according to my knowledge as this has been provided by the concerned medical officers of every block. I am grateful to the DHS consultants, ACMO, MOICs, Block Health Managers, ANMs and AWWs from their excellent effort we may be able to make this District Health Action Plan of Siwan District.

I hope that this District Health Action Plan will fulfill the intended purpose.

Dr. Chandrashekhar Kumar Civil Surgeon Cum Member Secretary, DHS, Siwan

#### Table of contents

#### Foreword About the Profile

#### **CHAPTER 1- INTRODUCTION**

| 1.1 Dacker vulle | 1.1 | Backgroun | d |
|------------------|-----|-----------|---|
|------------------|-----|-----------|---|

- 1.2 Objectives of the process
- 1.3 Process of Plan Development
  - 1.3.1 Preliminary Phase
  - 1.3.2 Main Phase Horizontal Integration of Vertical Programmes
  - 1.3.3 Preparation of DHAP

#### **CHAPTER 2- DISTRICT PROFILE**

History

**Geographic Features** 

**Siwan District Communication Map** 

**District Health Administrative setup** 

Siwan at a Glance

**Comparative Population Data** 

- 2.1 Socio-economic Profile
- 2.2 Administration and Demography
- 2.3 Health Profile
  - 2.3.1 Health Facilities in the District
  - 2.3.2 Human Resources and Infrastructure
  - 2.3.3 Indicators of Reproductive Health and Reproductive Child Health
  - 2.3.4 Achievements (Progress of different health programmes)

#### CHAPTER 3 - SITUATION ANALYSIS FOR ALL HSC, APHC, BPHC AND DH

#### 3.1 Health Sub Center

- 3.1.1 Infrastructure
- 3.1.2 Manpower
- 3.1.3 Services and others

### 3.2 Additional Primary Health Center

- 3.2.1 Infrastructure
- 3.2.2 Manpower
- 3.2.3 Services and others

### 3.3 Primary Health Center

- 3.3.1 Infrastructure
- 3.3.2 Manpower
- 3.3.3 Services and others

## 3.4 District Hospital

- 3.4.1 Infrastructure
- 3.4.2 Manpower
- 3.4.3 Services and others

#### CHAPTER 4 – DISTRICT LEVEL PROGRAMME ANALYSIS

- 4.1 Strengthening District Health Management
- 4.2 District Programme Management Unit
- 4.3 Maternal Health & JBSY
- 4.4 New Born & Child Care
- 4.5 Family Planning
- **4.6 ASHA**
- 4.7 Immunization
- 4.8 RNTCP
- 4.9 Leprosy
- 4.10 National Malaria Control Programme
- **4.11 Blindness Control Programme**
- 4.12 Vitamin A

## CHAPTER 5 – DISTRICT BUDGET (2011-12).

- **5.1** Part -A
- 5.2 Part-B
- 5.3 Part-C
- 5.4 Part-D

## Chapter-1

## Introduction

### 1.1 Background

Keeping in view health as major concern in the process of economic and social development revitalization of health mechanism has long been recognized. In order to galvanize the various components of health system, National Rural Health Mission (NRHM) has been launched by Government of India with the objective to provide effective health care to rural population throughout the country with special focus on 18 states which have weak public health indicators and/or weak infrastructure. The mission aims to expedite achievements of policy goals by facilitating enhanced access and utilization of quality health services, with an emphasis on addressing equity and gender dimension. The specific objectives of the mission are:

- Reduction in child and maternal mortality
- Universal access to services for food and nutrition, sanitation and hygiene, safe drinking water
- Emphasis on services addressing women and child health; and universal immunization
- Prevention and control of communicable and non-communicable diseases, including locally endemic diseases
- Access to integrated comprehensive primary health care
- Revitalization local health traditions and mainstreaming of AYUSH

One of the main approaches of NRHM is to communities, which will entail transfer of funds, functions and functionaries to Panchayati Raj Institutions (PRIs) and also greater engagement of Rogi Kalyan Samiti (RKS). Improved management through capacity development is also suggested. Innovations in human resource management are one of the major challenges in making health services effectively available to the rural/tribal population. Thus, NRHM proposes ensured availability of locally resident health workers, multiskilling of health workers and doctors and integration with private sector so as to optimally use human resources. Besides, the mission aims for making untied funds available at different levels of health care delivery system.

Core strategies of mission include decentralized public health management. This is supposed to be realized by implementation of District Health Action Plans (DHAPs) formulated through a participatory and bottom up planning process. DHAP enable village, block, district and state level to identify the gaps and constraints to improve services in regard to access, demand and quality of health care. In view with attainment of the objectives of NRHM, DHAP has been envisioned to be the principle instrument for planning, implementation and monitoring, formulated through a participatory and bottom to up planning process. NRHM-DHAP is anticipated as the cornerstone of all strategies and activities in the district.

For effective programme implementation NRHM adopts a synergistic approach as a key strategy for community based planning by relating health and diseases to other determinants of good health such as safe drinking water, hygiene and sanitation. Implicit in this approach is the need for situation analysis, stakeholder involvement in action planning, community mobilization, inter-sectoral convergence, partnership with Non Government Organizations (NGOs) and private sector, and increased local monitoring. The planning process demands stocktaking, followed by planning of actions by involving program functionaries and community representatives at district level.

#### Stakeholders in Process

- □ Members of State and District Health Missions
- □ District and Block level programme managers, Medical Officers.
- □ State Programme Management Unit, District Programme Management Unit and Block Program Management Unit Staff
- □ *Members of NGOs and civil society groups (in case these groups are involved in the DHAP formulation)*
- □ Support Organisation PHRN and NHSRC

Besides above referred groups, this document will also be found useful by public health managers, academicians, faculty from training institutes and people engaged in programme implementation and monitoring and evaluation.

## 1.2 Objectives of the Process

The aim of this whole process is to prepare NRHM – DHAP based on the framework provided by NRHM-Ministry of Health and Family Welfare (MoHFW). Specific objectives of the process are:

- ⇒ To focus on critical health issues and concerns specifically among the most disadvantaged and underserved groups and attain a consensus on feasible solutions
- ⇒ To identify performance gaps in existing health infrastructure and find out mechanism to fight the challenges
- ⇒ Lay emphasis on concept of inter-sect oral convergence by actively engaging a wide range of stakeholders from the community as well as different public and private sectors in the planning process
- ⇒ To identify priorities at the grassroots and curve out roles and responsibilities at block level in designing of DHAPs for need based implementation of NRHM

## 1.3 Process of Plan Development

#### 1.3.1 Preliminary Phase

The preliminary stage of the planning comprised of review of available literature and reports. Following this the research strategies, techniques and design of assessment tools were finalized. As a preparatory exercise for the formulation of DHAP secondary Health data were complied to perform a situational analysis.

#### 1.3.2 Main Phase – Horizontal Integration of Vertical Programmes

The Government of the State of Bihar is engaged in the process of re – assessing the public healthcare system to arrive at policy options for developing and harnessing the available human resources to make impact on the health status of the people. As parts of this effort present study attempts to address the following three questions:

- 1. How adequate are the existing human and material resources at various levels of care (namely from sub center level to district hospital level) in the state; and how optimally have they been deployed?
- 2. What factors contribute to or hinder the performance of the personnel in position at various levels of care?
- 3. What structural features of the health care system as it has evolved affect its utilization and the effectiveness?

With this in view the study proceeds to make recommendation towards workforce management with emphasis on organizational, motivational and capacity building aspects. It recommends on how existing resources of manpower and materials can be optimally utilized and critical gaps identified and addressed. It also commends at how the facilities at different levels can be structured and organized.

The study used a number of primary data components which includes collecting data from field through situation analysis format of facilities that was applied on all HSCs and PHCs of Vaishali district. In addition, a number of field visits and focal group discussions, interviews with senior officials, Facility Survey were also conducted. All the draft recommendations on workforce management and rationalization of services were then discussed with employees and their associations, the officers of the state, district and block level, the medical profession and professional bodies and civil society. Based on these discussions the study group clarified and revised its recommendation and final report was finalized.

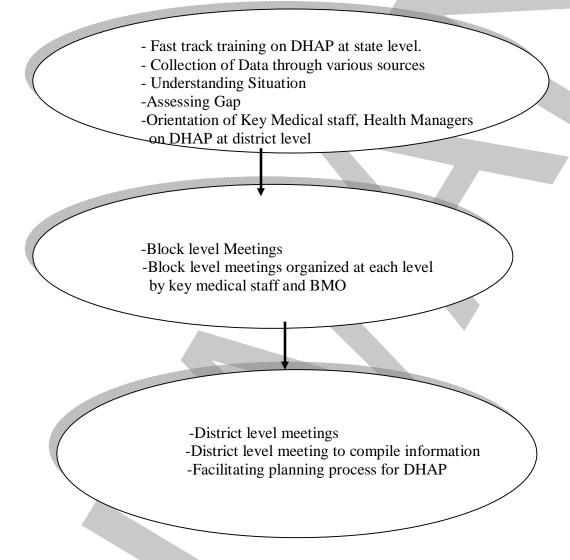
Government of India has launched National Rural Health Mission, which aims to integrate all the rural health services and to develop a sector based approach with effective intersect oral as well as intra sect oral coordination. To translate this into reality, concrete planning in terms of improving the service situation is envisaged as well as developing adequate capacities to provide those services. This includes health infrastructure, facilities, equipments and adequately skilled and placed manpower. District has been identified as the basic coordination unit for planning and administration, where it has been conceived that an effective coordination is envisaged to be possible.

This Integrated Health Plan document of Vaishali district has been prepared on the said context

## 1.3 Preparation of DHAP

The Plan has been prepared as a joint effort under the chairmanship of District Magistrate of the district, Civil Surgeon, ACMO (Nodal officer for DHAP formulation), all program officers and NHSRC/PHRN as well as the MOICs, Block Health Managers, ANMs, AWWs and community representatives as a result of a participatory processes as detailed below. After completion the DHAP, a meeting is organized by Civil Surgeon with all MOIC of the block and all programme officer. Then discussed and displayed prepared DHAP. If any comment has came from participants it has added then finalized. The field staffs of the department too have played a significant role. District officials have provided technical assistance in estimation and drafting of various components of this plan.

After a thorough situational analysis of district health scenario this document has been prepared. In the plan, it is addressing health care needs of rural poor especially women and children, the teams have analyzed the coverage of poor women and children with preventive and promotive interventions, barriers in access to health care and spread of human resources catering health needs in the district. The focus has also been given on current availability of health care infrastructure in pubic/NGO/private sector, availability of wide range of providers. This DHAP has been evolved through a participatory and consultative process, wherein community and other stakeholders have participated and ascertained their specific health needs in villages, problems in accessing health services, especially poor women and children at local level.



**District Health Action Plan Planning Process** 

## Chapter 2

### **District Profile**

### **History**

Siwan, situated in the western part of the State, was originally a sub-division of Saran District, which in ancient days formed a part of Kosala Kingdom. The present district limits came into existence only in 1972, which is geographically situated at 25°35 North and 84°1 to 84°47 east. The total area of the Siwan district is about 2219.00 Sq. Km. with a population of 21,56,428 as per the 1991 census. The district is bounded on the east by the Saran district, on the north by Gopalganj district and on the west and south by two districts of U.P. viz. Deoria and Balia respectively.

Siwan derived its name from "Shiva Man", a Bandh Raja whose heirs ruled this area till Babar's arrival. Maharajgani, which is another subdivision of Siwan district, may have found its name from the seat of the Maharaja there. A recently excavated marvelous statue of Lord Vishnu at Village Bherbania from underneath a tree indicates that there were large numbers of followers of Lord Vishnu in the area. As the legend goes, Dronacharya of Mahabharat belonged to village 'DON' in Darauli Block. Some believe Siwan to be the place where Lord Buddha died. Siwan is also known as Aliganj Sawan after the name of Ali Bux, one of the ancestors of the feudal lords of the area. Siwan was a part of Banaras Kingdom during 8<sup>th</sup> century. Muslims came here in the 13<sup>th</sup> century. Sikandar Lodi brought this area in his kingdom in 15<sup>th</sup> century. Babar crossed Ghaghra river near Siswan in his return journey. In the end of the 17<sup>th</sup> century, the Dutch came first followed by the English. After the battle of Buxar in 1765 it became a part of Bengal. Siwan played an important role in 1857 independence movement. It is famous for the stalwart and sturdy 'Bhoj-puries', who have always been noted for their martial spirit and physical endurance and from whom the army and police personnel were largely drawn. A good number of them rebelled and rendered their services to Babu Kunwar Singh. The anti pardah movement in Bihar was started by Sri Braj Kishore Prasad who also belonged to Siwan in response to the Non Co-Operative movement in 1920. A big meeting was organised at Darauli in Siwan District on the eve of the Kartik Purnima Mela under the leadership of Dr. Rajendra Prasad who had thrown away his lucrative practice as an advocate in the Patna High Court at the call of Gandhiji. In the wake of this movement Maulana Mazharul Haque, who came to stay with his maternal uncle Dr. Saiyyad Mahmood in Siwan, had constructed an ashram on the Patna-Danapur road which subsequently became Sadaquat Ashram

The next phase of the Non co-operation movement known as the Civil Disobedience movement of 1930, was fully implemented in Siwan. In connection with the Satyagrah Movement Pt. Jawaharlal Nehru made a whirlwind tour of the different parts of Bihar. One of the famous meetings he addressed was at Maharajganj. A few persons of present Siwan District who played an important role in the attainment of independence were Dr. Rajendra Prasad, Maulana Mazharul Haque, Shri Mahendra Prasad the elder brother of Dr. Rajendra Prasad, Dr. Sayyad Mohammad, Shri Braj Kishore Prasad and Shri Phulena Prasad. Uma Kant Singh (Raman jee) of Narendrapur achieved martyrdom during the Quit India Movement. Jwala Prasad and Narmedshwar Prasad of Siwan helped Jai Prakash Narayan after his escape from Hazaribagh Central Jail. One of the most renowed literaturer of this country Pandit Rahul Sankritayayana started peasant Movement here between 1937 to 1938. During his visit to Champaran Mahatma

Gandhi and Madan Mohan Malviya visited Siwan and Gandhiji even spent a night at Zeradei in the house of Dr. Rajendra Prasad. The chowki on which he slept then is still kept intact there.

#### CHANGES IN THE JURISDICTION OF THE DISTRICT

The major changes in the jurisdiction of the district were creation of Siwan as district and the changes resulting there from, and the implementation of Trivedi Award on the 10<sup>th</sup> June, 1970 resulting in substantial alteration of jurisdiction. Siwan was being declared as a district in 1972 in which it was proposed to include 10 blocks of Gopalgani and 13 blocks of Siwan subdivisions. Two blocks Bhagwanpur and Basantpur of Siwan were declared to be added to the jurisdiction of proposed Marhaura subdivision. But after one year later in 1973 Gopalgani was made a separate district with it's 10 blocks included in Siwan earlier and thus Siwan constituted its original 15 blocks including Bhagwanpur and Basantpur blocks. Trivedi Award was implemented on 10<sup>th</sup> June 1970. Thereby fourteen villages of Siwan having an area of 13092 acres were transferred to U.P. and twelve villages of U.P. with an area of 6679 acres were transferred to Siwan. The basis of this transfer was the position of Ghaghara river in 1885. After 1885 the course of the river changed from time to time resulting in intermixing the areas of U.P. with those of Siwan. Hence the position of 1885 was taken to be the base and those transfer were made accordingly. Before the Trivedi Award the boundary of Siwan with U.P. was flexible changing with the course of the river. After the Award this boundary was fixed by installing pillars on the conspicuous points, the maintenance of which is done by Govt. of Utter Pradesh and the administration of Siwan as per the provisions of the Awards. Thus after this Awards, the so far flexible boundary of Siwan vis-a-vis U.P. on both banks of Ghaghara river was given a stability. Presently four more blocks have been created namely Lakri Nabiganj, Nautan, Jiradei and Hasanpura block. Out of these newly created blocks Lakri Nabiganj is functional and rests of the three are not functional. Thus there are sixteen functional blocks in the district Namely - Siwan, Mairwa, Darauli, Guthani, Hussaingani, Andar, Raghunathpur, Siswan, Barharia, Pachrukhi under Siwan subdivision and Maharajgani, Duraondha, Goreakothi, Basantpur, Bhagwanpur and Lakri Nabigani under Maharajganj subdivision.

## **Geographical Features**

The District Siwan is spanned over the western part of North Bihar alluvial plain's segment of broader Indo-Gangetic Plain. The geographical location of the district is confined between 250 53' to 260 23' North latitudes and 840 1' to 840 47' East longitude. The Deoria district (U.P.) bound it from west, the Gopalganj district from north, the Saran district from east and by the river Ghaghara (Gogra or Sarayu) from south, beyond which lies the district of Ballia (U.P.). The district is constituted of 15 (1991) Anchals (blocks) covering an area of 2219 sq. km. (856 miles) with a population of 2170971 according to 1991 census. This administrative unit embraces only 1.27 percent of area and 2.54 percent of total population of Bihar. It comprises of 1437 inhabited and 101 uninhabited villages. As regards the sex ratio in the district, 1069 female population comes to per 1000 male population.

Structurally the district forms a part of the alluvium of the broader Indo-Gangetic Plain. The geological formation of the tract is of recent (Holocene) period. The contribution of the Himalayan Rivers to the formation of the tract is significant. It is estimated that the district covers the deposits of alluvium more than 5000 feet depth. geomorphologically it forms the part of the Gandak cone which is the outcome of the discharge and silt-charge of the Himalayan rivers to the plain during the phase of deposition. The whole district bears a featureless terrain having

general slope from northwest to southeast. The slope is almost imperceptible averaging only 8 inches a mile. **The** datum line of Siwan, the district headquarters, is **64 metres** (210 feet) from the sea level.

The district is drained by few small rivers like Jharahi, Daha, Gandaki, Dhamati (Dhamahi), Siahi, Nikari and Sona. The southern boundary of the district is formed by river Ghaghara, the main stream of the area. Among these, Ghaghara is the only perennial river because of its Himalayan source and rest rivers bear different origins. The rivers of the district get inundated almost every year. The area is characterised by certain typical features like 'Chaurs', some of which give birth to short length streams locally known as 'Nadi' or 'Sota'. The rivers Jharahi and Daha are the tributaries of river Ghaghara, while Gandak and Dhamati are of river Gandak. The Siahi and Nikari streams drain to Jharahi, While Sona drains to river Daha. These streams play important role in carrying out excess water during rainy season. Siwan, the district headquarters, is located on the eastern bank of river Daha.

The southern part of the district along river Ghaghara is marked by 'Draras', which are typical formation of the sand heaping with

thin layer of clay and silt over them. **Alluvium** and **dilution Rae** the important works of river Ghaghara in this part, where by boundary problems are created leading to transfer of land to and from the district.

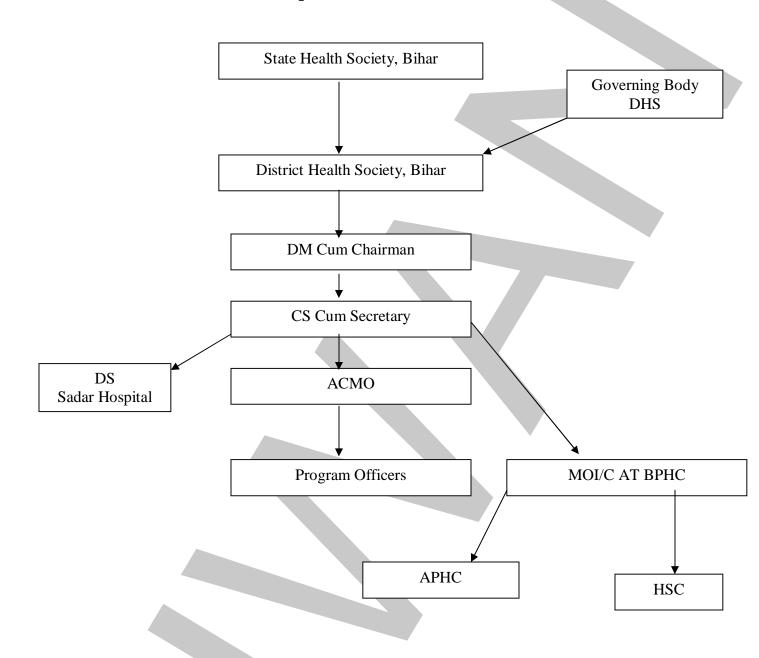
The district of Siwan falls in the area, which occupies an intermediary position between the **Bhanger plain** of Uttar Pradesh and **Khader plain** of West Bengal. 'Bhanger' (or Banger) is the older alluvium containing heavier soil with greater clay proportion, while Khader is the newer alluvial deposit by river floods, Both types of soils are found in the district, but Khader is limited to the vicinity of the rivers where it is periodically renewed by fresh deposits, especially in "DIARA" areas. **Khader** is locally termed as 'Domat' and 'Bhanger' as 'Balsundari'. The Bhanger contains nodular segregations of carbonate of lime known as 'Kankar'. The soil is in many places sulfurous and extraction of saltpeter has long been an important industry. The saltpeter industry has disappeared with the march of time and changing phase of development.

The district gets its place in the transitional zone of drier climatic condition of Uttar Pradesh and moist climatic condition of West Bengal, but nearness to U.P. gives way to experience comparatively drier climatic condition. The area observes hot westerly winds which start in March and last till May, but in April and May light, damp easterly winds blow intermittently and afternoon storms accompanied with rain take the place of the rainless dust storms of U.P. The summer season experiences 'Loo' during May and June having temperature above 100°F (38°C), Since the district is in transitional zone the Monsoon rain starts late here, but earlier than U.P., and persists till September. This period provides maximum rain to the area. July and August are the oppressive months due to heat intermixed with high humidity. The winter season is normally pleasant with low temperature. During this period western depressions sometimes give small quantity of rain, which intensifies the existing coldness into chill. The average annual rainfall for 51 years at Siwan is 120 centimeters (47 inches).

## **Siwan District Communication Map**



## **District Health Administrative Setup**



## SIWAN – AT A GLANCE

| AREA (Sq. | Kms)  | :- 2219             |        |    |       |      |
|-----------|-------|---------------------|--------|----|-------|------|
|           | •     |                     |        |    |       |      |
| POPULAT   | ION(C | <b>ENSUS 2001</b> ) |        |    |       |      |
| TOTAL     | :-    | 2714349             |        |    |       |      |
| MALES     | :-    | 1336283             |        |    |       |      |
| FEMALES   | :-    | 1378066             |        |    |       |      |
|           |       |                     |        |    |       |      |
| RURAL PO  | PULA  | TION                |        |    |       |      |
| TOTAL     | :-    | 2564860             |        |    |       |      |
| MALES     | :-    | 1257556             |        |    |       |      |
| FEMALES   | :-    | 1307304             |        |    |       |      |
|           |       |                     |        |    |       |      |
| URBAN PO  | PULA  | TION                |        |    |       |      |
| TOTAL     | :-    | 149489              |        |    |       |      |
| MALES     | :-    | 78727               |        |    |       |      |
| FEMALES   | :-    | 70762               |        |    |       |      |
|           |       |                     |        |    |       |      |
| POPULAT   | ION O | F SCHEDULED         | CASTES | :- | 30901 | 3    |
|           |       |                     |        |    |       |      |
| POPULAT   | ION O | F SCHEDULED         | TRIBES | :- | 13822 |      |
|           |       |                     |        |    |       |      |
| DENSITY ( | OF PO | PULATION            |        | :- | 1223  |      |
|           |       |                     |        |    |       |      |
| SEX RATIO | 0     |                     |        |    | :-    | 1033 |

## **COMPARATIVE POPULATION DATA (2001 Census)**

| Basic Data       | India   | Bihar  | Siwan   |
|------------------|---------|--------|---------|
| Population       | 1027015 | 828787 | 2718421 |
| Density          | 324     | 880    | 1223    |
| Socio- Economic  |         |        |         |
| Sex- Ratio       | 933     | 921    | 1033    |
| Literacy % Total | 65.38   | 47.53  | 52.08   |
| Male             | 75.85   | 60.32  | 67.67   |
| Female           | 54.16   | 33.57  | 37.26   |

| LITERACY RATE                        |                |
|--------------------------------------|----------------|
| TOTAL :-                             | 52.08%         |
| MALES :-                             | 67.67%         |
| FEMALES :-                           | 37.26%         |
| VILLAGES                             |                |
| TOTAL :-                             | 1524           |
| INHABITED:-                          | 1361           |
| UNINHABITED:-                        | 164            |
|                                      |                |
| PANCHAYATS                           | 293            |
|                                      |                |
| SUB-DIVISION :-                      | 02             |
|                                      |                |
| BLOCKS                               | :- 19          |
|                                      |                |
| REVENUE CIRCLES                      | :- 19          |
|                                      |                |
| TOWNS                                | :- 03          |
| NAGAR PARISHAD(Siwan)                | :- 01          |
| NAGAR PANCHAYAT( MAHARAJGANJ, MAIRWA | :- 02          |
|                                      |                |
| M.P CONSTITUENCY                     | :- 2 ( 1 Part) |
|                                      |                |
| M.L.A. CONSTITUENCY                  | :- 8           |
| HEALTH                               |                |
|                                      |                |
| DISTRICT HOSPITAL                    | :- 01          |
|                                      |                |
| REFERRAL HOSPITAL                    | :- 03          |
|                                      |                |
| PRIMARY HEALTH CENTRE                | :- 19          |
|                                      |                |
| ADDITIONAL PRIMARY HEALTH CENTRE     | :- 47          |
|                                      |                |
| HEALTH SUB CENTRE                    | :- 387         |
|                                      |                |
| BLOOD BANK                           | :- 01          |
|                                      |                |
| AIDS CONTROL SOCIETY                 | :- 01          |
|                                      |                |
|                                      |                |

#### 2.1 SOCIO-ECONOMIC PROFILE

#### Social

- Siwan district has a strong hold of tradition with a high value placed on joint family, kinship, caste and community.
- The villages of Siwan have old social hierarchies and caste equations still shape the local development. The society is feudal and caste ridden.
- 11.38% of the population belongs to SC and 0.51% to ST. Some of the most backward communities are *Mushahar*, *Turha*, *chamar* and *Dome*.

#### **Economic**

- The main occupation of the people in Siwan is Agriculture, business and daily wage labour.
- Siwan is the first district in Bihar where 1700 crores rupees are in bank and the main source of income is gulf country where lots of people work.
- Almost 20% of the youth population migrates in search of jobs to the metropolitan cities like Kolkata, Punjab, Mumbai, Surat, Delhi etc.
- The main crops are Wheat, Paddy, Pulses, Oilseeds, Mango.
- Tobacco and sugar cane are the main cash crop of the community of the district.

## 2.2Administration and Demography

#### Table-1

| No. | Variable                       | Data        |
|-----|--------------------------------|-------------|
| 1.  | Total area                     | 2219 Sqr Km |
| 2.  | Total no. of blocks            | 19          |
| 3.  | Total no. of Gram Panchayats   | 293         |
| 4.  | No. of villages                | 1524        |
| 5.  | No of PHCs                     | 19          |
| 6.  | No of APHCs                    | 56          |
| 7.  | No of HSCs                     | 387         |
| 8.  | No of Sub divisional hospitals | 1           |
| 9.  | No of referral hospitals       | 3           |
| 10. | No of Doctors                  | 79          |
| 11. | No of ANMs                     | 333         |
| 12. | No of Grade A Nurse            | 17          |
| 13. | No of Paramedicals             |             |
| 14. | Total population               | 3239283     |

| 15. | Male population                                      | 1588840   |
|-----|--|-----------|
| 16. | Female population                                    | 1650443   |
| 17. | Sex Ratio  | 1000/1033 |
| 18. | No of Eligible couples                               | 550770    |
| 19. | Children (0-6 years)                                 | 540168    |
| 20. | Children (0-1years)                                  | 90028     |
| 21. | SC population  | 367416    |
| 22. | ST population  | 16434     |
| 23. | BPL Families   | 313461    |
| 24. | No. of primary schools                               | 1438      |
| 25. | No. of Anganwadi centers                             | 2618      |
| 26. | No. of Anganwadi workers                             | 2618      |
| 27. | No of ASHA   | 2687      |
| 28. | No. of electrified villages                          | 1228      |
| 29. | No. of villages having access to safe drinking water | 1438      |
| 30. | No of villages having motorable roads                | 1333      |

Source: Census 2001

## 2.3 HEALTH PROFILE

## Infrastructure

### 2.3.1: Health Facilities in the District

Data below indicating the present status of HSC, APHC, PHC, CHC, Sub-divisional hospital & District Hospital.

#### **Health Sub-centres**

| S.N | Block            | Populatio | Sub-     | Sub-   | Sub-  | Further | Sta | tus of | Availabilit |
|-----|------------------|-----------|----------|--------|-------|---------|-----|--------|-------------|
| О   | Name             | n         | centres  | center | cente | sub-    | bui | lding  | y of Land   |
|     |                  | 2010      | required | S      | rs    | centers | Ow  | Rente  | (Y/N)       |
|     |                  | with      | Pop      | Presen | sanct | require | n   | d      |             |
|     |                  | growth @  | 5000(IP  | t      | ioned |         |     |        |             |
|     |                  | 2.7%      | H)       |        | 0     | 0       |     |        |             |
| 1   | Ander            | 114965    | 19       | 11     | 0     | 8       | 5   | 6      |             |
| 2   | Barhariya        | 324012    | 61       | 37     | 0     | 24      | 3   | 34     |             |
| 3   | Basantpur        | 100214    | 20       | 11     | 0     | 9       | 2   | 9      |             |
| 4.  | Bhagwanpur       | 219554    | 44       | 19     | 0     | 25      | 3   | 16     |             |
| 5.  | Darauli          | 187753    | 32       | 20     | 0     | 12      | 1   | 19     |             |
| 6.  | Daraunda         | 179457    | 35       | 18     | 0     | 17      | 8   | 10     |             |
| 7.  | Goriakothi       | 221700    | 44       | 34     | 0     | 10      | 12  | 22     |             |
| 8.  | Guthani          | 130979    | 26       | 18     | 2     | 6       | 5   | 13     |             |
| 9.  | Hassanpura       | 201882    | 40       | 16     | 0     | 24      | 2   | 14     |             |
| 10. | Hussaingunj      | 175891    | 35       | 19     | 0     | 16      | 2   | 17     |             |
| 11. | Lakri            | 129709    | 25       | 15     | 3     | 7       | 5   | 10     |             |
| 10  | Navigunj         | 100166    | 20       | 20     | 1     | 0       | 10  | 1.6    |             |
| 12. | Maharajgunj      | 192166    | 38       | 28     | 1     | 9       | 12  | 16     |             |
| 13. | Mairwa           | 114168    | 23       | 11     | 0     | 12      | 1   | 10     |             |
| 14. | Nautan           | 89643     | 16       | 13     | 0     | 3       | 0   | 13     |             |
| 15. | Pachrukhi        | 208784    | 42       | 30     | 0     | 12      | 3   | 27     |             |
| 16. | Raghunathp<br>ur | 163147    | 32       | 18     | 0     | 14      | 6   | 12     |             |
| 17. | Siswan           | 159460    | 31       | 19     | 0     | 12      | 5   | 14     |             |
| 18. | Siwan Sadar      | 205755    | 40       | 20     | 7     | 13      | 9   | 11     |             |
| 18  | Siwan<br>Urban   | 171432    | NA       | NA     | NA    | NA      | NA  | NA     |             |
| 19. | Ziradei          | 174100    | 34       | 17     | 0     | 17      | 5   | 12     |             |
|     | Total            | 3464771   | 637      | 374    | 13    | 250     | 89  | 285    |             |

### Additional Primary Health Centers (APHCs)

| S.  | Block             | Populati | APHCs       | APHCs  | APHCs   | APHCs  | Statu | ıs of | Availabili |
|-----|-------------------|----------|-------------|--------|---------|--------|-------|-------|------------|
| No  | Name              | on       | required    | presen | Sanctio | requir | build |       | ty of      |
|     |                   | 2008     | (After      | t      | ned     | е      |       | 9     | Land       |
|     |                   | with     | including   |        | 4       |        | Ow    | Rent  |            |
|     |                   | growth   | PHCs) (IPH) |        |         |        | n     | ed    |            |
|     |                   | @ 2.7%   |             |        |         |        |       |       |            |
| 1   | Ander             | 114965   | 4           | 2      | 0       | 2      | 0     | 2     |            |
| 2   | Barhariya         | 324012   | 11          | 2      | 1       | 8      | 0     | 2     |            |
| 3   | Basantpur         | 100214   | 3           | 1      | 0       | 2      | 0     | 1     |            |
| 4.  | Bhagwanpu<br>r    | 219554   | 7           | 2      | 1       | 4      | 0     | 2     | 7          |
| 5.  | Darauli           | 187753   | 6           | 3      | 0       | 3      | 1     | 2     |            |
| 6.  | Daraunda          | 179457   | 6           | 1      | 1       | 4      | 0     | 1     |            |
| 7.  | Goriakothi        | 221700   | 7           | 4      | 0       | 3      | 4     | 0     |            |
| 8.  | Guthani           | 130979   | 4           | 2      | 1       | 1      | 1     | 1     |            |
| 9.  | Hassanpura        | 201882   | 6           | 1      | 1       | 4      | 1     | 0     |            |
| 10. | Hussaingun<br>j   | 175891   | 6           | 4      | 0       | 2      | 1     | 3     |            |
| 11. | Lakri<br>Navigunj | 129709   | 4           | 2      | 2       | 0      | 1     | 1     |            |
| 12. | Maharajgun<br>i   | 192166   | 6           | 3      | 0       | 3      | 0     | 3     |            |
| 13. | Mairwa            | 114168   | 4           | 2      | 0       | 2      | 0     | 2     |            |
| 14. | Nautan            | 89643    | 3           | 3      | 0       | 0      | 1     | 2     |            |
| 15. | Pachrukhi         | 208784   | 7           | 3      | 0       | 4      | 1     | 2     |            |
| 16. | Raghunathp<br>ur  | 163147   | 5           | 2      | 0       | 3      | 1     | 1     |            |
| 17. | Siswan            | 159460   | 5           | 2      | 0       | 3      | 1     | 1     |            |
| 18. | Siwan<br>Sadar    | 205755   | 7           | 4      | 4       | 0      | 1     | 3     |            |
| 18. | Siwan<br>Urban    | 171432   | NA          | NA     | NA      | NA     | NA    | NA    |            |
| 19. | Ziradei           | 174100   | 6           | 4      | 0       | 2      | 0     | 4     |            |
|     | Total             | 3464771  | 107         | 47     | 09      | 51     | 14    | 33    |            |
|     |                   |          |             |        |         |        |       |       |            |

### **Primary Health Centers**

| N  | Block Name/sub  | Populatio | BPHCs   | PHCs required   | PHCs     |
|----|-----------------|-----------|---------|-----------------|----------|
| О  | division        | n         | Present | @ Pop 80000 -   | proposed |
|    |                 |           |         | 120000<br>(IPH) |          |
|    |                 |           |         |                 |          |
| 1  | Ander           | 114965    | 1       | 0               | 0        |
| 2  | Barhariya       | 324012    | 1       | 3               | 2        |
| 3  | Basantpur       | 100214    | 1       | 1               | 0        |
| 4. | Bhagwanpur      | 219554    | 1       | 2               | 1        |
| 5. | Darauli         | 187753    | 1       | 2               | 1        |
| 6. | Daraunda        | 179457    | 1       | 2               | 1        |
| 7. | Goriakothi      | 221700    | 1       | 2               | 1        |
| 8. | Guthani         | 130979    | 1       | 1               | 0        |
| 9. | Hassanpura      | 201882    | 1       | 2               | 2        |
| 10 | Hussaingunj     | 175891    | 1       | 2               | 2        |
| 11 | Lakri Navigunj  | 129709    | 1       | 1               | 1        |
| 11 | Lakri Naviguiij | 129709    | 1       | 1               | 1        |
| 12 | Maharajgunj     | 192166    | 1       | 2               | 1        |
| 13 | Mairwa          | 114168    | 1       | 1               | 1        |
| 14 | Nautan          | 89643     | 1       | 1               | 1        |
| 14 | Nautan          | 07043     |         | 1               | 1        |
| 15 | Pachrukhi       | 208784    | 1       | 2               | 1        |
| 16 | Raghunathpur    | 163147    | 1       | 2               | 1        |
|    | G.              | 150460    | 1       | 2               | 0        |
| 17 | Siswan          | 159460    | 1       | 2               | 0        |
| 18 | Siwan Sadar     | 205755    | 1       | 2               | 0        |
| 18 | Siwan Urban     | 171432    | NA      | NA              | NA       |
| 19 | Ziradei         | 174100    | 1       | 2               | 0        |
| •  | Total           | 3464771   | 19      | 33              | 14       |

## **CHC Required**

| No  | Block Name/sub<br>division | Population | CHCs<br>Present | CHCs required<br>@ Pop 1200000 and<br>above(IPH) | CHCs<br>proposed |
|-----|----------------------------|------------|-----------------|--|------------------|
| 1   | Ander                      | 114965     | 0               | 0  | 0                |
| 2   | Barhariya                  | 324012     | 0               | 2  | 2                |
| 3   | Basantpur                  | 100214     | 0               | 0  | 0                |
| 4.  | Bhagwanpur                 | 219554     | 0               | 1  | 1                |
| 5.  | Darauli                    | 187753     | 0               | 1  | 1                |
| 6.  | Daraunda                   | 179457     | 0               | 1  | 1                |
| 7.  | Goriakothi                 | 221700     | 0               | 2  | 2                |
| 8.  | Guthani                    | 130979     | 0               | 1  | 1                |
| 9.  | Hassanpura                 | 201882     | 0               | 1  | 1                |
| 10. | Hussaingunj                | 175891     | 0               | 1  | 1                |
| 11. | Lakri Navigunj             | 129709     | 0               | 1  | 1                |
| 12. | Maharajgunj                | 192166     | 0               | 1  | 1                |
| 13. | Mairwa                     | 114168     | 0               | 1  | 1                |
| 14. | Nautan                     | 89643      | 0               | 0  | 0                |
| 15. | Pachrukhi                  | 208784     | 0               | 1  | 1                |
| 16. | Raghunathpur               | 163147     | 1               | 1  | 0                |
| 17. | Siswan                     | 159460     | 1               | 1  | 0                |
| 18. | Siwan Sadar                | 205755     | 0               | 2  | 2                |
| 18. | Siwan Urban                | 171432     | NA              | NA   | NA               |
| 19. | Ziradei                    | 174100     | 0               | 1  | 1                |
|     | Total                      | 3464771    | 2               | 19   | 17               |

#### Sub-Divisional Hospital

| Ν  | Name of sub | Populatio | Sub- Divisional | Sub- Divisional    | Sub divisional |
|----|-------------|-----------|-----------------|--------------------|----------------|
| О  | division    | n         | Hospital        | Hospital required  | hospital       |
|    |             |           | Present         |                    | proposed       |
| 1. | Maharajgunj | 192166    | 0               | Under construction | 1              |
|    | Total       |           |                 |                    |                |

## **District Hospital**

| Ν  | Name of District | Populatio | District Hospital | District Hospital | DH proposed |
|----|------------------|-----------|-------------------|-------------------|-------------|
| 0  |                  | n         | Present           | required          |             |
|    |                  |           |                   |                   |             |
| 1. | Siwan            |           | 1                 | 1                 | 0           |
|    | Total            |           | 1                 | 1                 | 0           |
|    | rotar            |           |                   |                   |             |

#### 2.3.2 Human Resources and Infrastructure

#### Sub-centre database

| No. of<br>Subcente<br>r present | No.<br>of<br>Subc<br>ente<br>r<br>requ<br>ired | Gap<br>s in<br>Sub<br>cent<br>ers | ANMs<br>(R)/(C)<br>posted<br>formally | ANMs<br>(R)/(C)<br>posted<br>required | Gaps in<br>ANMs(R)<br>/(c) | Buildi<br>ng<br>owner<br>ship<br>(Govt) | Require<br>d<br>Building<br>(Govt) | Gaps<br>in<br>Buildi<br>ngs<br>(Govt.) | ANM<br>residing<br>at HSC<br>area<br>(Y/N) | Condition<br>of<br>residential<br>facility<br>(+++/++/+/<br>#) | Stat<br>us of<br>furn<br>iture<br>s | Status of<br>Untied<br>fund |  |
|---------------------------------|--|-----------------------------------|---------------------------------------|---------------------------------------|----------------------------|---|------------------------------------|--|--|--|-------------------------------------|-----------------------------|--|
| 387                             | 637  | 250                               | 178/296                               | 637/637                               | 459/341                    | 89                                      | 637                                | 548                                    | y  | +++  |                                     | Unexpe<br>nsed              |  |

ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available – A/Not available –NA, Intermittently available-I

#### Additional Primary Health Centre (APHC) Database: Infrastructure

| 1  | 47  | 107  | 51   | 14     | 107     | 97      | #                  | #              | 101 | 48   | #        | N      |        | Y      |
|----|-----|------|------|--------|---------|---------|--------------------|----------------|-----|------|----------|--------|--------|--------|
|    | t   |      |      |        |         |         | (++<br>+/+<br>+/#) | (+++/+<br>+/#) |     |      | /+/#)    |        |        |        |
|    | sen | ired |      |        |         |         | on                 | room           |     |      | (+++/++  | (Y/N)  |        |        |
|    | pre | requ |      | (Govt) | (Govt)  |         | diti               | r              |     |      | facility | area   |        | (Y/N)  |
|    | HC  | С    | С    | ship   | ed      |         | con                | Labou          | ms  |      | tial     | APHC   | ure    | е      |
|    | AP  | APH  | APH  | owner  | Requir  | g       | g                  | of             | roo | beds | residen  | ng at  | furnit | vehicl |
|    | of  | of   | s in | ng     | g       | buildin | din                | tion           | of  | of   | on of    | residi | s of   | lance/ |
| No | No. | No.  | Gap  | Buildi | Buildin | Gaps in | Buil               | Condi          | No. | No.  | Conditi  | MO     | Statu  | Ambu   |

ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available –A/Not available –NA, Intermittently available-I

#### Additional Primary Health Centre (APHC) Database: Human Resources

| No | No.<br>of<br>APH<br>C | Doc              | tors                   | AN           | М                  | Labor<br>techn | -                  |              | nacists /<br>esser |              | rses               | Accnt/<br>Peons<br>/Swee<br>per/Ni<br>ght<br>Guard<br>s | Avail<br>abilit<br>y of<br>speci |
|----|-----------------------|------------------|------------------------|--------------|--------------------|----------------|--------------------|--------------|--------------------|--------------|--------------------|---|----------------------------------|
|    |                       | San<br>ctio<br>n | In<br>Po<br>siti<br>on | Sanctio<br>n | In<br>positi<br>on | Sancti<br>on   | In<br>positi<br>on | Sancti<br>on | In<br>position     | Sancti<br>on | In<br>Positi<br>on |   | alist                            |
| 1  | 47                    | 88               | 42                     | 105          | 51                 | 48             | 1                  | 59           | 1                  | 60           | 2                  | 12  | 0                                |

#### **Primary Health Centres: Infrastructure**

| Ν | No. of | No         | Gaps | Build | Build | Gaps   | No.          | Functi | Condi     | No.   | No.  | Functi | Con       | Condit |
|---|--------|------------|------|-------|-------|--------|--------------|--------|-----------|-------|------|--------|-----------|--------|
| О | PHC    | . of       | in   | ing   | ing   | in     | of           | onal   | tion      | Place | of   | onal   | ditio     | ion of |
|   | prese  | PH         | PHC  | owne  | Requ  | Buildi | Toil         | Labou  | of        | s     | beds | OT     | n of      | ОТ     |
|   | nt     | С          |      | rship | ired  | ng     | ets          | r room | labou     | wher  |      | (A/NA) | war       | (+++/+ |
|   |        | req<br>uir |      | (Govt | (Govt |        | avai<br>labl | (A/NA) | r<br>room | е     |      |        | d<br>(+++ | +/#)   |
|   |        | ed         |      | ,     | ,     |        | е            |        | (+++/+    | room  |      |        | /++/#     |        |
|   |        |            |      |       |       |        |              |        | +/#)      | s > 5 |      |        | )         |        |
|   |        |            |      |       |       |        |              |        | Í         |       |      |        | ,         |        |
|   |        |            |      |       |       |        |              |        |           |       |      |        |           |        |
| 1 | 19     | 33         | 14   | 18    | 33    | 15     | 14           | 14     | +++       | 15    | 6/18 | A      | ++        | +      |
|   |        |            |      |       |       |        |              |        |           |       | 9    |        |           |        |

Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available -A/Not available -NA, Intermittently available-I

#### **Primary Health Centres: Human Resources**

|   | No. of<br>PHC | Do              | octors             | А                | NM                 | Tech             | orator<br>y<br>nnicia<br>n |              | macist/<br>esser   | Nur          | ses                | Speci<br>s       |                  | S.Kee<br>per,P<br>eon,N<br>G,Sw. |
|---|---------------|-----------------|--------------------|------------------|--------------------|------------------|----------------------------|--------------|--------------------|--------------|--------------------|------------------|------------------|----------------------------------|
|   |               | Sa<br>nc<br>tio | In<br>Positi<br>on | San<br>ctio<br>n | In<br>Positi<br>on | San<br>ctio<br>n | In<br>Posi<br>tion         | Sanct<br>ion | In<br>Positio<br>n | Sanc<br>tion | In<br>Posi<br>tion | San<br>ctio<br>n | In<br>Po<br>siti |                                  |
| 1 | 19            | 126             | 66                 | 66               | 66                 | 19               | 5                          | 19           | 6                  | 40           | 6                  | 30               | 8                | 35                               |

#### Referral Hospital/CHC: Infrastructure

| Ν | No. of | No   | Gaps  | Build | Build | Gaps   | No.  | Functi | Condi  | No.   | No.       | Functi | Con   | Condit |
|---|--------|------|-------|-------|-------|--------|------|--------|--------|-------|-----------|--------|-------|--------|
| О | Refer  | . of | in    | ing   | ing   | in     | of   | onal   | tion   | Place | of        | onal   | ditio | ion of |
|   | al/CH  | Re   | Refer | owne  | Requ  | Buildi | Toil | Labou  | of     | s     | beds      | OT     | n of  | OT     |
|   | С      | fer  | al/CH | rship | ired  | ng     | ets  | r room | labou  | wher  |           | (A/NA) | war   | (+++/+ |
|   | prese  | al/  | С     | (Govt | (Govt |        | avai | (A/NA) | r      | е     |           |        | d     | +/#)   |
|   | nt     | СН   |       | )     | )     |        | labl |        | room   | room  |           |        | (+++  |        |
|   |        | С    |       |       |       |        | е    |        | (+++/+ | s > 5 |           |        | /++/# |        |
|   |        | req  |       |       |       |        |      |        | +/#)   | 3 > 3 |           |        | )     |        |
|   |        | uir  |       |       |       |        |      | 7      |        |       |           |        |       |        |
|   |        | ed   | 7     |       |       |        |      |        |        |       |           |        |       |        |
|   |        |      |       |       |       |        |      |        |        |       |           |        |       |        |
| 1 | 3      | 19   | 16    | 3     | 19    | 16     | 2    | 3      | ++     | 0     | 84        | A      | ++    | ++     |
|   | 3      | 1)   | 10    |       | 1)    | 10     |      | 3      | I T    | U     | <b>07</b> | A      | I T   |        |

A ANM(R)- Regular/ ANM(C)- Contractual; Govt- Gov/ Rented-Rent/ Pan –Panchayat or other Dept owned; Good con dition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available –A/Not available –NA, Intermittently available-I

#### Referral Hospital: Human Resources

| No. of<br>/Referral/<br>CHC | Doct  | Doctors Sanct In |      | NM     | Tech | orator<br>y<br>nnicia<br>n |      | macist/<br>esser | Nur  | ses  | Spec<br>ts |     | Sto<br>rek<br>eep<br>er |
|-----------------------------|-------|------------------|------|--------|------|----------------------------|------|------------------|------|------|------------|-----|-------------------------|
|                             | Sanct | In               | Sanc | In     | San  | In                         | Sanc | In               | Sanc | In   | San        | In  |                         |
|                             | ion   | Posi             | tion | Positi | cti  | Posi                       | tion | Positio          | tion | Posi | ctio       | Ро  |                         |
|                             |       | tion             |      | on     | on   | tion                       |      | n                |      | tion | n          | sit |                         |
|                             |       |                  |      |        |      |                            |      |                  |      |      |            | ion |                         |
| 1 3                         | 26    | 6                | 7    | 5      | 3    | 3                          | 5    | 0                | 14   | 1    | 11         | 2   | 0                       |

#### **District Hospital: Infrastructure**

| Ν | No. of | No.   | Gap  | Buildi | Buildi | Gaps in | No.   | Functio | Condit | No.  | Functio | Cond  | Conditi |
|---|--------|-------|------|--------|--------|---------|-------|---------|--------|------|---------|-------|---------|
| О | Sadar  | of    | s in | ng     | ng     | Buildin | of    | nal     | ion of | of   | nal OT  | ition | on of   |
|   | Hospit | Sada  | Sad  | owne   | Requi  | g       | Toile | Labour  | labour | beds | (A/NA)  | of    | OT      |
|   | al     | r     | ar   | rship  | red    |         | ts    | room    | room   | Sous |         | ward  | (+++/++ |
|   | prese  | Hosp  |      | (Govt) | (Govt) |         | avail | (A/NA)  | (+++/+ |      |         | (+++/ | /#)     |
|   | nt     | ital  |      |        |        |         | able  |         | +/#)   |      |         | ++/#) |         |
|   |        | requi |      |        |        |         |       |         |        |      |         |       |         |
|   |        | re    |      |        |        |         |       |         |        |      |         |       |         |
| 1 | 1      | 1     | 0    | ~~4    | 0      | 0       | 10    |         |        | 100  |         |       |         |
| 1 | 1      | 1     | 0    | govt   | 0      | 0       | 10    | A       | +++    | 100  | A       | +++   | +       |

 $ANM(R)\mbox{-} Regular/\mbox{-} ANM(C)\mbox{-} Contractual; Govt-\mbox{-} Gov/\mbox{-} Rented-\mbox{-} Rent/\mbox{-} Pan-\mbox{-} Panchayat or other Dept owned; Good condition +++/ Needs major repairs++/Needs minor repairs-less that Rs10,000-+/ needs new building-#; Water Supply: Available -A/Not available -NA, Intermittently available-I$ 

### **District Hospital: Human Resources**

|   | NO. of DH | Doc | itors | AN   | NM    | Tech | orator<br>y<br>nnicia<br>n |      | macist/<br>esser | Nur  | ses  | Spec<br>ts |     | Sto<br>rek<br>eep<br>er |
|---|-----------|-----|-------|------|-------|------|----------------------------|------|------------------|------|------|------------|-----|-------------------------|
|   |           | San | In    | Sanc | In    | Sa   | In                         | Sanc | In               | Sanc | In   | San        | In  |                         |
|   |           | cti | Posi  | tion | Posit | nct  | Posi                       | tion | Positio          | tion | Posi | ctio       | Ро  |                         |
|   |           | on  | tion  |      | ion   | ion  | tion                       |      | n                |      | tion | n          | sit |                         |
|   |           |     |       |      |       |      |                            |      |                  |      |      |            | ion |                         |
| 1 | 1         | 13  | 10    | 1    | 0     | 2    | 1                          | 2    | 2                | 4    | 4    | 5          | 4   | 1                       |

## 2.3.3 Indicators of Reproductive Health and Reproductive Child Health

## **Table**

| Variables Description  | Siwan | Bihar | India |
|--|-------|-------|-------|
| Percentage girls marrying below legal age at marriage                      | 39.5  | 51.5  |       |
| Percentage of households with low standard of living                       | 78.1  | 66.3  |       |
| Percentage of households using adequate iodized salt (15ppm)               | 24.8  | 29.6  |       |
| Birth order 3 and above  | 46    | 54.4  |       |
| Percent women know all modern method                                       | 44.4  | 52.2  |       |
| Percent husbands know NSV (No scalpel vasectomy)                           | 40.3  | 35.6  |       |
| Percent women/husbands using any family planning method                    | 24.0  | 31    |       |
| Percent women/husbands using any modern method of family planning          | 20.4  | 27.3  |       |
| Unmet need for family planning   | 39.7  | 36.7  |       |
| Percent women received at least three visits for ANC                       | 33.4  | 19.6  |       |
| Percent women received full ANC  | 4.3   | 5.4   |       |
| Percentage of Institutional delivery                                       | 33.5  | 23    |       |
| Percentage of delivery attended by skilled personnel                       | 41.7  | 29.5  |       |
| Percentage of children (age12-23 months) received full immunization        | 52.4  | 23    |       |
| Percentage of children (age12-23 months) did not received any immunization | 12.9  | 49.4  |       |
| Percent women aware of HIV/AIDS  | 34.2  | 28.8  |       |
| Percent husbands aware of HIV/AIDS   | 68.9  | 62.1  |       |

Source: DLHS (2007-2008)

# 2.3.4 Achievements: STATUS OF PREGRESS IN DIFFERENT HEALTH PROGRAMS

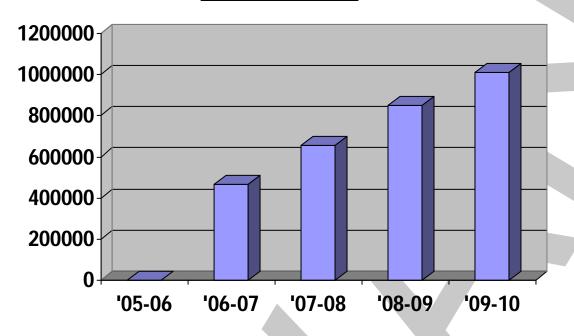
Table. Treatment provided in previous five financial years

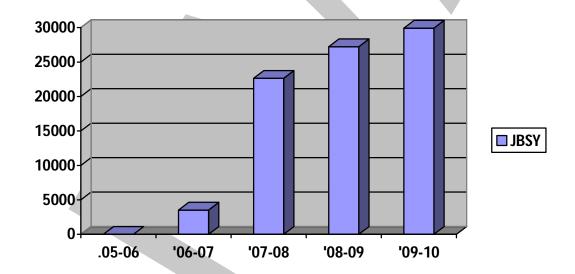
| Sl.<br>No. | Program                               | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
|------------|---------------------------------------|---------|---------|---------|---------|---------|
| 01.        | OPD facilities                        | NA      | 469279  | 654921  | 851400  | 1008321 |
| 02.        | JBSY                                  | NA      | 3514    | 22639   | 27226   | 29910   |
| 03.        | FP Operation                          | 2810    | 3722    | 8816    | 8888    | 9643    |
| 04.        | Full immunized child                  | 55691   | 77683   | 93007   | 67969   | 181285  |
| 05.        | Leprosy                               | 663     | 749     | 731     | 770     | 770     |
| 06.        | Malaria                               | 4       | 4       | 2       | 1       | 0       |
| 07.        | Kala-azar                             | 268     | 293     | 508     | 475     | 675     |
| 08.        | ТВ                                    | 483     | 581     | 2314    | 3235    | 3395    |
| 09.        | Blindness                             | 1926    | 2025    | 855     | 3582    | 4628    |
| 10.        | Vitamin A                             | 93669   | 110424  | 112256  | 55078   | 69964   |
| 11.        | AIDS                                  | 289     | 314     | 165     | 145     | 175     |
| 12.        | Epidemic<br>(Diarrhea /<br>Dysentery) | 250     | 250     | 803     | 1456    | 4088    |
| 13.        | Filaria                               | 315     | 365     | 2686    | 7194    | 6369    |

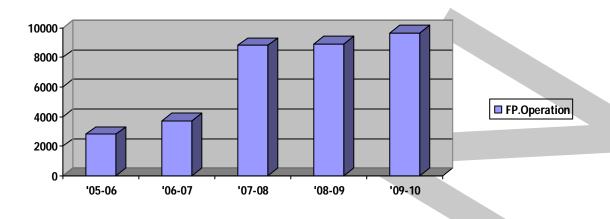
Source: District Health Society, Siwan

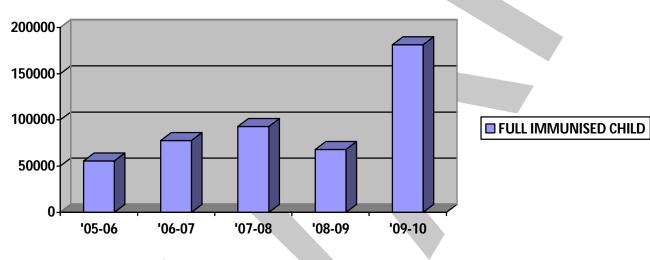
## Chart representation of achievements in different programs in last four financial years

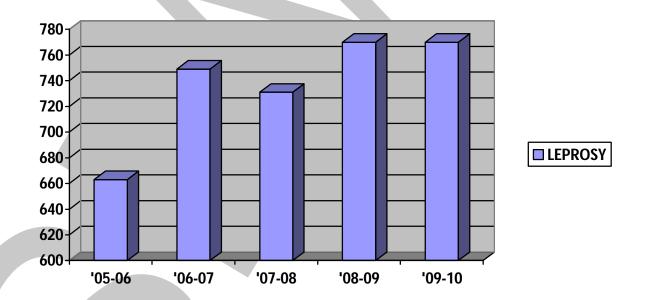


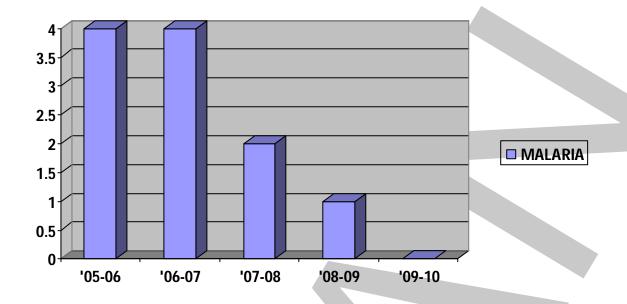


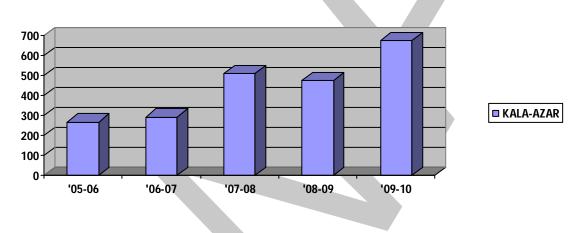


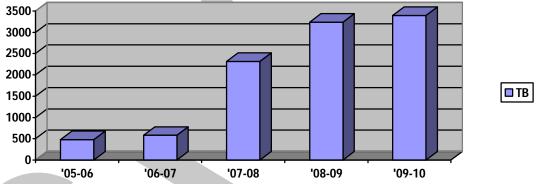


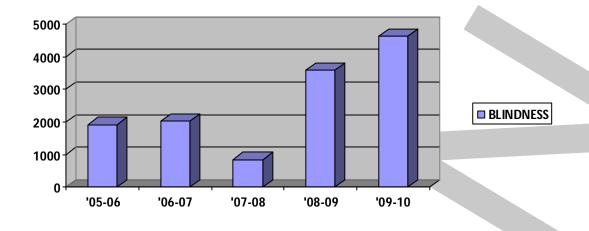


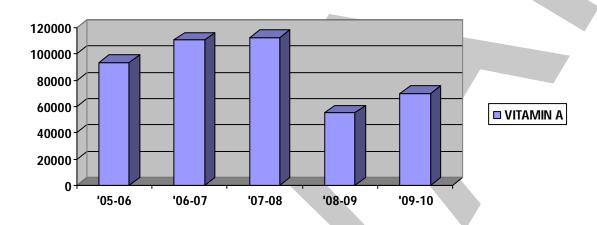


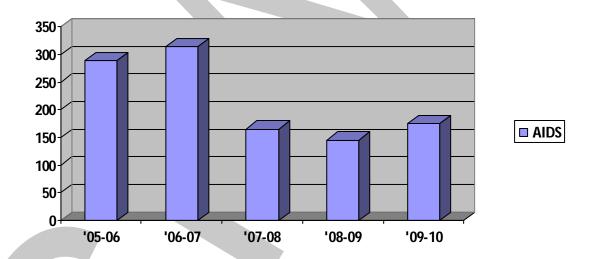


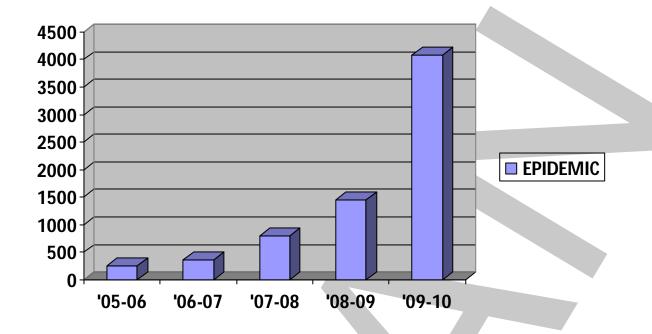


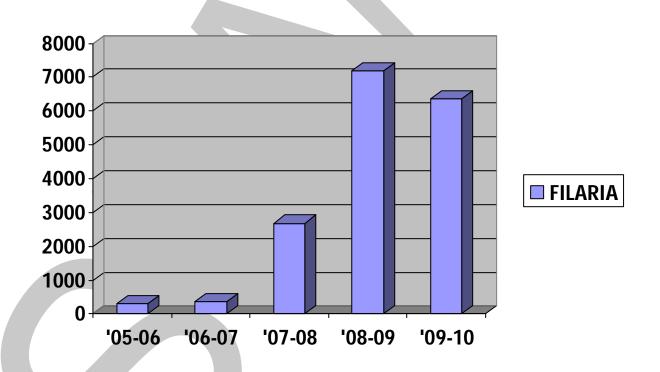










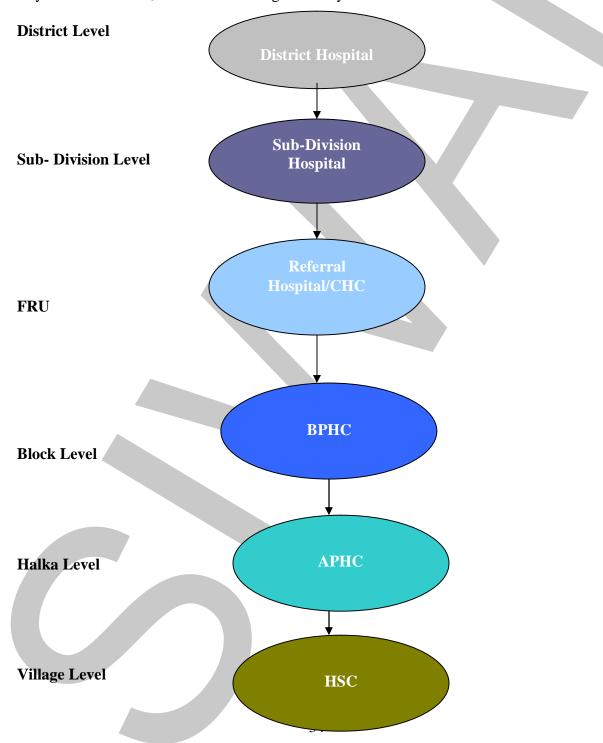


## Chapter 3

## Situation Analysis For HSC, APHC, BPHC & DH

On different level, there are various institution

s in the health system from where health facilities are being provided to the people. The IPH standard specifies the properties, requirements and service specifications of all institutions. In the network of health system of a district, there are following hierarchy of institutions at different level-:



In the present situational analysis of Siwan district, we will try to find out answer of the following questions-

- Is there sufficient no. of HSC, APHC, BPHC, CHC, Sub-divisional hospital & District Hospital sanctioned as per IPH standard?
- What are the gaps between no. of required and sanctioned institutions?
- Whether all institutions have resources, manpower and infrastructure as per IPH norms or not?
- Whether all institutions are providing the health services as per IPH norms or not?
- Is there sufficient fund allotment for institutions and programs?
- What are the activities that will improve the quality of services and will make it more reliable?

The situation analysis on the basis of no. of institutions, infrastructure, manpower, services and budget is given below

- **3.1 Health Sub Center**: Health Sub Center is the first line service deliverable institutions from where different type of services are provided to women and children. The objectives of IPHS for Sub-Centres are:
  - To provide basic Primary health care to the community.
  - To achieve and maintain an acceptable standard of quality of care.
  - To make the services more responsive and sensitive to the needs of the community.

### No. of Institutions (Health Sub Center)

As per IPH standard at every 5000 population one HSC has to be established.

| District          | Maximum HSC required as | No. of Sub center      | Gaps in No. of HSC |
|-------------------|-------------------------|------------------------|--------------------|
| Population (2008) | per IPH Norms @ 5000    | already                |                    |
|                   | people                  | sanctioned/established |                    |
| 3464771           | 637                     | 387                    | 250                |

To obtain 100% IPH standard -: Need to sanction 250 new HSC to achieve 100% IPH standard. Task for 2011-12 -:

- Out of 387 sanctioned HSC 13 HSC are not established so far. So, in financial year 2011-12, the first priority should be given to these non-functional HSC.
- 25% of gaps i.e 63 HSC can be sanctioned more to minimize the gaps.



## 3.1.1 Infrastructure

| Item                           | IPH Norms   | Maximum requiremen t   | Present<br>Status  | Gaps | Task for 2011-12                                 |
|--------------------------------|---|--|--|------|--|
| Physical<br>Infrastruc<br>ture | The minimum covered area of a Sub Center along with residential Quarter for ANM will vary from 73.50 to 100.20 sq meters.   | 637<br>(Max. HSC as<br>per IPHS)   | 88<br>(Already<br>having<br>building)  | 548  | 25% of<br>gaps<br>=137                           |
| Waste<br>Disposal              | Waste disposal should be carried out as per the GOI guidelines, which is under preparation  | Nothing to do because GOI guideline is not prepared  |  |      |  |
| Furniture                      | Examination Table 1 Writing table 2 Armless chairs 3 Medicine Chest 1 Labour table 1 Wooden screen 1 Foot step 1 Coat rack 1 Bed side table 1 Stool 2 Almirahs 1 Lamp 3 Side Wooden racks 2 Fans 3 Tube light 3 Basin stand 1   | 1X 637 = 637<br>2X 637 = 1274<br>3X 637 = 1911<br>1X 637 = 637<br>1X 637 = 637<br>2X 637 = 1274<br>1X 637 = 637<br>3X 637 = 1911<br>2X 637 = 1911<br>3X 637 = 1911<br>1X 637 = 637 | 387 HSC are sanctioned that need all these furniture. Some HSC have some furniture but worth desposable. | 637  | All<br>sanctioned/e<br>stablished<br>HSC i.e 387 |
| Equipme nt                     | Basin Kidney 825 ml Tray instrument Jar Dressing Hemoglobin meter Forceps Tissue 160 mm Forceps sterilizer Scissors surgical Reagent strips for urine Scale, Infant metric Sterilization kit Vaccine Carrier Ice pack box Forceps Suture needle straight Suture needle curved Syringe Disposable gloves | 2X637=1274<br>1X637=637<br>1X637=637<br>1X637=637<br>1X637=637<br>1X637=637<br>1X637=637<br>2X637=1274<br>8X637=5096<br>20X637=12740<br>12X637=7644<br>12X637=7644<br>20X637=12740<br>1X637=637<br>20X637=12740                                    | 387 HSC are sanctioned that need all these equipments.   | 637  | All<br>sanctioned/e<br>stablished<br>HSC i.e 387 |

|                | Clinical Thermometer<br>Torch<br>weighing (baby)<br>weighing (Women)<br>Stethoscope  | 637= 637<br>1x 637= 637<br>1X637= 637<br>1X637= 637<br>1X637= 637  |  |     |  |
|----------------|--|--|--|-----|--|
| Drugs          | Kit A ORS IFA Tab. (large) IFA Tab. (small) Vit. A Solution(100 ml) Cotrimoxazole Tab(child) Kit B Tab. Methylergometrine Maleate (0.125 mg) Paractamol (500 mg) Inj.Methylergometrine Maleate Tab.Mebendazole(100 mg) Tab.Dicyclomine HCl. (10 mg) Ointment Povidone Iodine 5% Cetrimide Powder Cotton Bandage Absorbant Cotton (100 gm each) | 150X637=<br>15000X637=<br>13000X637=<br>6X637=<br>1000X637=<br>480X637=<br>500X637=<br>10X637=<br>300X637<br>180X637=<br>5X637=<br>125X637=<br>120X637=<br>10X637= | 387 HSC are sanctioned that need all these drugs.      | 637 | All<br>sanctioned/e<br>stablished<br>HSC i.e 387 |
| Laborator<br>y | Minimum facilities like estimation of haemoglobin by using a approved Haemoglobin Colour Scale, urine test for the presence of protein by using Uristix, and urine test for the presence of sugar by using Diastix should be available.  Haemoglobin Colour Scale Uristix Diastix  | 1X637=637<br>1X637=637<br>1X637=637  | 387 HSC are sanctioned that need all these equipments. | 637 | All<br>sanctioned/e<br>stablished<br>HSC i.e 387 |
| Electricity    | Wherever facility exists, uninterrupted power supply has to be ensured for which inverter facility / solar power facility is to be provided.  Solar power set  Potable water for patients  | 1X637=637<br>Safe water  | 387 HSC are sanctioned that need Solar power sets.     | 637 | All<br>sanctioned/e<br>stablished<br>HSC i.e 387 |
|                | and staff and water for other uses should bein adequate quantity. Towards this end, adequate water supply should be ensured and  | available<br>everywhere  |  |     |  |

|           | safe water may be provided by use of technology like filtration, chlorination, etc. as per the suitability of the center. |           |  |     |  |
|-----------|---|-----------|--|-----|--|
| Telephone | Where ever feasible, telephone facility / cell phone facility is to be provided.  Mobile phone                            | 1X637=637 | 387 HSC are sanctioned and need Mobile Phone | 637 | All<br>sanctioned/e<br>stablished<br>HSC i.e 387 |

# 3.1.2 Manpower

| Manpow<br>er                 | IPHS   | Maximum<br>manpower<br>required | Prese<br>nt<br>Man<br>powe<br>r | Gaps | For<br>2011-12        |
|------------------------------|--|---------------------------------|---------------------------------|------|-----------------------|
| Health<br>worker<br>(female) | 2  | 2 X 637=1274                    | 793                             | 481  | 387x2=774<br>56x2=112 |
| Health<br>worker<br>(male)   | 1 (funded and appointme nt by the state governmen t) | 1 X 637=637                     | 0                               | 637  | 387                   |
|                              |  |                                 |                                 |      | Total                 |

## 3.1.3 Services And others

| Cash III1      | Cana                | Tagas a -        | C4            | A adiavidi          |
|----------------|---------------------|------------------|---------------|---------------------|
| Sub Heads      | Gaps                | Issues           | Strategy      | Activities          |
|                | Out of 374 only 88  | 1. Non           | 1. Ensuring   | 1. Budget to        |
|                | HSC have its own    | payment of       | payment of    | construct 143 HSC   |
|                | building,           | rent             | rent till own | is given above.     |
|                | remaining are       | <b>2.</b> Land   | buildings are | Construction of     |
|                | running in rented   | availability for | not           | building is time    |
|                | building.           | new building     | constructed.  | taking process. So, |
|                |                     |                  | 2. Involve    | timely payment of   |
|                |                     |                  | DM to         | rent is needed      |
|                |                     |                  | arrange land. | 2. DM should        |
|                |                     |                  |               | instruct the CO to  |
|                |                     |                  |               | arrange land for    |
|                |                     |                  |               | HSC.                |
|                | Lack of             | HSC are          | Purchasing    | No, excuse. There   |
|                | <b>Equipments</b> , | working but      | Equipments,   | is no other way     |
|                | Drugs, Furniture,   | without          | Drugs,        | except purchasing   |
|                | Power               | resources        | Furniture,    | all required        |
|                |                     |                  | Power etc. as | resources.          |
|                |                     |                  | per IPH       |                     |
|                |                     |                  | standard.     |                     |
|                | Formats/Registers   | Always it is     | Arrangements  | Untide fund are     |
|                | and Stationeries    | found that       | of fund for   | available but       |
|                | (Untide fund)       | HSC is           | these         | problem in          |
| Infrastructure |                     | lacking          | miscellaneous | handleling. Untide  |
|                |                     | stationeries     | expenses.     | fund is operated    |
|                |                     |                  |               | jointly by ANM &    |
|                |                     |                  |               | PRI people but      |
|                |                     |                  |               | they have no        |
|                |                     |                  |               | proper knowledge    |
|                |                     |                  |               | to handle it. Only  |
|                |                     |                  |               | one PRI e.i         |
|                |                     |                  |               | Mukhiya             |
|                |                     |                  |               | (Pradhan) should    |
|                |                     |                  |               | be authorized for   |
|                |                     |                  |               | joint account and   |
|                |                     |                  |               | then proper         |
|                |                     |                  |               | orientation should  |
|                |                     |                  |               | be given them.      |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |
|                |                     |                  |               |                     |

|                     | No institutional delivery at HSC level | Skilled staff to perform institutional delivery is available but lacking resources.  | Arrange all required resources to perform institutional delivery.  | Purchase Drug, equipments, furniture as per IPHS. Arrangement of Ambulance at APHC & PHC level to quickly  |
|---------------------|--|--|--|--|
|                     | Poor ANC                               | In compare to delivery   | 1. Make community  | send patients in bigger hospital in case of complications.  1.Need to aware village women  |
| Services of<br>HSCs |  | there are poor percentage of pregnant women registration.  | aware about  | through orientation program. Regular supply of TT & IFA. 2. Ensure availability of   |
|                     | Poor Post Natal                        | 2. Minimum three antenatal check-ups   | 2. Make system more reliable.  | drug and equipments necessary for check up  Strict rule to   |
|                     | Care                                   | of 2 postpartum home visits 2. Initiation of early breast- feeding within half-hour of birth 3. Counseling on diet & rest, | minimum 2 postpartum visit at home. Ensuring counseling on early breath feeding, on diet & rest, hygiene, contraception, | compel ANM to visit at home. Orientation & Training program of ANM over early breath feeding, on diet & rest, hygiene, contraception, essential new born |
|                     |  | hygiene,<br>contraception,<br>essential new<br>born care,<br>infant and<br>young child<br>feeding.                         | essential new<br>born care   | care   |
|                     |  |  |  |  |

| And Contraception  Motivation and counseling to adopt appropriate Family planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Motivation and promotion of the use of pormation of the use of contraceptives ontraceptives ontraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  Start MTP Services at appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  RNTCP  Prist purchase the essential evaluability of drugs isted above. Training/refreshing course of suitable ANM.  RREFERIAL OF Supplements and drugs listed above. Training/refreshing course of suitable ANM.  RNTCP  Eradication of TB  RNTCP  Provision of Properation & promotion of the use of the use of contraceptives on counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on increase the no. of vasectomy operation counseling good but to on exercise.   | Familia Blanci  | 1 17 1          | т эт            | 1 70 1              |
|--|-----------------|-----------------|-----------------|---------------------|
| Contraception  and counseling to adopt appropriate Family planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  and counseling to adopt adopt adopt appropriate referral of the use of contraceptives operation counseling of male are necessary. 2. Ensure the availability contraceptives such as condoms, oral pills, emergency contraceptives 3. Training of ANM on IUD insertion is required.  Start MTP Services at HSC level. referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Easy availability of drugs & referral of patients.  Referral of patients.  Provision of PHC/Microscopy center  Provision of Provision Provi | Family Planning | 1. Education,   | Increase No.    | 1.Tubectomy         |
| counseling to adopt appropriate Family planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Counseling the use of the use of contraceptives contraceptives are necessary. 2. Ensure the availability contraceptives such as condoms, oral pills, emergency contraceptives. 3. Training of ANM on IUD insertion is required.  Start MTP Services at appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  RNTCP  Eradication of TB  RNTCP  Eradication of TB  RNTCP  Provision of the use of the use of contraceptives contraceptives.  Start MTP Services at HSC level.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases to the pHC/Microscopy center provision of the promotion of the use of the use of contraceptives.  2. Ensure the availability contraceptives such as condoms, oral pills, emergency contraceptives.  3. Training of ANM on IUD insertion is required.   |                 |                 | ~               |                     |
| adopt appropriate Family planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  adopt appropriate referral of patients.  the use of contraceptives vasectomy operation counseling of male are necessary.  2. Ensure the availability contraceptives such as condoms, oral pills, emergency contraceptives  3. Training of ANM on IUD insertion is required.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  RNTCP  Eradication of TB  Easy availability of drugs & referral of patients.  RPICP  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable symptomatic cases to the PHC/Microscopy center  • Provision of   | Contraception   |                 |                 | 1 0                 |
| appropriate Family planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Contraceptives contraceptives such as condoms, oral pills, emergency contraceptives 3. Training of ANM on IUD insertion is required.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases to the PHC/Microscopy center Provision of   |                 | _               | -               |                     |
| Family planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  RNTCP  Eradication of TB  Counseling of male are necessary. 2. Ensure the availability contraceptives such as condoms, oral pills, emergency contraceptives 3. Training of ANM on IUD insertion is required.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases referral of patients.  Referral of patients.  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of  |                 | -               |                 |                     |
| planning methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  RNTCP  Referral of suspected symptomatic cases to the PHC/Microscopy center reprovision of PHC/Microscopy center reprovision of Provision Provisio |                 |                 | contraceptives  | _                   |
| methods 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions    No MTP   Counseling and appropriate referral for safe abortion services (MTP) for those in need.    RNTCP   Eradication of TB   Easy availability of drugs & referral of patients.   Easy availability of the patients.   Referral of patients.   PHC/Microscopy center every contraceptives  |                 | •               |                 | counseling of male  |
| 2. Provision of contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  Counseling availability contraceptives such as condoms, oral pills, emergency contraceptives 3. Training of ANM on IUD insertion is required.  Start MTP Services at HSC level. essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  RNTCP  Eradication of TB  RNTCP  Eradication of TB  RNTCP  PHC/Microscopy center Provision of   |                 | 1               |                 | _                   |
| contraceptives such as condoms, oral pills, emergency contraceptives. 3. IUD insertions  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Countraceptives such as condoms, oral pills, emergency contraceptives. 3. Training of ANM on IUD insertion is required.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases to the patients.  Referral of patients.  Referral of patients.  Referral of patients.  |                 |                 |                 |                     |
| such as condoms, oral pills, emergency contraceptives.  3. IUD insertions    Start MTP   |                 | 2. Provision of |                 | availability        |
| condoms, oral pills, emergency contraceptives.  3. IUD insertions  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Counseling and appropriate referral for services (MTP) for those in need.  RNTCP  Eradication of TB  RNTCP  Eradication of TB  Counseling and appropriate referral for services (MTP) for those in need.  RNTCP  RNTCP  RNTCP  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of  |                 | contraceptives  |                 |                     |
| pills, emergency contraceptives. 3. IUD insertions    No MTP   |                 | such as         |                 | such as condoms,    |
| emergency contraceptives.  3. IUD insertions  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  Eradication of TB  Eradication of patients.  Easy availability of drugs & referral of patients.  RNTCP  Eradication of TB  Counseling and ANM on IUD insertion is required.  Start MTP Services at essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of  |                 | condoms, oral   |                 | oral pills,         |
| Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Counseling Start MTP Services at essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases referral of patients.  Referral of the phtc/Microscopy center  Provision of   |                 | pills,          |                 | emergency           |
| No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  Start MTP Services at HSC level.  HSC level.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases referral of patients.  PHC/Microscopy center  Provision of  |                 | emergency       |                 | contraceptives      |
| No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  Start MTP Services at HSC level.  HSC level.  First purchase the essential equipments and drugs listed above. Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases referral of patients.  PHC/Microscopy center  Provision of  |                 | contraceptives. |                 | 3. Training of      |
| No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  Eradication of patients.  RNTCP  Eradication of the patients.  RNTCP  RNTCP  Eradication of the patients.  RNTCP  Eradication of the patients.  RNTCP  RNTCP  Eradication of the patients.  Referral of suspected symptomatic cases to the patients.  RNTCP  Referral of the phtC/Microscopy center  Provision of  |                 |                 |                 |                     |
| No MTP  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  Counseling and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of TB  RNTCP  Eradication of TB  Eradication of the patients.  PHC/Microscopy center  Provision of  |                 | insertions      |                 | insertion is        |
| and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of drugs & referral of gavailability of drugs & referral of patients.  RHTCP  Eradication of TB  RHTCP  Eradication of TB  RHTCP  Eradication of TB  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of  |                 |                 |                 | required.           |
| and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of drugs & referral of gavailability of drugs & referral of patients.  RHTCP  Eradication of TB  RHTCP  Eradication of TB  RHTCP  Eradication of TB  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of  |                 |                 |                 |                     |
| and appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of drugs & referral of gavailability of drugs & referral of patients.  RHTCP  Eradication of TB  RHTCP  Eradication of TB  RHTCP  Eradication of TB  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of  |                 |                 |                 |                     |
| appropriate referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of drugs & referral of yavailability of drugs & referral of patients.  Referral of to the PHC/Microscopy center  • Provision of  | No MTP          | Counseling      | Start MTP       | First purchase the  |
| referral for safe abortion services (MTP) for those in need.  RNTCP  Eradication of TB  Eradication of drugs & referral of drugs & referral of patients.  Referral of the PHC/Microscopy center  • Provision of  |                 | and             | · ·             | essential           |
| RNTCP  Eradication of TB  Eradication of drugs & referral of to the patients.  PHC/Microscopy center  Provision of Training/refreshing course of suitable ANM.  Referral of suspected symptomatic cases to the PHC/Microscopy center  Provision of   |                 |                 | HSC level.      |                     |
| RNTCP  Eradication of TB  Eradication of drugs & symptomatic cases referral of patients.  PHC/Microscopy center  Provision of  |                 | referral for    |                 |                     |
| RNTCP  Eradication of TB  Eradication of drugs & symptomatic cases referral of patients.  PHC/Microscopy center  Provision of  |                 | safe abortion   |                 | Training/refreshing |
| RNTCP  Eradication of TB  Eradication of drugs & symptomatic cases referral of patients.  PHC/Microscopy center  • Provision of  |                 | services        |                 | course of suitable  |
| RNTCP  Eradication of TB  Eradication of availability of drugs & symptomatic cases referral of patients.  PHC/Microscopy center  • Provision of  |                 | (MTP)           |                 | ANM.                |
| RNTCP  Eradication of TB  Eradication of TB  Easy availability of suspected symptomatic cases referral of to the patients.  PHC/Microscopy center  • Provision of  |                 | for those in    |                 |                     |
| TB availability of drugs & suspected symptomatic cases referral of patients. PHC/Microscopy center  • Provision of   |                 | need.           |                 |                     |
| TB availability of drugs & suspected symptomatic cases referral of patients. PHC/Microscopy center  • Provision of   |                 |                 |                 | ,                   |
| drugs & symptomatic cases referral of patients.  symptomatic cases to the PHC/Microscopy center  Provision of  | RNTCP           | Eradication of  | Easy            | Referral of         |
| referral of patients.  to the PHC/Microscopy center  • Provision of  |                 | TB              | availability of | suspected           |
| patients.  PHC/Microscopy center  Provision of   |                 |                 | drugs &         | symptomatic cases   |
| center • Provision of  |                 |                 | referral of     | to the              |
| center • Provision of  |                 |                 | patients.       | PHC/Microscopy      |
|  |                 |                 |                 |                     |
| DOTTO 1  |                 |                 |                 | • Provision of      |
| DOTS at subcentre  |                 |                 |                 | DOTS at subcentre   |
|  |                 |                 |                 |                     |
| documentation and  |                 |                 |                 | 1 1                 |
| follow-up  |                 |                 |                 |                     |
|  |                 |                 |                 | •                   |

| Japanese Encephalitis, Filariasis, Dengue etc and  disease preventive measures about AIDS, Blindness Leprosy, Malari | nd<br>ut |
|--|----------|
| Kala azar, Japanese Encephalitis, Filariasis, Dengue etc and   | ut       |
| Japanese Encephalitis, Filariasis, Dengue etc and  disease preventive measures about AIDS, Blindness Leprosy, Malari | ut       |
| Encephalitis, Filariasis, Dengue etc and  measures abo AIDS, Blindnes Leprosy, Malari                                |          |
| Encephalitis, Filariasis, Dengue etc and  Encephalitis, measures abo AIDS, Blindnes Leprosy, Malari                  |          |
| Filariasis, Dengue etc and AIDS, Blindnes Leprosy, Malari  | S,       |
| Dengue etc and Leprosy, Malari   | ,        |
| Deligae etc alia   | a,       |
| control of Kala azar,  |          |
| lananaca   |          |
| Epidemics Sapariese Encephalitis,  |          |
| Filariasis,  |          |
| Dengue etc ar  | nd       |
|  | of       |
| Epidemics  |          |
|  |          |
|  |          |
|  |          |
|  |          |
| Child 1. No 100% Working at 1. Preparation   |          |
| Immunization         child         various level         micro plan at PH  |          |
| immunization to obtain 100 level. Special Pl   | an       |
| 2. Drop out % child for hard to rea  | ch       |
| cases immunization. area.  |          |
| 3. Shortage of 2. Prop   | er       |
| vaccine. monitoring.   |          |
| 3. Filling   | ıр       |
| immunization ca  | rd       |
| to follow up.  |          |
| 4. Vaccine   | is       |
| supplied from sta  | ite      |
| that is irregula   | ır.      |
| So, ensu   | re       |
| availability of  | all      |
| vaccine to increa  |          |
| reliability.   |          |
|  | эр       |
| 5. To control dro  | -        |
| 5. To control drout cases  | if       |
| out cases  | if<br>w  |
| out cases possible ne  |          |
| out cases possible ne  | w<br>ke  |

**3.2** Additional Primary Health Center (APHC): Additional Primary Health Center are the cornerstone of rural health services- a first port of call to a qualified doctor of the public sector in rural areas for the sick and those who directly report or referred from Sub-center for curative, preventive and promotive health care. A typical Primary Health Center covers a population of 20,000 in hilly, tribal, or difficult areas and 30,000 populations in plain areas with 4-6 indoor/observation beds. It acts as a referral unit for 6 sub-center and refer out cases to PHC (30 bedded hospital) and higher order public hospitals located at sub-district and district level.

The objectives of IPHS for APHCs are:

- i. To provide comprehensive primary health care to the community through the Additional Primary Health Center.
- ii. To achieve and maintain an acceptable standard of quality of care.
- iii. To make the services more responsive and sensitive to the needs of the community.

### No. of Institutions (Additional Primary Health center)

As per IPH standard at every 30,000 population one APHC has to be established.

| District<br>Population (2008) | Maximum APHC required as<br>per IPH Norms @ 30,000<br>people | No. of APHC already sanctioned/established | Gaps in No. of APHC |
|-------------------------------|--|--|---------------------|
| 3474771                       | 107  | 56   | 51                  |

To obtain 100% IPH standard -: Need to sanction 51 new APHC to achieve 100% IPH standard. Task for 2011-12 -:

- Out of 51 sanctioned APHC 09 APHC are not established so far. So, in financial year 2011-12, the first priority should be given to these non-functional APHC.
- 25% of gaps i.e 13 APHC can be sanctioned more to minimize the gaps.

### 3.2.1 Infrastructure

| Item       | IPH Norms             | Maximum      | Present                | Gaps | Task for  |
|------------|-----------------------|--------------|------------------------|------|-----------|
|            |                       | requiremen   | Status                 |      | 2011-12   |
|            |                       | t            |                        |      |           |
| Physical   | It should be well     |              |                        |      |           |
| Infrastruc | planned with the      |              |                        |      |           |
| ture       | entire necessary      |              |                        |      |           |
|            | infrastructure. It    |              | 4.4                    |      |           |
|            | should                |              | 14                     |      |           |
|            | be well lit and       | 107          | (Already               |      | 25% of    |
|            | ventilated with as    | (Max. APHC   | having<br>building but | 93   | gaps = 21 |
|            | much use of natural   | as per IPHS) | requires               |      | yaps – zi |
|            | light and ventilation |              | renovation)            |      |           |
|            | as possible. The      |              | ,                      |      |           |
|            | plinth area would     |              |                        |      |           |
|            | vary from 375 to 450  |              |                        |      |           |
|            | sq. meters depending  |              |                        |      |           |

|                   | on whether an OT facility is opted for.  |  |   |    |   |
|-------------------|--|--|---|----|---|
| Waste<br>Disposal | Waste disposal should be carried out as per the GOI guidelines, which is under preparation   | Nothing to do<br>because GOI<br>guideline is<br>not prepared |   |    |   |
| Furniture         | Examination table 3 Writing tables with table sheets 5 Plastic chairs 6 Armless chairs 8 Full steel almirah 4 Labour table 1 OT table 1 Arm board for adult and child 4 Wheel chair 1 Stretcher on trolley 1 Instrument trolley 2 Wooden screen 1 Foot step 5 Coat rack 2 Bed side table 6 Bed stead iron 6 Baby cot 1 Stool 6 Medicine chest 1 Lamp 3 Shadowless lamp light (for OT and Labour room) 2 Side Wooden racks 4 Fans 6 Tube light 8 Basin 2 Basin stand 2 Sundry Articles including Linen: Buckets 4 Mugs 4 LPG stove 1 LPG cylinder 2 | Maximum APHC is 110 so requirement is accordingly            | 56 APHC are sanctioned that need all these furniture. Since almost all APHC are non-functional so, everywhere these furniture are required. | 51 | All<br>sanctioned/e<br>stablished<br>APHC i.e<br>51 |

| Sauce pan with lid 2  |  |
|-----------------------|--|
| Water receptacle 2    |  |
| Rubber/plastic        |  |
| shutting 2 meters     |  |
| Drum with tap for     |  |
| storing water 2       |  |
| I V stand 4           |  |
| Mattress for beds 6   |  |
| Foam Mattress for     |  |
| OT table 1            |  |
| Foam Mattress for     |  |
| labour table 1        |  |
| Macintosh for labour  |  |
| and OT table 4        |  |
| metres                |  |
| Kelly's pad for       |  |
| labour and OT table 2 |  |
| sets                  |  |
| Bed sheets 6          |  |
| Pillows with covers 8 |  |
| Blankets 6            |  |
| Baby blankets 2       |  |
| Towels 6              |  |
| Curtains with rods 20 |  |
| metres                |  |
|                       |  |

| Equipme | Normal Delivery      |             |               |     |              | 7 |
|---------|----------------------|-------------|---------------|-----|--------------|---|
| nt      | Kit                  |             |               |     |              |   |
| 110     | Equipment for        |             |               |     |              |   |
|         | assisted vacuum      |             |               |     |              |   |
|         | delivery             |             |               |     |              |   |
|         | • Equipment for      |             |               |     |              |   |
|         | assisted forceps     |             |               |     |              | h |
|         | delivery             |             |               |     |              |   |
|         | Standard Surgical    |             |               |     |              |   |
|         | Set                  |             |               |     |              |   |
|         | • Equipment for      |             |               |     |              |   |
|         | New Born Care and    |             |               |     |              |   |
|         | Neonatal             |             |               |     |              |   |
|         | Resuscitation        |             |               |     |              |   |
|         | • IUD insertion kit  |             |               |     |              |   |
|         | • Equipment /        |             |               |     |              |   |
|         | reagents for         |             |               |     |              |   |
|         | essential laboratory |             |               |     |              |   |
|         | investigations       |             |               |     |              |   |
|         | Refrigerator         |             |               |     |              |   |
|         | ILR/Deep Freezer     |             |               |     |              |   |
|         | • Ice box            |             |               |     |              |   |
|         | Computer with        | Maximum     |               |     |              |   |
|         | accessories          | APHC is 107 | 56 APHC are   |     | All          |   |
|         | including internet   | so          | sanctioned    |     | sanctioned/e |   |
|         | facility             | requirement | that need all | 107 | stablished   |   |
|         | • Baby               | is          | these         |     | APHCs i.e    |   |
|         | warmer/incubator.    | accordingly | equipments.   |     | 56           |   |
|         | Binocular            | accordingly |               |     |              |   |
|         | microscope           |             |               |     |              |   |
|         | • Equipments for     |             |               |     |              |   |
|         | Eye care and vision  |             |               |     |              |   |
|         | testing              |             |               |     |              |   |
|         | • Equipments under   |             |               |     |              |   |
|         | various National     |             |               |     |              |   |
|         | Programmes           |             |               |     |              |   |
|         | Radiant warmer       |             |               |     |              |   |
|         | for new borne baby   |             |               |     |              |   |
|         | Baby scale           |             |               |     |              |   |
|         | Table lamp with      |             |               |     |              |   |
|         | 200 watt bulb for    |             |               |     |              |   |
|         | new borne baby       |             |               |     |              |   |
|         | Phototherapy unit    |             |               |     |              |   |
|         | Self inflating bag   |             |               |     |              |   |
| _       | and mask-neonatal    |             |               |     |              |   |
|         | size                 |             |               |     |              |   |
|         | Laryngoscope         |             |               |     |              |   |
|         | and Endotracheal     |             |               |     |              |   |
|         | intubation tubes     |             |               |     |              |   |
|         | (neonatal)           |             |               |     |              |   |
|         | (soriatal)           | I           | I             |     | 1            |   |

| Drugs | <ul> <li>Mucus extractor with suction tube and a foot operated suction machine</li> <li>Feeding tubes for baby 28</li> <li>Sponge holding forceps - 2</li> <li>Valsellum uterine forceps - 2</li> <li>Tenaculum uterine forceps - 2</li> <li>MVA syringe and cannulae of sizes 4-8</li> <li>Kidney tray for emptying contents of MVA syringe</li> <li>Trainer for tissues</li> <li>Torch without batteries - 2</li> <li>Battery dry cells 1.5 volt (large size) - 4</li> <li>Bowl for antiseptic solution for soaking cotton swabs</li> <li>Tray containing chlorine solution for keeping soiled instruments</li> <li>Residual chlorine in drinking water testing kits</li> <li>H2S Strip test bottles</li> </ul> Paracetamol Paracetamol Paracetamol Paracetamol | Maximum<br>APHC is 107                    | 56 APHC are  |     | All sanctioned/e                             |
|-------|---|---|--|-----|--|
|       | Paracetamol Syrup- 125mg/5ml- 60ml Atropine - Inj. 0.6 mg per 1ml amps Ciprofloxacin - Tab  | APHC is 107 so requirement is accordingly | 56 APHC are<br>sanctioned<br>that need all<br>these<br>equipments. | 107 | sanctioned/e<br>stablished<br>APHC i.e<br>56 |

| _ |                          |     |   |  |
|---|--------------------------|-----|---|--|
|   | 500mg/Tab                |     |   |  |
|   | Co Trimoxazole Tab       |     |   |  |
|   | 160 + 800 mg Tab         |     |   |  |
|   | Gentamycin - Inj         |     |   |  |
|   | M.D. vial (40            |     |   |  |
|   | mg/ml)-30ml vial         |     |   |  |
|   | Oxytocin - Inj-Amp       |     |   |  |
|   | 1 ml (5i.u./ml)          |     |   |  |
|   | 5% Dextrose              |     |   |  |
|   | 500 ml bottle            |     |   |  |
|   | B Complex Tab            |     |   |  |
|   | Gentamicin - Ear/Eye     |     |   |  |
|   | Drop                     |     |   |  |
|   | 5 ml                     |     |   |  |
|   | Promethazine - Inj-      |     |   |  |
|   | Amp.                     |     |   |  |
|   | 2ml amps (25 mg/ml)      |     |   |  |
|   | Pentazocine Lactate      |     |   |  |
|   | Inj.                     |     |   |  |
|   | Inj.<br>Inj-Amp 1 ml (30 |     |   |  |
|   | mg/ml)                   | · · |   |  |
|   | Diazepam - Inj-Amp.      |     |   |  |
|   |                          |     |   |  |
|   | 2ml amps (5mg/ml)        |     |   |  |
|   | Cough Expectorant        |     |   |  |
|   | 100 ml pack              |     |   |  |
|   | Ampicillin               |     |   |  |
|   | 250mg Capsule            |     |   |  |
|   | Ampicillin               |     |   |  |
|   | 500mg Capsule            |     |   |  |
|   | Cetrizine                |     |   |  |
|   | Tablet - 10mg            |     |   |  |
|   | Doxycycline              |     |   |  |
|   | Capsule-100mg            |     |   |  |
|   | Etophylline &            |     |   |  |
|   | Theophylline             |     |   |  |
|   | Inj 2ml                  |     |   |  |
|   | Fluconazole              |     |   |  |
|   | Tablet – 200mg           |     |   |  |
|   | Dicyclomine Tablets      |     |   |  |
|   | -20mg                    |     |   |  |
|   | Dexamethasone            |     |   |  |
|   | Inj 4mg/ml- 10ml         |     |   |  |
|   | Vial                     |     |   |  |
|   | Atropine                 |     |   |  |
|   | Inj. 0.6mg/ml - 1ml      |     |   |  |
|   | Ampoule                  |     |   |  |
|   | Lignocaine Solution      |     |   |  |
|   | 2%                       |     |   |  |
|   | Solution 2% - 30ml       |     |   |  |
|   | Vial                     |     |   |  |
|   | 1 101                    |     | l |  |

|   |                           |  | 1 |  |
|---|---------------------------|--|---|--|
|   | Diazepam Tablet-          |  |   |  |
|   | 5mg                       |  |   |  |
|   | Chlorpheniramine          |  |   |  |
|   | Maleate                   |  |   |  |
|   | - Tablet- 4mg             |  |   |  |
|   | Cephalexin)               |  |   |  |
|   | - Capsule- 250mg          |  |   |  |
|   | Metronidazole             |  |   |  |
|   | - Tablet- 200mg           |  |   |  |
|   | Ranitidine                |  |   |  |
|   | Hydochloride              |  |   |  |
|   |                           |  |   |  |
|   | - Tablet 150mg            |  |   |  |
|   | Metoclopramide            |  |   |  |
|   | - Tablet- 10mg            |  |   |  |
|   | Diethylcarbamazine        |  |   |  |
|   | - Tablet- 50mg            |  |   |  |
|   | Paracetamol               |  |   |  |
|   | Dicyclomine               |  |   |  |
|   | - Tablet                  |  |   |  |
|   | (500mg+20mg)              |  |   |  |
|   | Fluconazole               |  |   |  |
|   | - Tablet 50mg             |  |   |  |
|   | Diethylcarbamazine        |  |   |  |
|   | - Tablet- 100mg           |  |   |  |
|   | Xylometazoline            |  |   |  |
|   | - Drops - 0.1%            |  |   |  |
|   | (Nasal) 10ml vial.        |  |   |  |
|   | A.R.V.                    |  |   |  |
|   | Theophyline IP            |  |   |  |
|   | Combn.                    |  |   |  |
|   | 25.3mg/ml                 |  |   |  |
|   | Aminophyline Inj. IP      |  |   |  |
|   | 25mg/ml                   |  |   |  |
| 4 | Adrenaline Bitrate        |  |   |  |
|   | Inj. IP                   |  |   |  |
|   | 1mg/ml                    |  |   |  |
|   | Methyl Ergometrine        |  |   |  |
|   | Maleate                   |  |   |  |
|   | 125mg/Tablet,             |  |   |  |
|   | Injection                 |  |   |  |
|   | Amoxycilline              |  |   |  |
|   | Trilhydrate IP            |  |   |  |
|   | 250mg/Capsule             |  |   |  |
|   | Amoxycilline Amoxycilline |  |   |  |
|   | Trilhydrate IP            |  |   |  |
|   |                           |  |   |  |
|   | 250mg/Dispersible         |  |   |  |
|   | Tab.                      |  |   |  |
|   | Phenoxymethyl             |  |   |  |
|   | Penicillin                |  |   |  |
|   | 130mg/ml                  |  |   |  |

| Laborator | Vit K3 (Menadione Inj.) USP 100mg/ml Nalidixic Acid Tabs. 100mg/Tab Phenytoin Sodium Inj. IP 50mg/2ml Chlorpromazine Hydrochloride 25mg/ml Cephalexin /Ceptrofloxin 250mg/Tablet Sodium Chloride Inj. IP I.V. Solution 0.9w/v Gama Benzine hexa Chloride As decided by CS Plasma Volume Expander As decided by CS Inj. Magnesium Inj. 50% preparation Hydralazine Misoprostol 200mg/Tablet  1. Routine urine, |  |  |     |   |
|-----------|---|--|--|-----|---|
| y         | stool and blood tests  2. Bleeding time, clotting time, 3. Diagnosis of RTI/STDs with wet mounting, Grams stain, etc.  4. Sputum testing for tuberculosis (if designated as a microscopy center under RNTCP)  5. Blood smear examination for malarial parasite.  6. Rapid tests for pregnancy / malaria  7. RPR test for Syphilis/YAWS  | Maximum<br>APHC is 107<br>so<br>requirement<br>is<br>accordingly | 56 APHC are sanctioned that need all these equipments. | 107 | All<br>sanctioned/e<br>stablished<br>APHC i.e<br>56 |

|   | surveillance 8. Rapid diagnostic tests for Typhoid (Typhi Dot) 9. Rapid test kit for fecal contamination of water 10. Estimation of chlorine level of water using orthotoludine reagent   |   |  |     |   |
|---|---|---|--|-----|---|
| Electricity                             | Wherever facility exists, uninterrupted power supply has to be ensured for which Generator and inverter facility is to be provided.   | Maximum APHC is 107 so requirement is accordingly | 56 APHC are sanctioned that need power supply.                   | 107 | All<br>sanctioned/e<br>stablished<br>APHC i.e<br>53 |
| Water                                   | Potable water for patients and staff and water for other uses should be in adequate quantity. Towards this end, adequate water supply should be ensured and safe water may be provided by use of technology like filtration, chlorination, etc. as per the suitability of the center. | Safe water<br>available<br>everywhere             |  |     |   |
| Telephone                               | Where ever feasible, telephone facility / cell phone facility is to be provided.  | Maximum APHC is 107 so requirement is accordingly | 56 APHC are<br>sanctioned<br>that need<br>Telephone<br>facility. | 107 | All<br>sanctioned/e<br>stablished<br>APHC i.e       |
| Transport                               | The APHC should have an ambulance for transport of patients. This may be outsourced.  | Maximum APHC is 107 so requirement is accordingly | 56 APHC are<br>sanctioned<br>that need<br>Telephone<br>facility. | 107 | All<br>sanctioned/e<br>stablished<br>APHC i.e       |
| Laundry<br>and<br>Dietary<br>facilities | Laundry and Dietary facilities for indoor patients: these facilities  | Maximum<br>APHC is 107<br>so<br>requirement       | 56 APHC are<br>sanctioned<br>that need<br>Telephone              | 107 | All<br>sanctioned/e<br>stablished<br>APHC i.e       |

|  | can         | be | is          | facility. |  |
|--|-------------|----|-------------|-----------|--|
|  | outsourced. |    | accordingly |           |  |
|  |             |    |             |           |  |

### 3.2.2 Manpower

| Manpower        | <b>IPHS</b> | Maximum    | Present | Gap | For       |
|-----------------|-------------|------------|---------|-----|-----------|
| -               |             | manpowe    | Manpo   | S   | 2011-12   |
|                 |             | r required | wer     |     |           |
| Medical Officer |             | -          |         |     |           |
| MBBS – 1        | 2           | 2X107=214  | 42      | 172 | 56 x2=112 |
| Ayush - 1       |             |            |         |     |           |
| Pharmacist      | 1           | 1X107=107  | 1       | 106 | 1 x56=56  |
| Nurse-midwife   |             | 3X107=321  | 2       | 319 | 3x56=168  |
| (Staff Nurse)   | 3           | ,          |         |     |           |
| Health workers  |             |            |         |     | 1x56=112  |
| (F)             | 1           | 1X107=107  | 1       | 106 |           |
| Health Educator | 1           | 1X107=107  | 23      | 84  | 1x56=112  |
| Health Asstt    |             | 2X107=214  | 35      | 179 | 2x56=112  |
| (Male &         | 2           |            |         |     |           |
| Female)         |             |            |         |     |           |
| Clerks          | 2           | 2X107=214  | 30      | 184 | 2x56=112  |
| Laboratory      |             | 1X107=107  | 1       | 106 | 1x56=56   |
| Technician      | 1           |            |         |     |           |
| Driver          | outsou      |            |         |     |           |
|                 | rced        |            |         |     |           |
| Class IV        | 4           | 4X107=428  | 33      | 395 | 4x56=224  |

Total

## 3.2.3 Services And others

| Sub Heads      | Gaps              | Issues         | Strategy             | Activities                        |
|----------------|-------------------|----------------|----------------------|-----------------------------------|
| Sub Heads      | Out of 56 only 10 | 1. Non         | 1. Ensuring          | 1. Budget to                      |
|                | APHC have its     |                | _                    | construct APHC is                 |
|                |                   | payment of     | payment of           |                                   |
|                | own building,     | rent           | rent till own        | given above.                      |
|                | remaining are     | <b>2.</b> Land | buildings are        | Construction of                   |
|                | running in rented | availability   | not                  | building is time                  |
|                | building.         | for new        | constructed.         | taking process. So,               |
|                |                   | building       | <b>2.</b> Involve DM | timely payment of                 |
|                |                   |                | to arrange land.     | rent is needed                    |
|                |                   |                |                      | <b>2.</b> DM should               |
|                |                   |                |                      | instruct the CO to                |
|                |                   |                |                      | arrange land for                  |
|                |                   |                |                      | HSC.                              |
|                | Lack of           | APHC are       | Purchasing           | No, excuse. There                 |
|                | Equipments,       | working but    | Equipments,          | is no other way                   |
| Infrastructure | Drugs, Furniture, | without        | Drugs,               | except purchasing                 |
|                | Power             | resources      | Furniture,           | all required                      |
|                |                   |                | Power etc. as        | resources.                        |
|                |                   |                | per IPH              |                                   |
|                |                   |                | standard.            |                                   |
|                | Formats/Registers | Always it is   | Arrangements         | Untide fund                       |
|                | and Stationeries  | found that     | of fund for          | provision under                   |
|                |                   | APHC is        | these                | control of RKS.                   |
|                | (Untide fund)     |                | miscellaneous        | control of KKS.                   |
|                |                   | lacking        |                      |                                   |
|                |                   | stationeries   | expenses.            |                                   |
|                |                   |                |                      |                                   |
|                |                   |                |                      |                                   |
|                |                   |                |                      |                                   |
|                |                   |                |                      |                                   |
|                | NI. C. III        | N              |                      | - D 1                             |
|                | No institutional  | No services    | Arrange all          | <ul><li>Purchase</li></ul>        |
|                | delivery at APHC  | of delivery    | required             | Drug, equipments,                 |
|                | level             |                | resources and        | furniture as per                  |
| Services of    |                   |                | manpower to          | IPHS.                             |
| APHC           |                   |                | start                | <ul> <li>Hire required</li> </ul> |
|                |                   |                | institutional        | manpower to                       |
|                |                   |                | delivery.            | support this                      |
|                |                   |                |                      | service.                          |
|                |                   |                |                      | <ul><li>Arrangement</li></ul>     |
|                |                   |                |                      | of Ambulance at                   |
|                |                   |                |                      | APHC level to                     |
|                |                   |                |                      | quickly send                      |
|                |                   |                |                      | patients in bigger                |
|                |                   |                |                      | hospital in case of               |
|                |                   |                |                      | complications.                    |
|                |                   | 7              |                      | 1                                 |
|                |                   |                | l                    | l i                               |

| Medical c | are Non    | ■ OPD                        | • hours in the                 |
|-----------|------------|------------------------------|--------------------------------|
|           | Functional | Services                     | morning and 2                  |
|           |            | • 24 hours                   | hours in the                   |
|           |            | emergency                    | evening                        |
|           |            | services                     | <ul><li>Minimum</li></ul>      |
|           |            | <ul> <li>Referral</li> </ul> | OPD                            |
|           |            | services                     | attendance should              |
|           |            | <ul><li>In-patient</li></ul> | be 40 patients per             |
|           |            | services (6                  | doctor per day.                |
|           |            | beds)                        | <ul><li>Appropriate</li></ul>  |
|           |            |                              | management of                  |
|           |            |                              | injuries and                   |
|           |            |                              | accident, First                |
|           |            |                              | Aid, Stabilization             |
|           |            |                              | of the condition of            |
|           |            |                              | the patient before             |
|           |            |                              | referral, Dog                  |
|           |            |                              | bite/snake                     |
|           |            |                              | bite/scorpion bite             |
|           |            |                              | cases, and other               |
|           |            |                              | emergency                      |
|           |            |                              | conditions                     |
|           |            |                              | <ul><li>Ambulance</li></ul>    |
|           |            |                              | Service to support             |
|           |            |                              | referral                       |
|           |            |                              | <ul><li>Provision of</li></ul> |
|           |            |                              | diet, light, laundry           |
|           |            |                              | etc to start indoor            |
|           |            |                              | service.                       |
|           |            |                              |                                |
|           |            |                              |                                |
|           |            |                              |                                |

| T = = . |           |            |                               |                                   |
|---------|-----------|------------|-------------------------------|-----------------------------------|
|         | ernal and | Non        | <ul><li>Antenatal</li></ul>   | <ul><li>start</li></ul>           |
|         | ld Health | functional | care                          | immunization                      |
| Car     | е         |            | <ul><li>Intra-natal</li></ul> | properly.                         |
|         |           |            | care                          | <ul><li>start JBSY at</li></ul>   |
|         |           |            | <ul><li>Postnatal</li></ul>   | APHC level                        |
|         |           |            | Care                          | <ul><li>Establish lab</li></ul>   |
|         |           |            | <ul><li>New Born</li></ul>    | for minimum                       |
|         |           |            | care                          | investigations like               |
|         |           |            | <ul><li>Care of the</li></ul> | hemoglobin, urine                 |
|         |           |            | child                         | albumin,                          |
|         |           |            |                               | and sugar, RPR                    |
|         |           |            |                               | test for syphilis                 |
|         |           |            |                               | <ul> <li>Nutrition and</li> </ul> |
|         |           |            |                               | health counseling                 |
|         |           |            |                               | <ul><li>Promotion of</li></ul>    |
|         |           |            |                               | institutional                     |
|         |           |            |                               | deliveries                        |
|         |           |            |                               | <ul><li>Conducting of</li></ul>   |
|         |           |            |                               | normal deliveries                 |
|         |           |            |                               | <ul><li>Assisted</li></ul>        |
|         |           |            |                               | vaginal deliveries                |
|         |           |            |                               | including forceps /               |
|         |           |            |                               | vacuum delivery                   |
|         |           |            |                               | whenever required                 |
|         |           |            |                               | <ul><li>Manual</li></ul>          |
|         |           |            |                               | removal of                        |
|         |           |            |                               | placenta                          |
|         |           |            |                               | <ul><li>Appropriate</li></ul>     |
|         |           |            |                               | and prompt                        |
|         |           |            |                               | referral for cases                |
|         |           |            |                               | needing specialist                |
|         |           |            |                               | care.                             |
|         |           |            |                               | <ul><li>Management</li></ul>      |
|         |           |            |                               | of Pregnancy                      |
|         |           |            |                               | Induced                           |
|         |           |            |                               | hypertension                      |
|         |           |            |                               | including referral                |
|         |           |            |                               | <ul><li>Pre-referral</li></ul>    |
|         |           |            |                               | management                        |
|         |           |            |                               | ■ A minimum                       |
|         |           |            |                               | of 2 Postpartum                   |
|         |           |            |                               | home visits, first                |
|         |           |            |                               | within 48 hours                   |
|         |           |            |                               | of delivery, 2nd                  |
|         |           |            |                               | within 7 days                     |
|         |           |            |                               | through Sub-                      |
|         |           |            |                               | center staff.                     |
|         |           |            |                               | ■ Initiation of                   |
|         |           | 7          |                               | early breast-                     |
|         |           | 7          |                               | feeding within                    |
|         |           | 55         |                               | half-hour of birth                |
|         |           | 33         |                               | c) Education on                   |
| I       | I         |            | I                             | ion,                              |

| Family Diameira  | M. ED        | 1 Ct. ( ED      | - Edmand                     |
|------------------|--------------|-----------------|------------------------------|
| Family Planning, | No FP        | 1. Start FP     | ■ Education,                 |
| Contraception &  | operation at | operation       | Motivation and               |
| MTP              | APHC level.  | 2. Distribution | counseling to                |
|                  |              | of              | adopt appropriate            |
|                  |              | contraceptives  | Family                       |
|                  |              | such as         | planning methods.            |
|                  |              | condoms, oral   | Provision of                 |
|                  |              | pills,          | contraceptives               |
|                  |              | -               | such as condoms,             |
|                  |              | emergency       |                              |
|                  |              | Contraceptives. | oral pills,                  |
|                  |              | 3. IUD          | emergency                    |
|                  |              | insertions      | Contraceptives,              |
|                  |              |                 | IUD insertions.              |
|                  |              |                 | <ul><li>Permanent</li></ul>  |
|                  |              |                 | methods like                 |
|                  |              |                 | Tubal ligation and           |
|                  |              |                 | vasectomy / NSV.             |
|                  |              |                 |                              |
|                  |              |                 | Follow up services to the    |
|                  |              |                 |                              |
|                  |              |                 | eligible couples             |
|                  |              |                 | adopting                     |
|                  |              |                 | permanent                    |
|                  |              |                 | methods                      |
|                  |              |                 | <ul><li>Counseling</li></ul> |
|                  |              |                 | and appropriate              |
|                  |              |                 | referral for safe            |
|                  |              |                 | abortion services            |
|                  |              |                 | (MTP) for                    |
|                  |              |                 | those in need.               |
|                  |              |                 | • Counseling                 |
|                  |              |                 | _                            |
|                  |              |                 | and appropriate              |
|                  |              |                 | referral for                 |
|                  |              |                 | couples having               |
|                  |              |                 | infertility.                 |
|                  |              |                 |                              |
|                  |              |                 |                              |
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|                  |              |                 |                              |
|                  |              |                 |                              |
|                  | 7            |                 |                              |
| 1                |              | ı               | ı                            |

| RNTCP                     | No DOT    | Treatment and   | <ul> <li>All APHCs to</li> </ul> |
|---------------------------|-----------|-----------------|----------------------------------|
|                           | center at | Distribution of | function as DOTS                 |
|                           | APHC      | drug.           | Centers to deliver               |
|                           |           |                 | treatment as per                 |
|                           |           |                 | RNTCP treatment                  |
|                           |           |                 | guidelines through               |
|                           |           |                 | DOTS providers                   |
|                           |           |                 | and treatment of                 |
|                           |           |                 | common                           |
|                           |           |                 | complications of                 |
|                           |           |                 | TB and side                      |
|                           |           |                 | effects of drugs,                |
|                           |           |                 | record and report                |
|                           |           |                 | on RNTCP                         |
|                           |           |                 | activities as per                |
|                           |           |                 | guidelines.                      |
|                           |           |                 | garacimes.                       |
| <b>Integrated Disease</b> | No IDSP   | Need to start   | ■ APHC will                      |
| Surveillance              |           | IDSP            | collect and                      |
| Project (IDSP)            |           |                 | analyze data from                |
|                           |           |                 | sub-center and                   |
|                           |           |                 | will report                      |
|                           |           |                 | information to                   |
|                           |           |                 | PHC surveillance                 |
|                           |           |                 | unit.                            |
|                           |           |                 | <ul><li>Appropriate</li></ul>    |
|                           |           |                 | preparedness and                 |
|                           |           |                 | first level action in            |
|                           |           |                 | out-break                        |
|                           |           |                 | situations.                      |
|                           |           |                 | <ul><li>Laboratory</li></ul>     |
|                           |           |                 | services for                     |
|                           |           |                 | diagnosis of                     |
|                           |           |                 | Malaria,                         |
|                           |           |                 | Tuberculosis,                    |
|                           |           |                 | Typhoid                          |
|                           |           |                 | and tests for                    |
|                           |           |                 | detection of faucal              |
|                           |           |                 | contamination of                 |
|                           |           |                 | water (Rapid test                |
|                           |           |                 | kit) and                         |
|                           |           |                 | chlorination level.              |
|                           |           |                 |                                  |

| NT. 4° 1 D       | N. NDCD | Mand 40 -4 - ::4 | - Diagrassia                       |
|------------------|---------|------------------|------------------------------------|
| National Program | No NPCB | Need to start    | <ul> <li>Diagnosis</li> </ul>      |
| for Control of   | program | NPCB             | and treatment of                   |
| Blindness (NPCB) |         | Program          | common eye                         |
|                  |         |                  | diseases.                          |
|                  |         |                  | <ul><li>Refraction</li></ul>       |
|                  |         |                  | Services.                          |
|                  |         |                  | <ul> <li>Detection of</li> </ul>   |
|                  |         |                  | cataract cases                     |
|                  |         |                  | and referral for                   |
|                  |         |                  | cataract surgery.                  |
|                  |         |                  | cataract surgery.                  |
| National AIDS    |         | Storting AIDS    | <ul> <li>IEC activities</li> </ul> |
|                  |         | Starting AIDS    |                                    |
| Control Program  |         | control          | to enhance                         |
|                  |         | program at       | awareness and                      |
|                  |         | APHC level       | preventive                         |
|                  |         |                  | measures about                     |
|                  |         |                  | STIs and                           |
|                  |         |                  | HIV/AIDS,                          |
|                  |         |                  | Prevention of                      |
|                  |         |                  | Parents to Child                   |
|                  |         |                  | Transmission                       |
|                  |         |                  | <ul> <li>Organizing</li> </ul>     |
|                  |         |                  | School Health                      |
|                  |         | `                | Education                          |
|                  |         |                  | Programme                          |
|                  |         |                  | (c) Screening of                   |
|                  |         |                  | persons practicing                 |
|                  |         |                  |                                    |
|                  |         |                  | high-risk behavior                 |
| ,                |         |                  | with one rapid test                |
|                  |         |                  | to be conducted at                 |
|                  |         |                  | the APHC level                     |
|                  |         |                  | and development                    |
|                  |         |                  | of referral                        |
|                  |         |                  | linkages                           |
|                  |         |                  | with the nearest                   |
|                  |         |                  | VCTC at the                        |
|                  |         |                  | District Hospital                  |
|                  |         |                  | level for                          |
|                  |         |                  | confirmation of                    |
|                  |         |                  | HIV status of                      |
|                  |         |                  | those found                        |
|                  |         |                  | positive at one test               |
|                  |         |                  | stage in the high                  |
|                  |         |                  |                                    |
|                  |         |                  | prevalence states.                 |
|                  |         |                  | Risk screening                     |
|                  |         |                  | of antenatal                       |
|                  |         |                  | mothers with one                   |
|                  |         |                  | rapid test for HIV                 |
|                  |         |                  | and to establish                   |
|                  |         |                  | referral linkages                  |

| Leprosy, Malaria,<br>Kala- azar,                                       | Eradication & Control | Making people aware about              | with CHC or District Hospital for PPTCT services.  Linkage with Microscopy Center for HIV-TB coordination.  Condom Promotion & distribution of condoms to the high risk groups.  Help and guide patients with HIV/AIDS receiving ART with focus on Adherence. |
|--|-----------------------|--|---|
| Japanese Encephalitis, Filariasis, Dengue etc and control of Epidemics |                       | these disease and providing treatments | awareness and preventive measures about AIDS, Blindness, Leprosy, Malaria, Kala azar, Japanese Encephalitis, Filariasis, Dengue etc and control of Epidemics  Starting treatment of patients if reported.  Referral facilities for better treatment.          |

- **3.3 Primary Health Center (PHC)**: Primary Health Centers exist to provide health care to every citizen of India within the allocated resources and available facilities. The Charter seeks to provide a framework which enables citizens to know.
- what services are available?
- the quality of services they are entitled to.
- the means through which complaints regarding denial or poor qualities of services will be addressed.

#### **Objectives**

- to make available medical treatment and the related facilities for citizens.
- to provide appropriate advice, treatment and support that would help to cure the ailment to the extent medically possible.
- to ensure that treatment is best on well considered judgment, is timely and comprehensive and with the consent of the citizen being treated.
- to ensure you just awareness of the nature of the ailment, progress of treatment, duration of treatment and impact on their health and lives, and
- to redress any grievances in this regard.

### No. of Institutions (Primary Health center)

As per IPH standard at every 1,00,000 population one PHC has to be established.

| District<br>Population (2009) | Maximum PHC required as<br>per IPH Norms @ 1,00,000<br>people | No. of PHC already sanctioned/established | Gaps in No. of PHC |
|-------------------------------|---|---|--------------------|
| 3464771                       | 33  | 19  | 14                 |

To obtain 100% IPH standard -: Need to sanction 14 new PHC to achieve 100% IPH standard.

#### Task for 2011-12 -:

• Out of 19 sanctioned PHC all 19 PHC are established and functioning. So, in financial year 2011-12, 25% of gaps i.e 3 PHC can be sanctioned more to minimize the gaps.

### 3.3.1 Infrastructure

| Item                           | IPH Norms   | Maximum   | Present  | Gaps | Task for  |
|--------------------------------|---|---|--|------|---|
| 1.0                            |   | requiremen  | Status   | Cups | 2011-12   |
|                                |   | t   |  |      |   |
| Physical<br>Infrastruc<br>ture | The PHC should have 30 indoor beds with one Operation theatre, labour room, X-ray facility and laboratory facility. It should be well lit and ventilated with as much use of natural light and ventilation as possible. The plinth area would vary from 375 to 450 sq. meters depending on whether an OT facility is opted for. | 33<br>(Max. PHC as<br>per IPHS)                             | 19 PHC are functional out of which 1 have no building. (Existing buildings require renovation) | 15   | 1 new<br>buildin<br>g                               |
| Waste<br>Disposal              | Waste disposal should be carried out as per the GOI guidelines, which is under preparation  | Nothing to do because GOI guideline is not prepared         |  |      |   |
| Furniture                      | Examination table 3 Writing tables with table sheets 5 Plastic chairs 6 Armless chairs 8 Full steel almirah 4 Labour table 1 OT table 1 Arm board for adult and child 4 Wheel chair 1 Stretcher on trolley 1 Instrument trolley 2 Wooden screen 1   | Working<br>PHC is 19 so<br>requirement<br>is<br>accordingly | 19 PHC are sanctioned that need all these furniture.   | 19   | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |

| Foot step 5           |          |  |   |
|-----------------------|----------|--|---|
| Coat rack 2           |          |  |   |
| Bed side table 6      |          |  |   |
| Bed stead iron 6      |          |  |   |
| Baby cot 1            |          |  |   |
| Stool 6               |          |  |   |
| Medicine chest 1      |          |  |   |
| Lamp 3                |          |  |   |
| Shadowless lamp       |          |  |   |
| light (for OT and     |          |  |   |
| Labour room) 2        |          |  |   |
| Side Wooden racks 4   |          |  |   |
| Fans 6                |          |  |   |
| Tube light 8          |          |  |   |
| Basin 2               |          |  |   |
| Basin stand 2         |          |  |   |
| Sundry Articles       |          |  |   |
| including Linen:      |          |  |   |
| Buckets 4             |          |  |   |
|                       |          |  |   |
| Mugs 4<br>LPG stove 1 |          |  |   |
|                       |          |  |   |
| LPG cylinder 2        |          |  |   |
| Sauce pan with lid 2  |          |  |   |
| Water receptacle 2    |          |  |   |
| Rubber/plastic        |          |  |   |
| shutting 2 meters     |          |  |   |
| Drum with tap for     |          |  |   |
| storing water 2       |          |  |   |
| I V stand 4           |          |  |   |
| Mattress for beds 6   |          |  |   |
| Foam Mattress for     |          |  |   |
| OT table 1            |          |  |   |
| Foam Mattress for     |          |  |   |
| labour table 1        |          |  |   |
| Macintosh for labour  |          |  |   |
| and OT table 4        |          |  |   |
| metres                |          |  |   |
| Kelly's pad for       |          |  |   |
| labour and OT table 2 |          |  |   |
| sets                  |          |  |   |
| Bed sheets 6          |          |  |   |
| Pillows with covers 8 |          |  |   |
| Blankets 6            |          |  |   |
| Baby blankets 2       |          |  |   |
| Towels 6              |          |  |   |
| Curtains with rods 20 |          |  |   |
| metres                |          |  |   |
|                       |          |  |   |
|                       | <u> </u> |  | ı |

| Equipme | Normal Delivery                      |              |               |          |             |
|---------|--------------------------------------|--------------|---------------|----------|-------------|
| nt      | Kit                                  |              |               |          |             |
| 110     |                                      |              |               |          |             |
|         | 1 1                                  |              |               |          |             |
|         |                                      |              |               |          |             |
|         | delivery                             |              |               |          |             |
|         | • Equipment for                      |              |               |          |             |
|         | assisted forceps                     |              |               |          |             |
|         | delivery                             |              |               |          |             |
|         | • Standard Surgical                  |              |               |          |             |
|         | Set                                  |              |               |          |             |
|         | • Equipment for New                  |              |               |          |             |
|         | Born Care and                        |              |               |          |             |
|         | Neonatal                             |              |               |          |             |
|         | Resuscitation                        |              |               |          |             |
|         | • IUD insertion kit                  |              |               |          |             |
|         | • Equipment /                        |              |               |          |             |
|         | reagents for essential               |              |               |          |             |
|         | laboratory                           |              |               |          |             |
|         | investigations                       |              |               |          |             |
|         | • Refrigerator                       |              |               |          |             |
|         | • ILR/Deep Freezer                   |              |               |          |             |
|         | • Ice box                            |              |               |          |             |
|         | • Computer with                      | Working      | 19 PHC are    |          | All         |
|         | accessories including                | PHC is 19 so | sanctioned    |          | sanctioned  |
|         | internet facility                    | requirement  | that need all | 19       | /establishe |
|         | • Baby                               | is           | these         |          | d PHC is    |
|         | warmer/incubator.                    | accordingly  | equipments.   |          | 19          |
|         | • Binocular                          |              |               |          |             |
|         | microscope                           |              |               |          |             |
|         | • Equipments for Eye                 |              |               |          |             |
|         | care and vision                      |              |               |          |             |
|         | testing  • Equipments under          |              |               |          |             |
|         | • Equipments under various National  |              |               |          |             |
|         |                                      |              |               |          |             |
|         | Programmes • Radiant warmer for      |              |               |          |             |
|         | new borne baby                       |              |               |          |             |
|         | • Baby scale                         |              |               |          |             |
|         | • Table lamp with                    |              |               |          |             |
|         | 200 watt bulb for new                |              |               |          |             |
|         | borne baby                           |              |               |          |             |
|         | • Phototherapy unit                  |              |               |          |             |
|         | <ul><li>Self inflating bag</li></ul> |              |               |          |             |
|         | and mask-neonatal                    |              |               |          |             |
|         | size                                 |              |               |          |             |
|         | • Laryngoscope and                   |              |               |          |             |
|         | Endotracheal                         |              |               |          |             |
|         | intubations tubes                    |              |               |          |             |
|         | (neonatal)                           |              |               |          |             |
|         | • Mucus extractor                    |              |               |          |             |
|         | - mucus extractor                    |              |               | <u> </u> |             |

| chlorine solution for keeping soiled instruments • Residual chlorine in drinking water testing kits • H2S Strip test bottles |       | suction machine  • Feeding tubes for baby 28  • Sponge holding forceps - 2  • Valsellum uterine forceps - 2  • Tenaculum uterine forceps - 2  • MVA syringe and cannulae of sizes 4-8  • Kidney tray for emptying contents of MVA syringe  • Trainer for tissues  • Torch without batteries - 2  • Battery dry cells 1.5 volt (large size) - 4  • Bowl for antiseptic solution for soaking cotton swabs  • Tray containing |              |            |    |   |  |
|--|-------|--|--------------|------------|----|---|--|
| Syrup- 125mg/5ml- PHC is 19 so sanctioned /es  | Drugs | cotton swabs  Tray containing chlorine solution for keeping soiled instruments  Residual chlorine in drinking water testing kits  H2S Strip test bottles  Paracetamol Tab- 500mg per Tab. Paracetamol Syrup- 125mg/5ml-  | PHC is 19 so | sanctioned | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e |  |

|   |                        | <br> |   | <br>_ |
|---|------------------------|------|---|-------|
|   | 500mg/Tab              |      |   |       |
|   | Co Trimoxazole Tab     |      |   |       |
|   | 160 + 800 mg Tab       |      |   |       |
|   | Gentamycin - Inj       |      |   |       |
|   | M.D. vial (40          |      |   |       |
|   | mg/ml)-30ml vial       |      |   |       |
|   | Oxytocin - Inj-Amp     |      |   |       |
|   | 1 ml (5i.u./ml)        |      |   |       |
|   | 5% Dextrose            |      |   |       |
|   | 500 ml bottle          |      |   |       |
|   | B Complex Tab          |      |   |       |
|   | Gentamicin - Ear/Eye   |      |   |       |
|   | Drop                   |      |   |       |
|   | 5 ml                   |      |   |       |
|   | Promethazine - Inj-    |      |   |       |
|   | Amp.                   |      |   |       |
|   | 2ml amps (25 mg/ml)    |      |   |       |
|   | Pentazocine Lactate    |      |   |       |
|   | Inj.                   |      |   |       |
|   | Inj. Inj. 4mp 1 ml (30 |      |   |       |
|   | mg/ml)                 |      |   |       |
|   | Diazepam - Inj-Amp.    |      |   |       |
|   | 2ml amps (5mg/ml)      |      |   |       |
|   | Cough Expectorant      |      |   |       |
|   |                        |      |   |       |
|   | 100 ml pack            |      |   |       |
|   | Ampicillin             |      |   |       |
|   | 250mg Capsule          |      |   |       |
|   | Ampicillin             |      |   |       |
|   | 500mg Capsule          |      |   |       |
|   | Cetrizine              |      |   |       |
|   | Tablet - 10mg          |      |   |       |
|   | Doxycycline            |      |   |       |
|   | Capsule-100mg          |      |   |       |
|   | Etophylline &          |      |   |       |
|   | Theophylline           |      |   |       |
|   | Inj 2ml                |      |   |       |
|   | Fluconazole            |      |   |       |
|   | Tablet – 200mg         |      |   |       |
|   | Dicyclomine Tablets    |      |   |       |
|   | -20mg                  |      |   |       |
|   | Dexamethasone          |      |   |       |
|   | Inj 4mg/ml- 10ml       |      |   |       |
|   | Vial                   |      |   |       |
|   | Atropine               |      |   |       |
|   | Inj. 0.6mg/ml - 1ml    |      |   |       |
|   | Ampoule                |      |   |       |
|   | Lignocaine Solution    |      |   |       |
|   | 2%                     |      |   |       |
|   | Solution 2% - 30ml     |      |   |       |
|   | Vial                   |      |   |       |
| - |                        |      | • | -     |

|     |                                   |   | , | 7 |
|-----|-----------------------------------|---|---|---|
|     | Diazepam Tablet-                  |   |   |   |
|     | 5mg                               |   |   |   |
|     | Chlorpheniramine                  |   |   |   |
|     | Maleate                           |   |   |   |
|     | - Tablet- 4mg                     |   |   |   |
|     | Cephalexin )                      |   |   |   |
|     | - Capsule- 250mg                  |   |   |   |
|     | Metronidazole                     |   |   |   |
|     | - Tablet- 200mg                   |   |   |   |
|     | Ranitidine                        |   |   |   |
|     | Hydochloride                      |   |   |   |
|     | - Tablet 150mg                    |   |   |   |
|     | Metoclopramide                    |   |   |   |
|     | - Tablet- 10mg                    |   |   |   |
|     | Diethylcarbamazine                |   |   |   |
|     | - Tablet- 50mg                    |   |   |   |
|     | Paracetamol                       |   |   |   |
|     | Dicyclomine                       |   |   |   |
|     | - Tablet                          |   |   |   |
|     | (500mg+20mg)                      |   |   |   |
|     | Fluconazole                       |   |   |   |
|     | - Tablet 50mg                     |   |   |   |
|     | Diethylcarbamazine                |   |   |   |
|     |                                   |   |   |   |
|     | - Tablet- 100mg<br>Xylometazoline |   |   |   |
|     | - Drops - 0.1%                    |   |   |   |
|     | (Nasal) 10ml vial.                |   |   |   |
|     | A.R.V.                            |   |   |   |
|     |                                   |   |   |   |
|     | Theophyline IP Combn.             |   |   |   |
|     |                                   |   |   |   |
|     | 25.3mg/ml                         |   |   |   |
|     | Aminophyline Inj. IP              |   |   |   |
|     | 25mg/ml                           |   |   |   |
|     | Adrenaline Bitrate                |   |   |   |
|     | Inj. IP                           |   |   |   |
|     | 1mg/ml                            |   |   |   |
|     | Methyl Ergometrine                |   |   |   |
|     | Maleate                           |   |   |   |
|     | 125mg/Tablet,                     |   |   |   |
|     | Injection                         |   |   |   |
|     | Amoxycilline                      |   |   |   |
|     | Trilhydrate IP                    |   |   |   |
|     | 250mg/Capsule                     |   |   |   |
|     | Amoxycilline                      |   |   |   |
|     | Trilhydrate IP                    |   |   |   |
|     | 250mg/Dispersible                 |   |   |   |
|     | Tab.                              |   |   |   |
|     | Phenoxymethyl                     |   |   |   |
|     | Penicillin                        |   |   |   |
| i e | 130mg/ml                          | i |   | 1 |

| Laborator | 1. Routine urine, stool and blood tests 2. Bleeding time, clotting time, 3. Diagnosis of RTI/STDs with wet mounting, Grams stain, etc. 4. Sputum testing for tuberculosis (if designated as a microscopy center under RNTCP) 5. Blood smear examination for malarial parasite. 6. Rapid tests for pregnancy / malaria  | Maximum PHC is 19 so requirement is accordingly | 19 PHC are sanctioned that need all these equipments. | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |
|-----------|--|---|---|----|---|
|           | Vit K3 (Menadione Inj.) USP 100mg/ml Nalidixic Acid Tabs. 100mg/Tab Phenytoin Sodium Inj. IP 50mg/2ml Chlorpromazine Hydrochloride 25mg/ml Cephalexin /Ceptrofloxin 250mg/Tablet Sodium Chloride Inj. IP I.V. Solution 0.9w/v Gama Benzine hexa Chloride As decided by CS Plasma Volume Expander As decided by CS Inj. Magnesium Inj. 50% preparation Hydralazine Misoprostol 200mg/Tablet |   |   |    |   |

| Laundry<br>and<br>Dietary<br>facilities | Laundry and Dietary facilities for indoor patients: these facilities can be   | 19 PHC is existing so requirement is accordingly | All sanctioned PHC requires this facility.    | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e       |
|---|---|--|---|----|---|
| Transport                               | The APHC should have an ambulance for transport of patients. This may be outsourced.  | 19 PHC is existing so requirement is accordingly | 19 existing<br>PHC have<br>Ambulanc<br>e.     | 19 | All<br>sanctioned<br>/establishe<br>d PHC           |
| Telephone                               | Where ever feasible, telephone facility / cell phone facility is to be provided.  | 19 PHC is existing so requirement is accordingly | 15 existing PHC have telephone.               | 19 | 4 Newly PHC requires new connectio n                |
| Water                                   | Potable water for patients and staff and water for other uses should be in adequate quantity. Towards this end, adequate water supply should be ensured and safe water may be provided by use of technology like filtration, chlorination, etc. as per the suitability of the center. | Safe water<br>available<br>everywhere            |   |    |   |
| Electricity                             | Wherever facility exists, uninterrupted power supply has to be ensured for which Generator and inverter facility is to be provided.   | Maximum PHC is 19 so requirement is accordingly  | 19 PHC are sanctioned that need power supply. | 19 | All<br>sanctioned<br>/establishe<br>d PHC i.e<br>19 |
|   | surveillance 8. Rapid diagnostic tests for Typhoid (Typhi Dot) 9. Rapid test kit for fecal contamination of water 10. Estimation of chlorine level of water using orthotoludine reagent   |  |   |    |   |

# 3.3.2 Manpower

| Manpower   | IPHS   | Maximum    | Present | Gap | For     |
|--|--------|------------|---------|-----|---------|
| ivia i povei                                     | 11.1.0 | manpowe    | Manpo   | S   | 2011-12 |
|  |        | r required | wer     |     |         |
| General<br>Surgeon                               | 1      | 19X1=19    | 4       | 15  | 15      |
| Physician  | 1      | 19X1=19    | 2       | 17  | 17      |
| Obstetrician/<br>Gynecologist                    | 1      | 19X1=19    | 2       | 17  | 17      |
| Pediatrics                                       | 1      | 19X1=19    | 1       | 18  | 18      |
| Anesthetist                                      | 1      | 19X1=19    | 0       | 19  | 19      |
| Health Manager                                   | 1      | 19X1=19    | 18      | 1   | 1       |
| Eye surgeon                                      | 1      | 19X1=19    | 0       | 19  | 19      |
| Nurse-midwife                                    | 9      | 19X9= 171  | 46      | 125 | 125     |
| Dresser  | 1      | 19X1=19    | 3       | 16  | 16      |
| Pharmacist/<br>compounder                        | 1      | 19X1=19    | 2       | 17  | 17      |
| Lab. Technician                                  | 1      | 19X1=19    | 5       | 14  | 14      |
| Radiographer                                     | 1      | 19X1=19    | 0       | 19  | 19      |
| Ophthalmic<br>Assistant                          | 1      | 19X1=19    | 0       | 19  | 19      |
| Ward boys/<br>nursing orderly                    | 2      | 19X2= 38   | 0       | 38  | 38      |
| Sweepers   | 3      | 19X3= 57   |         |     |         |
| Chowkidar  | 1      | 19X1=19    | 0       | 19  | 19      |
| OPD attendant                                    | 1      | 19X1=19    |         |     |         |
| Statistical<br>Assistant/ Data<br>entry operator | 1      | 19X1=19    | 19      | 0   | 0       |
| OT attendant                                     | 1      | 19X1=19    | 0       | 19  | 19      |
| Registration clerk                               | 1      | 19X1=19    | 0       | 19  | 19      |
| Accountant                                       | 1      | 19X1=19    | 17      | 2   | 2       |

## 3.3.3 Services And others

| Sub Heads      | Gaps              | Issues           | Strategy      | Activities                        |
|----------------|-------------------|------------------|---------------|-----------------------------------|
| Sub 110aus     | Out of 19 only 18 | 1. Non           | 1. Ensuring   | 1. Budget to                      |
|                | PHC have its own  | payment of       | payment of    | construct 4 PHC is                |
|                | building,         | rent             | rent till own | given above.                      |
|                | remaining are     | 2. Land          | buildings are | Construction of                   |
|                | running in rented | availability for | not           | building is time                  |
|                | building.         | new building     | constructed.  | taking process. So,               |
|                | 8                 |                  | 2. Involve DM | timely payment of                 |
|                |                   |                  | to arrange    | rent is needed                    |
|                |                   |                  | land.         | 2. DM should                      |
|                |                   |                  |               | instruct the CO to                |
|                |                   |                  |               | arrange land for                  |
|                |                   |                  |               | HSC.                              |
|                | Lack of           | PHC are          | Purchasing    | No, excuse. There                 |
|                | Equipments,       | working but      | Equipments,   | is no other way                   |
| Infrastructure | Drugs, Furniture, | without          | Drugs,        | except purchasing                 |
|                | Power             | resources        | Furniture,    | all required                      |
|                |                   |                  | Power etc. as | resources.                        |
|                |                   |                  | per IPH       |                                   |
|                |                   |                  | standard.     |                                   |
|                | Formats/Registers | Always it is     | Arrangements  | Untide fund                       |
|                | and Stationeries  | found that       | of fund for   | provision under                   |
|                | (Untide fund)     | HSC is           | these         | control of RKS.                   |
|                |                   | lacking          | miscellaneous | •                                 |
|                |                   | stationeries     | expenses.     |                                   |
|                |                   |                  |               |                                   |
|                |                   |                  |               |                                   |
|                |                   |                  |               |                                   |
|                |                   |                  |               |                                   |
|                |                   |                  |               |                                   |
| Services of    | Delivery at PHC   | Delivery         | Arrange all   | <ul><li>Purchase</li></ul>        |
| РНС            | level             | services but     | _             | Drug, equipments,                 |
|                |                   | with poor        | resources and | l <del>-</del>                    |
|                |                   | resources        | manpower to   |                                   |
|                |                   |                  | improve the   | <ul> <li>Hire required</li> </ul> |
|                |                   |                  | quality of    | _                                 |
|                |                   |                  | institutional | support this                      |
|                |                   |                  | delivery.     | service.                          |
|                |                   |                  |               | •                                 |
|                |                   |                  |               |                                   |

|        | Maternal and | Non        | ■ 24-hour                   | ■ improve                       |
|--------|--------------|------------|-----------------------------|---------------------------------|
|        | Child Health | functional | delivery                    | quality of JBSY at              |
|        | Care         | Tunctional | services                    | PHC level                       |
|        | Jaic         |            | including                   | Establish lab                   |
|        |              |            | normal and                  | for minimum                     |
|        |              |            | assisted                    | investigations like             |
|        |              |            | deliveries                  | haemoglobin,                    |
|        |              |            | • Essential                 | urine albumin,                  |
|        |              |            | and                         | and sugar, RPR                  |
|        |              |            | Emergency                   | test for syphilis               |
|        |              |            | Obstetric Care              | <ul><li>Nutrition and</li></ul> |
|        |              |            | • Antenatal                 | health counseling               |
|        |              |            | care                        | Promotion of                    |
|        |              |            | Intra-natal                 | institutional                   |
|        |              |            | care                        | deliveries                      |
|        |              |            | <ul><li>Postnatal</li></ul> | <ul><li>Conducting of</li></ul> |
|        |              |            | Care                        | normal deliveries               |
|        |              |            | • New Born                  | <ul><li>Assisted</li></ul>      |
|        |              |            | care                        | vaginal deliveries              |
|        |              |            | • Care of the               | including forceps /             |
|        |              |            | child                       | vacuum delivery                 |
|        |              |            | Cilita                      | when ever                       |
|        |              |            |                             | required                        |
|        |              |            | `                           | <ul><li>Manual</li></ul>        |
|        |              |            |                             | removal of                      |
|        |              |            |                             | placenta                        |
|        |              |            |                             | <ul><li>Appropriate</li></ul>   |
|        |              |            |                             | and prompt                      |
|        |              |            |                             | referral for cases              |
|        |              |            |                             | needing specialist              |
|        |              |            |                             | care.                           |
|        |              |            |                             | <ul><li>Management</li></ul>    |
|        |              |            |                             | of Pregnancy                    |
|        |              |            |                             | Induced                         |
|        |              |            |                             | hypertension                    |
|        |              |            |                             | including referral              |
|        |              |            |                             | <ul><li>Pre-referral</li></ul>  |
|        |              |            |                             | management                      |
|        |              |            |                             | ■ A minimum                     |
|        |              |            |                             | of 2 Postpartum                 |
|        |              |            |                             | home visits, first              |
|        |              |            |                             | within 48 hours of              |
|        |              |            |                             | delivery, 2nd                   |
|        |              |            |                             | within 7 days                   |
|        |              |            |                             | through Sub-                    |
|        |              |            |                             | center staff.                   |
|        |              |            |                             | ■ Initiation of                 |
|        |              | 7          |                             | early breast-<br>feeding within |
|        |              |            |                             | half-hour of birth              |
| 1      |              |            |                             | nan-noul of oith                |
|        |              | 72         |                             |                                 |
|        |              | l          | l                           | ucation on                      |
| DDC 61 |              | DDE .:.    | . //- 44 //                 | 16                              |

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| Camily Diameters | ED 4          | 1 E11           | - T24 - 2                      |
|------------------|---------------|-----------------|--------------------------------|
| Family Planning, | FP operation  | 1. Full range   | <ul><li>Education,</li></ul>   |
| Contraception &  | at PHC level. | of family       | Motivation and                 |
| MTP              |               | planning        | counseling to                  |
|                  |               | services        | adopt appropriate              |
|                  |               | including       | Family                         |
|                  |               | Laproscopic     | planning methods.              |
|                  |               | Services        | • Provision of                 |
|                  |               | 2. Safe         | contraceptives                 |
|                  |               | Abortion        | such as condoms,               |
|                  |               | Services        | oral pills,                    |
|                  |               |                 | 1 '                            |
|                  |               | 3. Distribution | emergency                      |
|                  |               | of              | contraceptives,                |
|                  |               | contraceptives  | IUD insertions.                |
|                  |               | such as         | <ul><li>Permanent</li></ul>    |
|                  |               | condoms, oral   | methods like                   |
|                  |               | pills,          | Tubal ligation and             |
|                  |               | emergency       | vasectomy / NSV.               |
|                  |               | contraceptives. | • Follow up                    |
|                  |               | 3. IUD          | services to the                |
|                  |               | insertions      | eligible couples               |
|                  |               | miscrtions      | <u> </u>                       |
|                  |               |                 | adopting                       |
|                  |               |                 | permanent                      |
|                  |               |                 | methods                        |
|                  |               |                 | <ul><li>Counseling</li></ul>   |
|                  |               |                 | and appropriate                |
|                  |               |                 | referral for safe              |
|                  |               |                 | abortion services              |
|                  |               |                 | (MTP) for                      |
|                  |               |                 | those in need.                 |
|                  |               |                 | <ul> <li>Counseling</li> </ul> |
|                  |               |                 | and appropriate                |
|                  |               |                 | referral for                   |
|                  |               |                 | couples having                 |
|                  |               |                 |                                |
|                  |               |                 | infertility.                   |
|                  |               |                 |                                |
|                  |               |                 |                                |
|                  |               |                 |                                |
|                  |               |                 |                                |
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|                  |               |                 |                                |
|                  |               |                 |                                |
|                  |               |                 |                                |

|   | RNTCP                              | DOT center | Treatment and   | ■ All PHC                       |
|---|------------------------------------|------------|-----------------|---------------------------------|
|   | RNICP                              |            |                 |                                 |
|   |                                    | at PHC     | Distribution of | function as DOTS                |
|   |                                    |            | drug.           | Center to deliver               |
|   |                                    |            |                 | treatment as per                |
|   |                                    |            |                 | RNTCP treatment                 |
|   |                                    |            |                 | guidelines through              |
|   |                                    |            |                 | DOTS providers                  |
|   |                                    |            |                 | and treatment of                |
|   |                                    |            |                 | common                          |
|   |                                    |            |                 | complications of                |
|   |                                    |            |                 | TB and side                     |
|   |                                    |            |                 | effects of drugs,               |
|   |                                    |            |                 | record and report               |
|   |                                    |            |                 | on RNTCP                        |
|   |                                    |            |                 | activities as per               |
|   |                                    |            |                 | guidelines.                     |
|   |                                    |            |                 | galacinics.                     |
| - | Integrated Disease                 | No IDSP    | Need to start   | • PHC will                      |
|   | Integrated Disease<br>Surveillance | NO IDSF    | IDSP            |                                 |
|   |                                    |            | IDSP            |                                 |
|   | Project (IDSP)                     |            |                 | analyze data from               |
|   |                                    |            |                 | sub-center and                  |
|   |                                    |            |                 | will report                     |
|   |                                    |            |                 | information to                  |
|   |                                    |            |                 | PHC surveillance                |
|   |                                    |            |                 | unit.                           |
|   |                                    |            |                 | <ul> <li>Appropriate</li> </ul> |
|   |                                    |            |                 | preparedness and                |
|   |                                    |            |                 | first level action in           |
|   |                                    |            |                 | out-break                       |
|   |                                    |            |                 | situations.                     |
|   |                                    |            |                 | <ul> <li>Laboratory</li> </ul>  |
|   |                                    |            |                 | services for                    |
|   |                                    |            |                 | diagnosis of                    |
|   |                                    |            |                 | Malaria,                        |
|   |                                    |            |                 | Tuberculosis,                   |
|   |                                    |            |                 | Typhoid                         |
|   |                                    |            |                 | and tests for                   |
|   |                                    |            |                 | detection of faucal             |
|   |                                    |            |                 | contamination of                |
|   |                                    |            |                 | water (Rapid test               |
|   |                                    |            |                 | kit) and                        |
|   |                                    |            |                 | chlorination level.             |
|   |                                    |            |                 | 1                               |

| National Program<br>for Control of<br>Blindness (NPCB) | No NPCB<br>program | Need to start<br>NPCB<br>Program | <ul> <li>Diagnosis<br/>and treatment of<br/>common eye</li> </ul> |
|--|--------------------|----------------------------------|---|
|  |                    |                                  | diseases.  Refraction Services. Detection of                      |
|  |                    |                                  | cataract cases<br>and referral for<br>cataract surgery.           |
| National AIDS  |                    | Starting AIDS                    | <ul><li>IEC activities</li></ul>                                  |
| Control Program  |                    | control                          | to enhance  |
|  |                    | program at                       | awareness and   |
|  |                    | PHC level                        | preventive<br>measures about                                      |
|  |                    |                                  | STIs and  |
|  |                    |                                  | HIV/AIDS,   |
|  |                    |                                  | Prevention of   |
|  |                    |                                  | Parents to Child  |
|  |                    |                                  | Transmission  |
|  |                    |                                  | Organizing  |
|  |                    |                                  | School Health   |
|  |                    |                                  | Education   |
|  |                    |                                  | Programme (c) Screening of  |
|  |                    |                                  | persons practicing  |
|  |                    |                                  | high-risk behavior  |
|  |                    |                                  | with one rapid test   |
|  |                    |                                  | to be conducted at  |
|  |                    |                                  | the PHC level and   |
|  |                    |                                  | development of  |
|  |                    |                                  | referral linkages   |
|  |                    |                                  | with the nearest  |
|  |                    |                                  | VCTC at the   |
|  |                    |                                  | District Hospital level for                                       |
|  |                    |                                  | confirmation of   |
|  |                    |                                  | HIV status of   |
|  |                    |                                  | those found   |
|  |                    |                                  | positive at one test  |
|  |                    |                                  | stage in the high   |
|  |                    |                                  | prevalence states.  |
|  |                    |                                  | Risk screening  |
|  |                    |                                  | of antenatal mothers with one                                     |
|  |                    |                                  | rapid test for HIV  |
|  |                    |                                  | and to establish  |
|  |                    |                                  | referral linkages   |
|  |                    |                                  | with District   |

| <u></u>           | Г             |              |                                  |
|-------------------|---------------|--------------|----------------------------------|
|                   |               |              | Hospital for                     |
|                   |               |              | PPTCT                            |
|                   |               |              | services.                        |
|                   |               |              | <ul><li>Linkage with</li></ul>   |
|                   |               |              | Microscopy                       |
|                   |               |              | Center for HIV-                  |
|                   |               |              | TB coordination.                 |
|                   |               |              | <ul><li>Condom</li></ul>         |
|                   |               |              | Promotion &                      |
|                   |               |              | distribution of                  |
|                   |               |              | condoms to the                   |
|                   |               |              | high risk groups.                |
|                   |               |              | <ul><li>Help and guide</li></ul> |
|                   |               |              | patients with                    |
|                   |               |              | HIV/AIDS                         |
|                   |               |              | receiving ART                    |
|                   |               |              | with focus on                    |
|                   |               |              | Adherence.                       |
| _                 |               |              |                                  |
| Leprosy, Malaria, | Eradication & | Making       | <ul><li>IEC activities</li></ul> |
| Kala- azar,       | Control       | people aware | to enhance                       |
| Japanese          |               | about these  | awareness and                    |
| Encephalitis,     |               | disease and  | preventive                       |
| Filariasis,       |               | providing    | measures about                   |
| Dengue etc and    |               | treatments   | AIDS, Blindness,                 |
| control of        |               |              | Leprosy, Malaria,                |
| Epidemics         |               |              | Kala azar,                       |
|                   |               |              | Japanese                         |
|                   |               |              | Encephalitis,                    |
|                   |               |              | Filariasis, Dengue               |
|                   |               |              | etc and control of               |
|                   |               |              | Epidemics  Starting              |
|                   |               |              | ■ Starting                       |
|                   |               |              | treatment of patients if         |
|                   |               |              | patients if reported.            |
|                   |               |              | Referral                         |
|                   |               |              | facilities for better            |
|                   |               |              | treatment.                       |
|                   |               |              | tratificit.                      |
|                   |               |              |                                  |

**3.4 District Hospital:** District Health System is the fundamental basis for implementing various health policies and delivery of healthcare, management of health services for define geographic areas. District hospitals is an essential component of the district health system and functions as a secondary level of health care which provides curative, preventive and promotive healthcare services to the people in the district.

The overall objective of IPHS is to provide health care that is quality oriented and sensitive to the needs of the people of the district. The specific objectives of IPHS for DHs are:

- i. To provide comprehensive secondary health care (specialist and referral services) to the community through the District Hospital.
- ii. To achieve and maintain an acceptable standard of quality of care. To make the services more responsive and sensitive to the needs of the people of the district and the hospitals/centers from which the cases are referred to the district hospitals

## **No. of Institutions (Sadar Hospital)**

As per IPH standard one District Hospital at every district.

| District          | Maximum DH required as per |  | No. of DH already      |   |  | Gaps in No. of DH |
|-------------------|----------------------------|--|------------------------|---|--|-------------------|
| Population (2008) | IPH Norms                  |  | sanctioned/established |   |  |                   |
| 3464771           | 1                          |  |                        | 1 |  | 0                 |

#### Task for 2011-12 -:

• Need to provide required manpower, resources, drugs and equipments to minimize the gaps.

### 3.4.1 Infrastructure

| Item                           | IPH Norms   | Maximum requiremen t | Present<br>Status | Gap<br>s | Task for 2011-12   |
|--------------------------------|---|----------------------|-------------------|----------|--|
| Physical<br>Infrastruc<br>ture | An area of 65-85 m <sup>2</sup> per bed has been considered to be reasonable. The area will include the service areas such as waiting space, entrance hall, registration counter, etc. In case of specific requirement of a hospital, flexibility in altering the area be kept. | 1                    | 1                 | 0        | 500 beds<br>hospital<br>is already<br>proposed<br>so need<br>to<br>complete<br>it. |

| 1A/ 4 -   | ***                         |               |              |   |             |
|-----------|-----------------------------|---------------|--------------|---|-------------|
| Waste     | Waste disposal              |               |              |   |             |
| Disposal  | should be carried out       |               |              | 4 |             |
| •         | as per the GOI              |               |              |   |             |
|           | 1                           |               |              |   |             |
|           | guidelines, which is        | Nothing to do |              |   |             |
|           | under                       | _             |              |   |             |
|           | preparation                 | because GOI   |              |   |             |
|           | propulation                 | guideline is  |              |   |             |
|           |                             | not prepared  |              |   |             |
|           |                             |               |              |   |             |
|           |                             |               |              |   |             |
|           |                             |               |              |   |             |
|           |                             |               |              |   |             |
| _         |                             |               |              |   |             |
| Furniture | Doctor's chair              |               |              |   |             |
|           | Doctor's Table              |               |              |   |             |
|           | Duty Table for Nurses       |               |              |   |             |
|           | Table for Sterilization use |               |              |   |             |
|           | Long Benches                |               |              |   |             |
|           | Stool Wooden                |               |              |   |             |
|           | Stools Revolving            |               |              |   |             |
|           | Steel Cup-board             |               |              |   |             |
|           | Wooden Cup Board            |               |              |   |             |
|           | Racks -Steel – Wooden       |               |              |   |             |
|           |                             |               |              |   |             |
|           | Patients Waiting Chairs     |               |              |   |             |
|           | Attendants Cots             |               |              |   |             |
|           | Office Chairs               |               |              |   |             |
|           | Office Table                |               |              |   |             |
|           | Foot Stools                 |               |              |   |             |
|           | Filing Cabinets (for        |               |              |   |             |
|           | records)                    |               |              |   |             |
|           | M.R.D. Requirements         |               |              |   |             |
|           | (record room use)           |               |              |   |             |
|           | Pediatric cots with         |               |              |   |             |
|           | railings                    |               | 1 DH is      |   |             |
|           | Cradle                      | For working   | sanctioned   |   | All         |
|           | Fowler's cot                | 1 District    |              |   |             |
|           | Ortho Facture Table         | Hospital as   | and working  | 1 | sanctioned/ |
|           | Hospital Cots               |               | and need all |   | established |
|           | Hospital Cots Pediatric     | per           | these        |   | PHC i.e 1   |
|           | Wooden Blocks               | requirement   |              |   | 11101.01    |
|           | Back rest                   |               | furniture.   |   |             |
|           |                             |               |              |   |             |
|           | Dressing Trolley            |               |              |   |             |
|           | Medicine Almirah            |               |              |   |             |
|           | Bin racks                   |               |              |   |             |
|           | ICCU Cots                   |               |              |   |             |
|           | Bed Side Screen             |               |              |   |             |
|           | Medicine Trolley            |               |              |   |             |
|           | Case Sheet Holders with     |               |              |   |             |
|           | clip                        |               |              |   |             |
|           | Bed Side Lockers            |               |              |   |             |
|           | Examination Couch           |               |              |   |             |
|           | Instrument Trolley          |               |              |   |             |
|           | Instrument Trolley Mayos    |               |              |   |             |
|           | Surgical Bin Assorted       |               |              |   |             |
|           | Wheel Chair                 |               |              |   |             |
|           | Stretcher / Patience        |               |              |   |             |
|           | Trolley                     |               |              |   |             |
|           |                             |               |              |   |             |
|           | Instrument Tray Assorted    |               |              |   |             |
|           | Kidney Tray Assorted        |               |              |   |             |
|           | Basin Assorted              |               |              |   |             |

| Basin Stand Assorted       |  |  |
|----------------------------|--|--|
| Delivery Table             |  |  |
| Blood Donar Table          |  |  |
| O2 Cylinder Trolley        |  |  |
| Saline Stand               |  |  |
| Waste Bucket               |  |  |
| Dispensing Table           |  |  |
| Wooden                     |  |  |
| Bed Pan                    |  |  |
| Urinal Male and Female     |  |  |
| Name Board for cubicals    |  |  |
| Kitchen Utensils           |  |  |
| Containers for kitchen     |  |  |
| Plate, Tumblers            |  |  |
| Waste Disposal - Bin /     |  |  |
| drums                      |  |  |
| Waste Disposal - Trolley   |  |  |
| (SS)                       |  |  |
| Linen Almirah              |  |  |
| Stores Almirah             |  |  |
| Arm Board Adult            |  |  |
| Arm Board Child            |  |  |
| SS Bucket with Lid         |  |  |
| Bucket Plastic             |  |  |
| Ambu bags                  |  |  |
| O2 Cylinder with spanner   |  |  |
| ward type                  |  |  |
| Diet trolley - stainless   |  |  |
| steel stanness             |  |  |
| Needle cutter and melter   |  |  |
| Thermometer clinical       |  |  |
| Thermometer Rectal         |  |  |
| Torch light                |  |  |
| Cheatles forceps assortted |  |  |
| Stomach wash equipment     |  |  |
| Infra Red lamp             |  |  |
| Wax bath                   |  |  |
| Emergency Resuscitation    |  |  |
| Kit-Adult                  |  |  |
| Enema Set                  |  |  |
| Епепіа Sei                 |  |  |
|                            |  |  |

| Equipme | As per IPHS norms                    |             |               |   |             |
|---------|--------------------------------------|-------------|---------------|---|-------------|
| nt      | • Imaging Equipment                  |             |               |   |             |
|         | • X-ray room                         |             |               |   |             |
|         | accessories                          |             |               |   |             |
|         | • Cardiac equipments                 |             |               |   |             |
|         | • Labor ward                         |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | • Equipment for New                  |             |               |   |             |
|         | Born Care and                        |             |               |   |             |
|         | Neonatal                             |             |               |   |             |
|         | Resuscitation                        |             |               |   |             |
|         | <ul> <li>ENT equipment</li> </ul>    |             |               |   |             |
|         | <ul> <li>Eye equipment</li> </ul>    |             |               |   |             |
|         | <ul> <li>Dental Equipment</li> </ul> |             |               |   |             |
|         | <ul> <li>Laboratory</li> </ul>       |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | OT equipment                         |             |               |   |             |
|         | <ul><li>Surgical</li></ul>           |             |               |   |             |
|         | equipment                            |             |               |   |             |
|         | • Physiotherapy                      |             |               |   |             |
|         | equipments                           |             |               |   |             |
|         | <ul><li>Endoscopes</li></ul>         |             |               |   |             |
|         | equipments                           | TW 11 DIT   | 1 DII 1       |   |             |
|         | <ul><li>Anesthesia</li></ul>         | Working DH  | 1 DH is       |   | One         |
|         | equipments                           | is 1 so     | sanctioned    | 4 | sanctioned/ |
|         | • IUD insertion kit                  | requirement | that need all | ı | established |
|         | • Equipment /                        | is          | these         | * | DH          |
|         | reagents for essential               | accordingly | equipments.   |   |             |
|         | laboratory                           |             |               |   |             |
|         | investigations                       |             |               |   |             |
|         | Refrigerator                         |             |               |   |             |
|         | • ILR/Deep Freezer                   |             |               |   |             |
|         | • Ice box                            |             |               |   |             |
|         | • Computer with                      |             |               |   |             |
|         | accessories including                |             |               |   |             |
|         | internet facility                    |             |               |   |             |
|         | • Baby                               |             | <b>/</b>      |   |             |
|         | warmer/incubator.                    |             |               |   |             |
|         | • Binocular                          |             |               |   |             |
|         | microscope                           |             |               |   |             |
|         | • Equipments for Eye                 |             |               |   |             |
|         | care and vision                      |             |               |   |             |
|         | testing                              |             |               |   |             |
|         | • Equipments under                   |             |               |   |             |
|         | various National                     |             |               |   |             |
|         | Programmes                           |             |               |   |             |
|         | • Radiant warmer for                 |             |               |   |             |
|         | new borne baby                       |             |               |   |             |
|         | Baby scale                           |             |               |   |             |
|         | • Table lamp with                    |             |               |   |             |

|          | 200 44 1 11 6                           | T  |          |   |          |
|----------|---|----|----------|---|----------|
|          | 200 watt bulb for new                   |    |          |   |          |
|          | borne baby                              |    |          |   |          |
|          | <ul> <li>Photo therapy unit</li> </ul>  |    |          |   |          |
|          | • Self inflating bag                    |    |          |   |          |
|          | and mask-neonatal                       |    |          |   |          |
|          |   |    |          |   |          |
|          | size                                    |    |          |   |          |
|          | <ul> <li>Laryngoscope and</li> </ul>    |    |          |   |          |
|          | Endotracheal                            |    |          |   |          |
|          | intubations tubes                       |    |          |   |          |
|          | (neonatal)                              |    |          |   |          |
|          | <ul> <li>Mucus extractor</li> </ul>     |    |          |   |          |
|          |   |    |          |   |          |
|          | with suction tube and                   |    |          |   |          |
|          | a foot operated                         |    |          |   |          |
|          | suction machine                         |    |          |   |          |
|          | • Feeding tubes for                     |    |          |   |          |
|          | baby 28                                 |    |          |   |          |
|          | • Sponge holding                        |    |          |   |          |
|          |   |    |          |   |          |
|          | forceps - 2                             |    |          | 7 |          |
|          | • Valsellum uterine                     |    |          |   |          |
|          | forceps - 2                             |    |          |   |          |
|          | • Tenaculum uterine                     |    |          |   |          |
|          | forceps – 2                             |    |          |   |          |
|          | • MVA syringe and                       |    |          |   |          |
|          | cannulae of sizes 4-8                   |    |          |   |          |
|          |   |    |          |   |          |
|          | • Kidney tray for                       |    |          |   |          |
|          | emptying contents of                    |    |          |   |          |
|          | MVA syringe                             |    |          |   |          |
|          | • Trainer for tissues                   |    |          |   |          |
|          | • Torch without                         |    |          |   |          |
|          | batteries – 2                           |    |          |   |          |
|          |   |    |          |   |          |
|          | • Battery dry cells 1.5                 |    |          |   |          |
|          | volt (large size) – 4                   |    |          |   |          |
|          | <ul> <li>Bowl for antiseptic</li> </ul> |    |          |   |          |
|          | solution for soaking                    |    |          |   |          |
|          | cotton swabs                            |    |          |   |          |
|          | <ul> <li>Tray containing</li> </ul>     |    |          |   |          |
|          | chlorine solution for                   |    |          |   |          |
|          | keeping soiled                          |    |          |   |          |
|          | 1 0                                     |    |          |   |          |
|          | instruments                             |    |          |   |          |
|          | • Residual chlorine in                  |    |          |   |          |
|          | drinking water testing                  |    |          |   |          |
|          | kits                                    |    |          |   |          |
|          | • H2S Strip test                        |    |          |   |          |
|          | bottles                                 |    |          |   |          |
|          |   |    |          |   |          |
|          |   |    |          |   |          |
|          |   |    |          |   |          |
| Drugs    | Dicyclomine Inj-                        |    |          |   |          |
|          | Atropine - Inj.<br>Norfloxacin- Tab     |    |          |   |          |
|          | Ciprofloxacin - Tab                     |    |          |   |          |
|          | Ciprofloxacin - Tab                     |    |          |   |          |
| <u> </u> |   | Q1 | <u> </u> |   | <u> </u> |

|   | Co Trimoxazole Tab                        |    |   |  |
|---|---|----|---|--|
|   | Amoxicillin- Cap                          |    |   |  |
|   | Gentamycin - Inj                          |    |   |  |
|   | Albendazole                               |    |   |  |
|   | Alprazolam - Tab                          |    |   |  |
|   | Ranitidine - Inj                          |    |   |  |
|   | Oxytocin - Inj-Amp                        |    |   |  |
|   | Methyl Ergometrine                        |    |   |  |
|   | Glibenclamide                             |    |   |  |
|   | 5% Dextrose                               |    |   |  |
|   | 5% Dextrose + 0.9%                        |    |   |  |
|   | B Complex                                 |    |   |  |
|   | Silver Sulphadiazine oint -               |    |   |  |
|   | Promethazine - Inj-Amp.                   |    |   |  |
|   | Pentazocine Lactate Inj.                  |    |   |  |
|   | Diazepam - Inj-Amp.                       |    |   |  |
|   | Cough Expectorant                         |    |   |  |
|   | Ampicillin                                |    |   |  |
|   | Ciprofloxacin                             |    |   |  |
|   | Thiopentone                               |    |   |  |
|   | Cetrizine                                 |    |   |  |
|   | Doxycycline                               |    |   |  |
|   | Ampicillin & Cloxacilin                   |    |   |  |
|   | Etophylline & Theophylline                |    |   |  |
|   | Dopamine Hydrochloride                    |    |   |  |
|   | Adrenaline                                |    | 7 |  |
|   | Sodium Bicarborate                        |    |   |  |
|   | Tinidazole                                |    |   |  |
|   | Fluconazole                               |    |   |  |
|   | Clotrimazole Cream                        |    |   |  |
|   | Dicyclomine Tablets                       |    |   |  |
|   | Dexamethasone                             |    |   |  |
|   |   |    |   |  |
|   | Digoxin                                   |    |   |  |
|   | Metformin                                 |    |   |  |
|   | Atropine                                  |    | * |  |
|   | Lignocaine Solution 2%                    |    |   |  |
|   | Cetrimide Concenterated                   |    |   |  |
|   | Diazepam                                  |    |   |  |
|   | Diclofenac Sodium                         |    |   |  |
|   | Carbamazepine                             |    |   |  |
|   | Carbamazepine                             |    |   |  |
|   | Cephalexin                                |    |   |  |
|   | Metronidazole                             |    |   |  |
|   | Metronidazole                             |    |   |  |
|   | Cefotaxime                                |    |   |  |
|   | Atenolol<br>Furosemide                    |    |   |  |
|   |   |    |   |  |
| 1 | Ranitidine Hydochloride<br>Metoclopramide |    |   |  |
|   | Isosorbide Dinitrate                      |    |   |  |
|   |   |    |   |  |
|   | Diethylcarbamazine                        |    |   |  |
|   | Ciprofloxacin<br>Metronidazole            |    |   |  |
|   | Cefotaxime                                |    |   |  |
|   |   |    |   |  |
|   | Enalapril                                 |    |   |  |
|   | Enalapril<br>Chloramphenicol              |    |   |  |
|   | Alprazolam                                |    |   |  |
|   | Alprazolam                                |    |   |  |
|   | Tramadol                                  |    |   |  |
|   | Dexamethasone                             |    |   |  |
|   | Cefotaxime                                |    |   |  |
|   | Amlodipine                                |    |   |  |
|   | Erythromycin Stearate                     |    |   |  |
|   | Cetrizine                                 |    |   |  |
|   | Omeprazole                                |    |   |  |
|   | Prednisolone                              |    |   |  |
|   | Diethylcarbamazine                        |    |   |  |
|   |   | 82 |   |  |

| Laundry,<br>Dietary<br>and<br>Cleaning<br>facilities | Laundry, Dietary and cleaning work can be outsourced.   | For 1<br>existing<br>District<br>Hospital | One existing DH requires this facility.    | 1 |                                      |
|--|---|---|--|---|--------------------------------------|
| Transport  | The APHC should have an ambulance for transport of patients. This may be outsourced.  | 3<br>ambulance<br>& 1 Vehicle<br>required | 1 ambulance existing.                      | 1 |                                      |
| Telephone  | Where ever feasible, telephone facility / cell phone facility is to be provided.  | 3 Telephone<br>connections<br>required    | 1 telephone is existing.                   | 1 | 2 new connection required            |
| Water  | Potable water for patients and staff and water for other uses should be in adequate quantity. Towards this end, adequate water supply should be ensured and safe water may be provided by use of technology like filtration, chlorination, etc. as per the suitability of the center.   | Safe water<br>available<br>everywhere     |  |   |                                      |
| Electricity  | Xylometazoline Prednisolone Betamethasone Chloram Phenicol Bupivacaine Hydrochloride Succinyl Choline Intermediate acting insulin Lente/NPH Insulin Insulin injection (Soluble) - Inj. 40IU/ml premix insulin (30/70 Human) A.S.V.S. ARV  Wherever facility exists, uninterrupted power supply has to be ensured for which Generator and inverter facility is to be provided. | 1 District<br>Hospital                    | 1 DH is sanctioned that need power supply. | 1 | All sanctioned/ established DH i.e 1 |
|  | Ampicillin Sodium<br>Atenolol<br>Hydroxy progesterone<br>acetate  |   |  |   |                                      |

# 3.4.2 Manpower

| npower  |      |                            |                         |          |             |
|---|------|----------------------------|-------------------------|----------|-------------|
| Manpower  | IPHS | Maximum manpowe r required | Present<br>Manpo<br>wer | Gap<br>s | For 2011-12 |
| Hospital<br>Superintendent                      | 1    | 1X1=1                      | 1                       | 0        | 0           |
| Medical<br>Specialist                           | 3    | 3X1=3                      | 0                       | 3        | 3           |
| Surgery<br>Specialists                          | 3    | 3X1=3                      | 2                       | 1        | 1           |
| O&G specialist                                  | 6    | 6X1=6                      | 2                       | 4        | 4           |
| Psychiatrist                                    | 1    | 1X1=1                      | 0                       | 1        | 1           |
| Dermatologist /<br>Venereologist                | 1    | 1X1=1                      | 1                       | 1        | 1_/         |
| Pediatrician                                    | 3    | 3X1=3                      | 1                       | 2        | 2           |
| Anesthetist (Regular / trained)                 | 6    | 6X1= 6                     | 1                       | 5        | 5           |
| ENT Surgeon                                     | 2    | 2X1=2                      | 0                       | 2        | 2           |
| Ophthalmologist                                 | 2    | 2X1=2                      | 2                       | 0        | 0           |
| Orthopedic an                                   | 2    | 2X1=2                      | 0                       | 1        | 1           |
| Radiologist                                     | 1    | 1X1=1                      | 0                       | 1        | 1           |
| Casualty Doctors / General Duty Doctors         | 20   | 20X1= 20                   | 7                       | 13       | 13          |
| Dental Surgeon                                  | 1    | 1X1=1                      | 2                       | 0        | 0           |
| Hospital<br>Manager                             | 1    | 1X1=1                      | 1                       | 0        | 1           |
| AYUSH<br>Physician                              | 4    | 4X1=4                      | 0                       | 4        | 4           |
| Pathologists                                    | 2    | 2X1=2                      | 0                       | 2        | 2           |
| Staff Nurse                                     | 20   | 20X1=20                    | 4                       | 16       | 16          |
| Hospital worker<br>(OP/ward +OT+<br>blood bank) | 20   | 20X1=20                    | 7                       | 13       | 13          |
| Ophthalmic<br>Assistant                         | 2    | 2X1=2                      | 3                       | 0        | 0           |
| ECG Technician                                  | 1    | 1X1=1                      | 0                       | 1        | 1           |
| Laboratory<br>Technician ( Lab<br>+ Blood Bank) | 4    | 4X1=4                      | 1                       | 3        | 3           |
| Maternity                                       | 4    | 4X1=4                      | 4                       | 4        | 0           |

| assistant (ANM)          |   |       |   |   |   |
|--------------------------|---|-------|---|---|---|
| Radiographer             | 2 | 2X1=2 | 0 | 2 | 2 |
| Pharmacist <sup>1</sup>  | 6 | 6X1=6 | 2 | 4 | 4 |
| Physiotherapist          | 2 | 2X1=6 | 0 | 2 | 2 |
| Statistical<br>Assistant | 1 | 1X1=1 | 0 | 1 | 1 |

# 3.4.3 Services And others

As per IPHS norms



# **CHAPTER – 4**

# DISTRICT LEVEL PROGRAMMES ANALYSIS

# **4.1** Strengthening of District Health Management

| Situation    | The District Health Mission and Society have formed been registered in Siwan.   |
|--------------|---|
| Analysis/    | There are 8 members with the District Magistrate as the chairman, the DDC as    |
| Current      | the vice-chairman and the Civil Surgeon as the member secretary of the society. |
| Status       | The others members are the ACMO, RCH officer, superintendent sadar hospital,    |
|              | CEO nagar parishad, IMA secretary and District Welfare Officer. The Governing   |
|              | body meetings are held monthly under the chairmanship of the DM. Although       |
|              | the DHS formed and meetings conducted regularly but it needs proper training    |
|              | on planning and management.   |
| Objectives / | 1 0 0   |
| -            | District Health Society to make functional and empower to plan, implement and   |
| Milestones/  | monitor the progress of the health status and services in the district.         |
| Benchmark    |   |
| <u>\$</u>    |   |
| Strategies   | 1. Capacity building of the members of the District Health Mission and          |
|              | District Health Society regarding the program, their role, various schemes      |
|              | and mechanisms for monitoring and regular reviews                               |
|              | 2. Establishing Monitoring mechanisms   |
|              | 3. Provide ASHA as link workers to mobilize the community to strengthen         |
|              | health seeking behaviour and to promote proper utilization of health            |
|              | services.   |
| Activities   | 1. Orientation Workshop of the members of the District health Mission and       |
|              | society on strategic management, financial management & Gol/GoH                 |
|              | Guidelines.   |
|              |   |
|              |   |
|              | per needs.  |
|              | 3. Improving the Review and planning meetings through a holistic review         |
|              | of all the programmes under NRHM and proper planning.                           |
|              | 4. Formation of a monitoring Committee from all departments.                    |
|              | 5. Development of a Checklist for the Monitoring Committee.                     |
|              | 6. Arrangements for travel of the Monitoring Committee                          |
|              | 7. Sharing of the findings of the committee during the Field visits in each     |
|              | Review Meeting with follow-up of the recommendations.                           |
|              |   |
|              | 1. Technical and financial assistance needs to be imparted for orientation and  |
| Support      | integration of societies.   |
| required     | 2. A GO should be taken out that at the district level each department should   |
|              | monitor the meetings closely and ensure follow-up of the recommendations.       |
|              | 3. Instructions & directions from GoH for proper functioning of the societies   |
|              | and monitoring committee.   |
|              |   |
|              | 4. Funds to maintain society office & staff.                                    |

#### Timeline

2011-12

- 1.Orientation Workshops of the members of the District Health Mission and District Health society
  - 1. Issues based workshops will be organized.
  - 2. Formation of the monitoring Committee and will start the monitoring visits.
  - 3. Reorientation Workshops
  - 4. Workshops as per need
  - 5. Strengthening of the Monitoring Committee

# 4.2 District Programme Management Unit

#### **Status**

In NRHM a large number of activities have been introduced with very definite outcomes. The cornerstone for smooth and successful implementation of NRHM depends on the management capacity of District Programme officials. The officials in the districts looking after various programmes are overworked and there is immense pressure on the personnel. There is also lack of capacities for planning, implementing and monitoring. The decisions are too centralized and there is little delegation of powers.

In order to strengthen the district PMU, three skilled personnel i.e. Programme Manager, Accounts Manager and Data Assistant have being provided in each district. These personnel are there for providing the basic support for programme implementation and monitoring at district level.

The District Programme Manager is responsible for all programmes and projects in district and the District Accounts Manager (DAM) is responsible for the finance and accounting function of District RCH Society including grants received from the state society and donors, disbursement of funds to the implementing agencies, preparation of submission of monthly/quarterly/annual SoE, ensuring adherence to laid down accounting standards, ensure timely submission of Ucs, periodic internal audit and conduct of external audit and implementation of computerized FMS.

The District Nodal M & E Officer has to work in close consultation with district officials, facilitate working of District RCH Society, maintain records, create and maintain district resource database for the health sector, inventory management, procurement and logistics, planning and monitoring & evaluation, HMIS, data collection and reporting at district level.

The District planning coordinator also has to work in close consultation with district programme manager and also has to additional work assigned by DPM. DPC has to prepare District health action plan.

There is a need for providing more support to the CMHO office for better implementation especially in light of the increased volume of work in NRHM, monitoring and reporting especially in the areas of Maternal and Child Health, Civil works, Behavior change and accounting right from the level of the Sub

|            | center. The Civil surgeon's office is located in the premises of the only General hospital in the district due to which the hospital cannot expand and take on additional patients. The office of the District Family Welfare officer and other district health officials is also in hospital premises. |  |  |
|------------|---|--|--|
| Objectives | Strengthened District Programme Management Unit   |  |  |
|            |   |  |  |
| Strategies | Support to the Civil surgeon proper implementation of NRHM.   |  |  |
|            | 2. Capacity building of the personnel   |  |  |
|            | 3. Development of total clarity at the district and the block levels amongst all the district officials and Consultants about all activities  |  |  |
|            | 4. Provision of infrastructure for the personnel  |  |  |
|            | 5. Training of district officials and MOs for management  |  |  |
|            | 6. Use of management principles for implementation of District NRHM   |  |  |
|            | 7. Streamlining Financial management  |  |  |
|            | 8. Strengthening the Civil Surgeon's office   |  |  |
|            | 9. Strengthening the Block Management Units   |  |  |
|            | 10. Convergence of various sectors  |  |  |

#### **Activities**

- 1. **Support to the Civil surgeon** for proper implementation of NRHM through proper involvement of DPMU and more consultants for support to civil surgeon for data analysis, trends, timely reports and preparation of documents for the day-to-day implementation of the district plans so that the Civil Surgeon and the other district officers:
  - Finalizing the TOR and the selection process
  - Selection of consultants, one each for Maternal Health, Civil Works, Child health, Behavior change. If properly qualified and experienced persons are not available then District Facilitators to be hired which may be retired persons.

## 2. Capacity building of the personnel

- Joint Orientation of the District officers and the consultants
- Induction training of the DPM and consultants
- Training on Management of NRHM for all the officials
- Review meetings of the District Management Unit to be used for orientation of the consultants
- 3. **Development of total clarity in the Orientation workshops** and review meetings at the district and the block levels amongst all the district officials and Consultants about the following set of activities:
  - Disease Control
  - Disease Surveillance
  - Maternal & Child Health
  - Accounts and Finance Management
  - Human Resources & Training
  - Procurement, Stores & Logistics
  - Administration & Planning
  - Access to Technical Support
  - Monitoring & MIS
  - Referral, Transport and Communication Systems
  - Infrastructure Development and Maintenance Division
  - Gender, IEC & Community Mobilization including the cultural background of the Meos

Block Resource Group Block Level Health Mission Coordination with Community Organizations, PRIs Quality of Care systems Provision of infrastructure for officers, DPM, DAM, DDM and the 4. consultants of the District Project Management Unit. Provision of office space with furniture and computer facilities, photocopy machine, printer, Mobile phones, digital camera, fax, Laptop etc; Use of Management principles for implementation of District NRHM 5. Development of a detailed Operational manual for implementation of the NRHM activities in the first month of approval of the District Action Plan including the responsibilities, review mechanisms, monitoring, reporting and the time frame. This will be developed in participatory consultative workshops at the district level and block levels. Financial management training of the officials and the Accounts persons Provision of Rs. 500000 as Untied funds at the district level under the jurisdiction of the Civil Surgeon • Compendium of Government orders for the DC, Civil surgeon, district officers, hospitals, CHCs, PHCs and the Subcentres need to be taken out every 6 months. Initially all the relevant documents and guidelines will be compiled for the last two years. Strengthening the Block Management Unit: The Block Management 6. units need to be established and strengthened through the provision of: Block Programme Managers (BPM), Block Accounts Managers (BAM) and Block Data Assistants (BDA) for each block. These will be hired on contract. For the post of BPM and the BAM retired persons may also be considered. Office setup will be given to these persons Accountants on contract for each PHC since under NRHM Subcentres have received Rs 10,000, also the village committees will get Rs 10,000 each, besides the funds for the PHCs. Provision of Computer system, printer, Digital Camera with date and time, furniture 7. Convergence of various sectors at district level Provision of Convergence fund for workshops, meetings, joint outreach and monitoring with each Civil Surgeon Monitoring the Physical and Financial progress by the officials as well 8. as independent agencies **Yearly Auditing** of accounts 9. Support State should ensure delegation of powers and effective decentralization. 1.

# from state

- 2. State to provide support in training for the officials and consultants.
- 3. State level review of the DPMU on a regular basis.
- Development of clear-cut guidelines for the roles of the DPMs, DAM 4. and District Data Manager.

|            | <ul> <li>5. Developing the capacities of the Civil Surgeons and other district officials to utilize the capacities of the DPM, DAM and M &amp; E Ofully.</li> <li>6. Each of the state officers Incharge of each of the programmes should develop total clarity by attending the Orientation workshops and review meetings at the district and the block levels for all activities.</li> </ul>                          |
|------------|---|
| Time Frame | <ul> <li>Selection of District level consultants, their capacity building and infrastructure</li> <li>Development of an operational Manual 2011-12</li> <li>Selection of Block management units and provision of adequate infrastructure and office automation</li> <li>Capacity building up of District and Block level Management Units</li> <li>Training of personnel</li> <li>Reorientation of personnel</li> </ul> |

# 4.3 Maternal Health & JBSY

| Objecti  | 1. | 100% pregnant women to be given two doses of TT   |
|----------|----|---|
| ves      | 2. | 90% pregnant women to consume 100 IFA tablets by 2012   |
|          | 3. | 70% Institutional deliveries by 2012  |
|          | 4. | 90% deliveries by trained /Skilled Birth Attendant by 2012  |
|          | 5. | 95% women to get improved Postnatal care by 2012  |
|          | 6. | Increase safe abortion services from current level to 80 % by 2012  |
| Strategi | 1. | Provision of quality Antenatal and Postpartum Care to pregnant women  |
| es       | 2. | Increase in Institutional deliveries  |
| ļ        | 3. | Quality services in the health facilities   |
| ļ        | 4. | Availability of safe abortion services at all APHC and PHC  |
|          | 5. | Increased coverage under JBSY   |
|          | 6. | Strengthening the Maternal, Child Health and Nutrition (MCHN) days  |
|          | 7. | Improved behavior practices in the community  |
| Activiti | 1. | Identification of all pregnancies through house-to-house visits by ANMs, AWWs   |
| es       | ar | nd ASHAs  |
| ļ        | 2. | Fixed Maternal, Child Health and Nutrition days   |
| <u> </u> | •  | Once a week ANC clinic by contract LMO at all PHCs and CHCs   |
|          | •  | Development of a microplan for ANMs in a participatory manner   |
|          | •  | Wide publicity regarding the MCHN day by AWWs and ASHAs and their services  |
|          |    | A day before the MCHN day the AWW and the ASHA should visit the homes of<br>the pregnant women needing services and motivate them to attend the MCHN<br>day |
| <u> </u> | •  | Registration of all pregnancies   |

- Each pregnant woman to have at least 3 ANCs, 2 TT injections and 100 IFA tablets
- Nutrition and Health Education session with the mothers
- 3. Postnatal Care
  - The AWW along with ANM will use IMNCI protocols and visit neonates and mothers at least thrice in first week after delivery and in total 5 times within one month of delivery. They will use modified IMNCI charts to identify problems, counsel and refer if necessary
- 4. Tracking bags
  - Provision of tracking bags for the left outs and the dropout Pregnant mothers
  - Training of ANMs and AWWs for the use of Tracking bags
- 5. Provision of Weighing machines to all Subcentres and AWCs
- 6. Availability of IFA tablets
  - ASHAs to be developed as depot holders for IFA tablets
  - ASHA to ensure that all pregnant women take 100 IFA tablets
- 7. Training of personnel for Safe motherhood and Emergency Obstetric Care (Details in Component on Capacity building)
- 8. Developing the APHC and PHC for quality services and IPHS standards (Details in Component Upgradation of APHC & PHCs and IPHS Standards)
- 9. Availability of Blood at the General Hospital and PHC
  - Establishing Blood storage units at GH and PHC
  - Certification of the Blood Storage centres
- 10. Improving the services at the Subcentres (Details in Component on Upgradation of Subcentres and IPHS)
- 11. Behaviour Change Communication (BCC) efforts for awareness and good practices in the community (Details in Component on IEC)
- 12. Increasing the Janani Suraksha coverage
  - Wide publicity of the scheme (Details in Component on BCC ...)
  - Availability of advance funds with the ANMs
  - Timely payments to the beneficiary
  - Starting of Janani Suraksha Yojana Helpline in each block through Swasthya Kalyan Samitis
- 13. Training of TBAs focussing on their involvement in MCHN days, motivating clients for registration, ANC, institutional deliveries, safe deliveries, post natal care, care of the newborn & infant, prevention and cure of anaemia and family planning
- 14. Safe Abortion:
  - Provision of MTP kits and necessary equipment and consumables at all PHCs
  - Training of the MOs in MTP
  - Wide publicity regarding the MTP services and the dangers of unsafe abortions
  - Encourage private and NGO sectors to establish quality MTP services.
  - Promote use of medical abortion in public and private institutions: disseminate guidelines for use of RU-486 with Mesoprestol
- 15. Development of a proper referral system with referral cards
- 16. Improvement of monitoring of ANM tour programme and Fixed MCHN days
  - Fixed MCHN days and Tour plan of ANM to be available at the PHCs with the

MOs

 Checklist for monitoring to be developed
 Visits by MOs and report prepared on basis of checklist filled
 Findings of the visits by MOs to be shared by MO in meetings

 17. RCH Camps: These will be organized once each quarter through NGOs/Rotary/Lions clubs to provide specialist services especially for RTI/STD cases.
 State

 Issue of joint letters from Health & ICDS department for joint working
 Ensuring availability of personnel especially specialists and Public Health Nurses for the 24 hour PHCs, APHC and two ANMs at the subcenter
 Ensuring availability of formats and funds with the ANM for JBSY and timely payments
 Certification of PHCs as MTP centres

## 4.4 Newborn & Child Health

**Breast feeding:** As per DLHS 2002, only 11.9% mothers breastfeed their children within two hours of birth and 4.8% children were breastfed exclusively for stipulated period of 4 months. There is lack of knowledge regarding the significance of colostrums and the socio-cultural factors associated with it.

5. The State should closely monitor the progress of all the activities

#### Childhood illnesses

Diarrhea: Under nutrition is associated with diarrhea, which further leads to malnutrition. According to the DLHS 2002 although three fourths of the women were aware of what was to be done when a child got diarrhea but in practice very few women gave Oral Rehydration Solution (ORS) to the child and a negligible percentage gave more fluids to drink. This shows that there is a need for more knowledge regarding the use of ORS and increased intake of fluids and the type of food to be given.

Pneumonia: There is a need to create awareness regarding the danger signs of Pneumonia since only half of the women are aware of danger signs of pneumonia as per DLHS 2002.

**Newborn and Neonatal Care:** There is very little data available for the newborns and the neonates. The District data shows that a negligible percentage of newborns and neonates died which is doubtful. Reporting regarding these deaths is not done properly. The various health facilities also are poorly equipped to handle newborn care and morbidity. The TBAs and the personnel doing home deliveries are unaware regarding the neonatal care especially warmth, prevention of infection and feeding of colostrum.

- 1. Reduction the IMR.
- 2. Increased proportion of women who are exclusively breastfed for 6 months to 100%
- 3. Increased in Complete Immunization to 100%
- 4. Increased use of ORS in diarrhea to 100%
- 5. Increased in the Treatment of 100% cases of Pneumonia in children

- 6. Increase in the utilization of services to 100%
- 1. Improving feeding practices for the infants and children including breast feeding
- 2. Promotion of health seeking behavior for sick children
- 3. Community based management of Childhood illnesses
- 4. Improving newborn care at the household level and availability of Newborn services in all PHCs & hospitals
- 5. Enhancing the coverage of Immunization
- 6. Zero Polio cases and quality surveillance for Polio cases
- 1. Improving feeding practices for the infants and children including breast feeding
  - Study on the feeding practices for knowing what is given to the children
  - Education of the families for provision of proper food and weaning
  - Educate the mothers on early and exclusive breast feeding and also giving Colostrums
  - Introduction of semi-solids and solids at 6 months age with frequent feeding
  - Administration of Micronutrients Vitamin A as part of Routine immunization, IFA and Vitamin A to the children who are anemic and malnourished
- 2. Promotion of health seeking behavior for sick children and Community based management of Childhood illnesses
  - Training of LHV, AWW and ANM on IMCI including referral
  - BCC activities by ASHA, AWW and ANM regarding the use of ORS and increased intake of fluids and the type of food to be given
  - Availability of ORS through ORS depots with ASHA
  - Identification of the nearest referral center and also Transport arrangements for emergencies with the PRIs and community leaders with display of the referral center and relevant telephone numbers in a prominent place in the village
- 3. Improving newborn care at the household level
  - Adaptation of the home based care package of services and scheduling of visits of all neonates by ASHA/AWW/ANM on the 1st, 2nd, 7th, 14th and 28th day of birth.
  - In case of suspicion of sickness the ASHA /AWW must inform the ANM and the ANM must visit the Neonate
- Referral of the Neonate in case of any symptoms of infection, fever and hypothermia, dehydration, diarrhea etc;
- Training on IMNCI of ASHA/AWW/ANM/MOs on the home based Care package
- Supply of medicine kit and diagnosis and treatment protocols (chart booklets) for implementation of the IMNCI strategy
- Strengthening the neonatal services and Child care services in Sadar hospital Siwan and all PHC. This will be done in phases.
- In all of these units, newborn corners would be established and staff trained in management of sick newborns and immediate management of newborns. For all the equipment for establishing newborn corners, a five year maintenance contract would be drawn with the suppliers. The suppliers would also be responsible for installing the equipment and training the local staff in basic

operations

- The equipment required for establishing a newborn corner would include Newborn Resuscitation trolley, Ambubag and masks (newborn sizes), Laryngoscopes, Photo therapy units, Room warmers, Inverters for power backup, Centralized oxygen and Pedal suctions
- Training of staff in Newborn Care, IMNCI and IMCI (MOs, Nurses) including the management of sick children and severely malnourished children.
- Availability of Pediatricians in all the District hospital and PHCs
- Ensuring adequate drugs for management of Childhood illnesses.
- **4.** Strengthening the fixed Maternal and Child health days (Also discussed in the component on Maternal Health)
  - Developing a Micro plan in joint consultation with AWW
  - Organize Mother and Child protection sessions twice a week to cover each village and hamlet at least once a month
  - Use of Tracking Bag
  - Tracking of Left-outs and dropouts by ASHA, AWW and contacting them a day before the session
  - Information of the dropouts to be given by ANM to AWW and ASHA to ensure their attendance
  - Wide publicity regarding the MCHN days
- **5.** Strengthening Immunization
  - 1. Availability of trained staff including Pediatricians
  - 2. Technical Support for training of the personnel
  - 3. Timely availability of vaccines, drugs and equipment
  - 4. Good cooperation with the ICDS and PRIs

4.5 Family Planning

| Situation |
|-----------|
| Analysis/ |
| Current   |
| Status    |

| Indicators                                   | No. or Rate |
|--|-------------|
| Eligible Couple                              | 5,50,770    |
| % of Female Sterilization operations DLHS-03 | 17.2%       |
| % of male Sterilization operations DLHS-03   | 0.2%        |
| % of Couples using temporary method DLHS-03  | 24%         |

The awareness regarding contraceptive methods is high except for the emergency contraception. This is because of inadequate IEC carried out for Emergency Contraception

Currently 24% couples are using temporary methods of contraception and 17.4% have permanent sterilization (mainly Female sterilization). In temporary methods commonest use is of Condom, which has a high failure rate. Use of Copper –T is low. The community prefers female sterilization since there is gender imbalance and limited male involvement. Women also do not have decision-making power. The reasons for the low use of permanent methods and Copper -T are due to inadequate motivation of the clients, inadequate manpower, limited skills of the ANMs for IUD insertion and also their irregular availability. The rejection rate is high since proper screening is not done before prescribing any spacing method.

|            | Copper T-380 – 10 year Copper T has been recently introduced but there is very   |
|------------|--|
|            | little awareness regarding its availability. There is a need to promote this 10 yr   |
|            | Copper T   |
|            | Some socio-cultural groups have low acceptance for Family Planning.  |
|            | Promotion efforts for Vasectomy have been very infrequent and only 222 men   |
|            | have undergone Vasectomy.  |
|            | The current number of trained providers for sterilization services is insufficient.  |
| Objectives | Reduction in Total fertility Rate.   |
|            | 2. Increase in Contraceptive Prevalence Rate to 70 %   |
|            | 3. Decrease in the Unmet need for modern Family Planning methods to 0%   |
|            | 4. Increase in the awareness levels of Emergency Contraception   |
| Strategies | 1. Increased awareness for Emergency Contraception and 10 yr Copper T  |
| 3          | Decreasing the Unmet Need for Family Planning  |
|            | 3. Availability of all methods at all places   |
|            | Increasing access to terminal methods of Family Planning   |
|            | 5. Promotion of NSV  |
|            | 6. Expanding the range of Providers  |
|            | 7. Increasing Access to Emergency Contraception and spacing methods  |
|            | through Social marketing   |
|            | 8. Building alliances with other departments, PRIs, Private sector providers   |
|            | and NGOs   |
| Activities |  |
| Activities | 1. Expanding the range of Public Sector providers for Terminal methods    Sector   APUIC   APUIC |
|            | Each APHC and PHC will have one MO trained in any sterilization  |
|            | method.  |
|            | All the APHC/PHC will have at least one MO posted who can be trained   |
|            | for abdominal Tubectomy. This method does not require a postgraduate   |
|            | degree or expensive equipment.   |
|            | Similarly MOs will be trained for NSV  |
|            | Specialists from District hospitals and PHCs will be trained in Laparoscopic   |
|            | Tubal Ligation.  |
|            | <ul> <li>At PHCs, one medical officer will be trained in NSV</li> </ul>  |
|            | <ul> <li>Each PHC will be a static center for the provision of sterilization services on</li> </ul>  |
|            | regular basis. The Static centers will be developed as pleasant places, clean,   |
|            | good ambience with TV, music, good waiting space and clean beds and  |
|            | toilets.   |
|            | At selected PHCs where the EmOC intervention is undertaken, the medical  |
|            | officer will be trained for NSV.   |
|            | • Equipments and supplies will be provided at APHC and PHC for   |
|            | conducting sterilization services.   |
|            | A systemic effort will be made to assess the needs of all facilities, including  |
|            | staff in position and their training needs, the availability of electricity and  |
|            | water, Operation theatre facilities for District hospitals/PHC/APHC,   |
|            | Inventory of equipment, consumables and waste disposal facilities and the  |
|            | condition, location and ownership of the building.   |
|            | <ul> <li>At least three functional Laparoscope's will be made available per team, as</li> </ul>  |
|            |  |
|            | will the equipment and training necessary to provide IUD and emergency   |

contraception services. The existing Laparoscope's need to be replaced. For effective coverage 4 teams are required with minimum three Laparoscope's for each team.

- Vacant positions will be filled in on a contractual basis.
- Access to Terminal Family Planning methods
- Provision of Sterilization services every day in all the 3 hospitals
- Organization of Sterilization camps on fixed days at all PHC
- NSV
- 2. Formation of District implementation team consisting of DM, CS, District MEIO, Distt NSV trainer
- One day Workshop with elected representatives, Media, NGOs, departments for sensitization and implementation strategy, fixing precamp, camp and post-camp responsibilities
- Development of a Micro plan in one day Block level workshops
- NSV camp every quarter in all hospitals initially and then PHCs and APHCs
- IEC for NSV
- Trained personnel
- Follow-up after NSV camp on fixed days after a week and after 3 months for Semen analysis
- Access to non-clinical contraceptives increased in all the villages
- AWWs and ASHAs as Depot holders
- 3. Training in Spacing methods, Emergency Contraceptives and interpersonal communication for dissemination of information related to the contraceptives in an effective manner.
- Supply of Emergency Contraceptives to all facilities
- Access for the quality IUD insertion improved at all the 75 subcentres.
- All the ANMs at 75 subcentres will be given a practical hands on training on insertion of IUD
- 4. Diagnosis and treatment of RTI/STI as per syndromic approach. The
  various screening protocols related to the IUD insertion enabling her to
  screen the cases before the IUD insertion. This will result in longer retention
  of IUDs.
- Counseling of the cases
- Repair of subcentres so that the IUD services can be provided and ensuring privacy and confidentiality.
- IUD 380 A will be used due to its long retention period and can be used as an alternative for sterilization.
- Awareness on the various methods of contraception for making informed choices
- Discussed in the Component on IEC
- Increasing the gender awareness of providers and increasing male involvement
- Empowering women
- Increasing male involvement in family planning through use of condoms

- for safe sex and also in Vasectomy.
- BCC activities to focus on men for Vasectomy.
- Gender sensitization training will be provided for all health providers in the CHC/PHC and integrated into all other training activities.
- Service delivery sites for male methods by training health providers in NSV and conventional vasectomy will be expanded so that each CHC and Block PHC in the district has at least a provider trained in NSV.
- 6. Improving and integrating contraceptives/RCH services in PHCs and Sub-centers
- Skill-based clinical training for spacing methods including IUCD insertion and removal, LAM, SDM and EC of Lady Health Visitors (LHVs) and Auxiliary Nurse Midwives (ANMs).
- They will also be trained in infection prevention, counselling and follow up for different family planning methods.
- MIS training will also be given to the health workers to enable them to collect and use the data accurately.
- Their supervisors will be trained for facilitative supervision and MIS.
- Follow up of trained LHVs and ANMs after one month and six months of training and provide supportive feedback to the service providers
- 7. Strengthening linkages with ICDS programme of women and child development department and ISM (Ayurveda)
- A detailed action plan will be produced in co-ordination with the ICDS department for involvement of the AWWs and their role in increasing access to contraceptive services.
- Department of health officials and ICDS officers will be orientated to the plan.
- AWWs and their supervisors will receive technical training and training in communication skills and record keeping by Medical Officer of the PHC and LHV.
- Staff of ISM department will be trained in communication and non-clinical methods to promote and increase the availability of FP methods.
- 8. Engaging the private sector to provide quality family planning services
- Incentives and training to encourage private providers to provide sterilization services
- Training private lady doctors in IUD insertion and promoting the provider will help to expand coverage of these services increase the total use of IUCD.
- Detailed plan will be developed in consultation with the private sector for determining the amount and mode of payment, the regulation and monitoring frameworks necessary, and safeguards to ensure equity of access.
- Training for the private sector will be provided as above, and approved, monitored providers will be promoted and eligible for discounted supplies.
- Accreditation of private hospitals and clinics for sterilization and NSV
- **9.** Role of ASHAs:

|                     | <ul> <li>Training for provide counseling and services for non-clinical FP methods such as pills, condoms and others.</li> <li>Act as depot holders for the supplies of pills and condoms by the ANMs for free distribution</li> <li>Procurement of pills and condoms from social marketing agencies and provide these contraceptives at the subsidized rate</li> <li>Provide referral services for methods available at medical facilities</li> </ul>   |         |  |
|---------------------|---|---------|--|
|                     | <ul> <li>Assist in community mobilization and sensitization.</li> <li>Building partnerships with NGOs</li> <li>Creating an enabling environment for increas</li> </ul>  |         |  |
|                     | contraceptive services Innovative schemes will be developed for reaching out to younger men, women, newly married couples and resistant communities.  |         |  |
|                     | <ul> <li>These will be and scaled up as appropriate.</li> </ul>   |         |  |
| Support<br>required | <ul> <li>Availability of a team of master trainers/ANM tutors and RFPTC trainers for follow up of trained LHVs and ANMs after one month and six months of training and provide supportive feedback to the service providers</li> <li>A training cell will be created in the medical college for the training of the medical officers in the area of various sterilization methods</li> <li>Availability of equipment, supplies and personnel</li> </ul> |         |  |
| Timeline            | , tranaditty of equipment, eappined and percention  | 2011-12 |  |
|                     | Training of MOs for NSV   | 10 MOs  |  |
|                     | Training of MOs for Minilap   | 5 MOs   |  |
|                     | Training of Specialists for Laparoscopic Sterilization  | 3 MOs   |  |
|                     | Sterilization Camps (Persons)   | 15000   |  |
|                     | Accreditation of private institutions for sterilization   | 10      |  |
|                     | Supply of Copper T – 380  | 5000    |  |
|                     | Emergency Contraception   | 3000    |  |

# 4.6 ASHA (Accredited Social Health Activist)

| Situation  | ASHA is an honorary worker and will be reimbursed on performance-based incentives            |  |  |  |
|------------|--|--|--|--|
| Analysis   | and will be given priority for involvement in different programmes wherever                  |  |  |  |
|            | incentives are being provided (like institutional delivery being promoted under JBSY,        |  |  |  |
|            | motivation for sterilization, DOTS provider, etc.). It is conceived that she will be able to |  |  |  |
|            | earn about Rs. 1,000.00 per month  |  |  |  |
|            | In district Siwan 2538 ASHAs have been selected and 2327 have received training.             |  |  |  |
|            |  |  |  |  |
| Objective  | 1. Availability of a Community Resource, service provider, guide, mobilizer and escort       |  |  |  |
| S          | of community   |  |  |  |
|            | 2. Provision of a health volunteer in the community at 1000 population for healthcare        |  |  |  |
|            | 3. To address the unmet needs  |  |  |  |
| Strategies | Selection and capacity building of ASHA.   |  |  |  |
|            | 2. Constant mentoring, monitoring and supportive supervision by district                     |  |  |  |
|            | Mentoring group  |  |  |  |

| Activitie | 1. Strengthening of the existing ASHAs through support by the                          | ANMs and their  |  |  |  |
|-----------|--|---|--|--|--|
| S         | involvement in all activities.   | involvement in all activities.  |  |  |  |
|           | 2. Reorientation of existing ASHAs   |   |  |  |  |
|           | 3. Selection of new ASHAs to have one ASHA in all the village                          | ges and in urban  |  |  |  |
|           | slums  |   |  |  |  |
|           | 4. Provision of a kit to ASHAs   |   |  |  |  |
|           | 5. Formation of a District ASHA Mentoring group to support efformation problem solving | Formation of a District ASHA Mentoring group to support efforts of ASHA and |  |  |  |
|           | 6. Review and Planning at the Monthly sector meetings                                  |   |  |  |  |
|           | 7. Periodic review of the work of ASHAs through Concurrent I                           | Evaluation by an  |  |  |  |
|           | independent agency   |   |  |  |  |
| Support   | Timely Payments to ASHA  |   |  |  |  |
| required  | 2. Proper training.  |   |  |  |  |
|           |  |   |  |  |  |
| Timeline  | Activity   | 2011-12   |  |  |  |
|           | Selection of additional ASHAs  | 662   |  |  |  |
|           | Total ASHAs  | 2538  |  |  |  |
|           | Training of new & untrained ASHAs  | 211   |  |  |  |
|           | Reorientation of the initial ASHAs   | 211   |  |  |  |
|           | District ASHA Mentoring group  | X   |  |  |  |
|           |  |   |  |  |  |

# 4.7 Immunization

| Situati | As per DLHS 3 BCG immunization coverage is 87.1% but full immunization coverage is           |  |  |  |  |
|---------|--|--|--|--|--|
| on      | 52.4% only. It indicates the dropout rate is very high. This is also fact that some children |  |  |  |  |
| Analys  |  |  |  |  |  |
| is/     | which data is not available. But still in our district some children are remaining           |  |  |  |  |
| Curren  | unimmunized.   |  |  |  |  |
| t       | Regarding Vitamin A supplement 70.3% of the children got at least one dose of Vitamin A.     |  |  |  |  |
| Status  | The reasons for children not being Immunized are related to the ignorance of the mothers on  |  |  |  |  |
|         | the importance of immunization, the place and time of Immunization sessions and fear of      |  |  |  |  |
|         | ·  |  |  |  |  |
|         | side effects. The community perceives that the Polio drops given repeatedly at the time of   |  |  |  |  |
|         | Pulse Polio campaign are equivalent to the complete immunization.                            |  |  |  |  |
|         | The ANMs have to take the vaccines from the PHC headquarters resulting in them not           |  |  |  |  |
|         | reaching the hamlets and also the difficult areas and also the Pulse Polio campaign.         |  |  |  |  |
|         | Supervision is not done properly at PHC level.   |  |  |  |  |
|         | Also there is large gap between reported and evaluated coverage.                             |  |  |  |  |
|         |  |  |  |  |  |
| Object  | Reduction in the IMR   |  |  |  |  |
| ives/   |  |  |  |  |  |
|         | 100 % Complete Immunization of children (12-23 month of age)                                 |  |  |  |  |
| Milest  | 100 % DOO Tubbiniation of Silitation (12 25 Months of ago)                                   |  |  |  |  |
| ones/   | 100% DPT 3 vaccination of children (12-23 month of age)                                      |  |  |  |  |
| Bench   | 100% Polio 3 vaccination of children (12-23 month of age)                                    |  |  |  |  |
| marks   | 100% Measles vaccination of children (12-23 month of age)                                    |  |  |  |  |

|         | 100% Vitamin A vaccination of children (12-23 month of age)  |  |  |  |  |
|---------|--|--|--|--|--|
| Strateg | Strengthening the District Family Welfare Office   |  |  |  |  |
| ies     | 2. Enhancing the coverage of Immunization  |  |  |  |  |
|         | 3. Alternative Vaccine delivery  |  |  |  |  |
|         | 4. Effective Cold Chain Maintenance  |  |  |  |  |
|         | 5. Zero Polio cases and quality surveillance for Polio cases                                       |  |  |  |  |
|         | 6. Close Monitoring of the progress  |  |  |  |  |
| Activit | Strengthening the District Family Welfare Office   |  |  |  |  |
| ies     | <ul> <li>Support for the mobility District Family Welfare Officer (@ Rs.3000 per month)</li> </ul> |  |  |  |  |
|         | towards cost of POL) for supervision and monitoring of immunization services and                   |  |  |  |  |
|         | MCHN Days  |  |  |  |  |
|         | One computer assistant for the District Family Welfare Office will be provided for                 |  |  |  |  |
|         | data compilation, analysis and reporting @ Rs 4500 per month.                                      |  |  |  |  |
|         | 2. Training for effective Immunization   |  |  |  |  |
|         | Training for all the health personnel will be given including ANMs, LHVs, FPWs, Cold               |  |  |  |  |
|         | chain handlers and statistical assistants for managing and analyzing data at the district.         |  |  |  |  |
|         | 3. Alternative vaccine delivery system (mobility support to PHCs for vaccine delivery)             |  |  |  |  |
|         |  |  |  |  |  |
|         | a. For Alternative vaccine delivery, Rs. 50 to the ANM will be given per session. It is            |  |  |  |  |
|         | proposed to hold one session per week per Subcentre.   |  |  |  |  |
|         | b. Mobility support (hiring of vehicle) is for vaccine delivery from PHC to MCHN                   |  |  |  |  |
|         | days site where the immunization sessions are held for 8 days in a month                           |  |  |  |  |

- 4. Incentive for Mobilization of children by Social Mobilizers
  - Rs.100 per month will be given to Social Mobilizers for each village for mobilization of children to the immunization session site. This money will be provided to ASHA wherever possible but if there is no ASHA then it will be given to someone nominated from the village by the PRIs.
- 6. Contingency fund for each block
  - Rs. 1000/ month per block will be given as contingency fund for communication.
- 7. Disposal of AD Syringes
  - For proper disposal of AD syringes after vaccination, hub cutters will be provided by Govt. of India to cut out the needles (hub) from the syringes. Plastic syringes will be separated out and will be treated as plastic waste. Regarding the disposal of needles, Pits will be formed at PHCs as per CPCB guidelines. For construction of the pits at PHCs a sum of Rs. 2000/PHC has been provisioned.
- 8. Outbreak investigation
  - Rapid Action Team for epidemics will be formed
  - Dissemination of guidelines
  - Training of Rapid Action Team for investigating outbreaks who will in turn orient the ANMs during Sector meetings
- 9. Adverse effect following Immunization (AEFI) Surveillance:
  - Standard Guidelines have been developed at national level and will be disseminated to the district officials and block levels in Review meetings.
- 10. IEC & Social Mobilization Plans

Discussed in details in the Component on IEC

#### 11. Cold Chain

- Repairs of the cold chain equipment (@ 3000/- per PHC & CHC will be given each year
- For minor repairs, Rs. 10,000 will be given per year.
- Electricity & POL for Genset & preventive maintenance (Running Cost) of Walk in Coolers (WICs) & Walk in Refrigerators (WIF) () @ 15000/equipment per two months plus Rs. 1000 per machine for POL for Genset.
- Payment of electricity bills for continuous maintenance of cold chain for the PHCs @ 300 per month PHCs (vaccine distribution centers) has been budgeted under this head.
- POL & maintenance of vaccine delivery van
- @ Rs. 3000/month for maintenance and POL for Vaccine delivery van for regular supply of vaccine to the PHCs.

## Suppo rt requir ed

State to ensure the following:

- Regular supply of vaccines and Autodestruct syringes
- Reporting and Monitoring formats
- Monitoring charts
- Cold Chain Modules and monitoring formats
- Temperature record books
- Polythene bags to keep vaccine vials inside vaccine carrier
- Polythene for the vaccines to avoid labels being damaged
- Training of Cold Chain handlers
- Training of Mid level managers

4.8 RNTCP (Revised National Tuberculosis Control Programme)

| Situation         | Indicators   | No. / Rate  |
|-------------------|--|-------------|
| Analysis/         | New Sputum Positive cases (NSP)                            | 1291        |
| Current<br>Status | Annualized new case detection rate per one lakh population | 42.10/Lakhs |
|                   | Total No. of patient put on treatment                      | 3462        |
|                   | Annual total case detection rate per one lakh population   | 113/Lakhs   |
|                   | Cure rate of New Smear Positive cases                      | 68%         |
|                   | Smear Conversion Rate                                      | 81%         |
|                   | Defaulter cases  | 6%          |
|                   | Failure cases  | 1%          |
|                   | Source : DTO Office  |             |

To fight Tuberculosis the Revised National Tuberculosis Control Programme based on the DOTS regime was launched in 2006 in Siwan. Under this programme in District Siwan Tuberculosis Unit at microscopic centers were setup.

| 2. Detection of 70% new smear positive cases once cure rate of 85% is achieved 3. Reduction in the defaulter rate to less than 5% 4. Reduction in failure rate to less than 3% 4. Reduction in failure rate to less than 3% 4. Reduction in the infrastructure 2. Improvement in the infrastructure 2. Improvement in the quality of the intervention 3. Increasing the outreach of the programme 4. Increasing the awareness regarding Tuberculosis  Activities 1. One more DMC as per norms 2. Improvement in the quality of testing of sputum • Training to the RNTCP staff in the district • Equipment maintenance – Microscope, Computer and Others • Adequate supply of drugs 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects. 4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments 5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  Timeline  7. Increasing the DOT providers through ASHAs 7. Training to RNTCP staff and ASHA 7. Awareness drives | 01: 1:     | 4.050/0  |  |  |  |
|--|------------|--|--|--|--|
| 3. Reduction in the defaulter rate to less than 5% 4. Reduction in failure rate to less than 3%  Strategies 1. Improvement in the infrastructure 2. Improvement in the uality of the intervention 3. Increasing the outreach of the programme 4. Increasing the awareness regarding Tuberculosis  Activities 1. One more DMC as per norms 2. Improvement in the quality of testing of sputum • Training to the RNTCP staff in the district • Equipment maintenance – Microscope, Computer and Others • Adequate supply of drugs 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects. 4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments 5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  Timeline  7 Imely supply of medicines  2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives   | Objectives |  |  |  |  |
| 4. Reduction in failure rate to less than 3%  1. Improvement in the infrastructure 2. Improvement in the quality of the intervention 3. Increasing the outreach of the programme 4. Increasing the awareness regarding Tuberculosis  1. One more DMC as per norms 2. Improvement in the quality of testing of sputum • Training to the RNTCP staff in the district • Equipment maintenance – Microscope, Computer and Others • Adequate supply of drugs 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects. 4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments 5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  7. Increasing the DOT providers through ASHAS 7. Training to RNTCP staff and ASHA 7. Awareness drives   |            |  |  |  |  |
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| 2. Improvement in the quality of the intervention 3. Increasing the outreach of the programme 4. Increasing the awareness regarding Tuberculosis  1. One more DMC as per norms 2. Improvement in the quality of testing of sputum • Training to the RNTCP staff in the district • Equipment maintenance – Microscope, Computer and Others • Adequate supply of drugs 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.  4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments 5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  2010-11  1. Increasing the DOT providers through ASHAS 2. Training to RNTCP staff and ASHA 3. Awareness drives  |            | 4. Reduction in failure rate to less than 3%                                     |  |  |  |
| 3. Increasing the outreach of the programme 4. Increasing the awareness regarding Tuberculosis  1. One more DMC as per norms 2. Improvement in the quality of testing of sputum • Training to the RNTCP staff in the district • Equipment maintenance – Microscope, Computer and Others • Adequate supply of drugs 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.  4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments 5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives  | Strategies | Improvement in the infrastructure  |  |  |  |
| 4. Increasing the awareness regarding Tuberculosis  1. One more DMC as per norms 2. Improvement in the quality of testing of sputum  |            | 2. Improvement in the quality of the intervention                                |  |  |  |
| 1. One more DMC as per norms 2. Improvement in the quality of testing of sputum  |            | i i i  |  |  |  |
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| <ul> <li>Training to the RNTCP staff in the district</li> <li>Equipment maintenance – Microscope, Computer and Others</li> <li>Adequate supply of drugs</li> <li>Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.</li> <li>Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments</li> <li>DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO</li> <li>Timeline</li> <li>Timely supply of medicines</li> <li>Increasing the DOT providers through ASHAs</li> <li>Training to RNTCP staff and ASHA</li> <li>Awareness drives</li> </ul>   | Activities | 1. One more DMC as per norms   |  |  |  |
| <ul> <li>Equipment maintenance – Microscope, Computer and Others         <ul> <li>Adequate supply of drugs</li> </ul> </li> <li>Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.</li> <li>Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments</li> <li>DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO</li> <li>Timely supply of medicines</li> <li>Timely supply of medicines</li> <li>Increasing the DOT providers through ASHAs</li> <li>Training to RNTCP staff and ASHA</li> <li>Awareness drives</li> </ul>  |            | 2. Improvement in the quality of testing of sputum                               |  |  |  |
| Adequate supply of drugs     Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.  4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments     5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives   |            | <ul> <li>Training to the RNTCP staff in the district</li> </ul>                  |  |  |  |
| 3. Increasing the outreach of the programme by Increasing the DOTS providers through involvement of ASHAs who will be paid Rs. 250 per caser for providing services. She will be oriented regarding DOTS. Also the AWH should be involved in reporting suspicious cases. Training will be given to ASHA for identifying the suspects.  4. Increasing the awareness regarding the various issues of Tuberculosis through involvement of Rotary clubs and the Lions clubs and NGOs. Special drive for detection of cases on World TB day through the involvement fo all departments  5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Support required  Timeline  2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives  |            | <ul> <li>Equipment maintenance – Microscope, Computer and Others</li> </ul>      |  |  |  |
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| 5. DOTS regime to be strictly monitored through the VHWSC, the PRIs and the PHC MO  Timely supply of medicines  Timeline  2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives   |            |  |  |  |  |
| Support required  Timeline 2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives  |            |  |  |  |  |
| Timeline 2010-11 1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives   |            |  |  |  |  |
| Timeline  2010-11  1. Increasing the DOT providers through ASHAs 2. Training to RNTCP staff and ASHA 3. Awareness drives   | Support    | Timely supply of medicines   |  |  |  |
| <ol> <li>Increasing the DOT providers through ASHAs</li> <li>Training to RNTCP staff and ASHA</li> <li>Awareness drives</li> </ol>   | required   | 5 11 5   |  |  |  |
| <ul><li>2. Training to RNTCP staff and ASHA</li><li>3. Awareness drives</li></ul>  | Timeline   | 2010-11  |  |  |  |
| <ul><li>2. Training to RNTCP staff and ASHA</li><li>3. Awareness drives</li></ul>  |            | 1. Increasing the DOT providers through ASHAs                                    |  |  |  |
| 3. Awareness drives  |            |  |  |  |  |
|  |            |  |  |  |  |
| 4. Involvement of the AWW  |            | 4. Involvement of the AWW  |  |  |  |

# 4.9 LEPROSY

| Objectives | Eradication of Leprosy   |  |  |  |
|------------|--|--|--|--|
| Strategies | Detection of New cases   |  |  |  |
| &          | 2. House to house visit for detection of any cases                 |  |  |  |
| Activities | 3. IEC for awareness regarding the symptoms and effects of Leprosy |  |  |  |
|            | 4. Prompt treatment to all cases                                   |  |  |  |
|            | 5. Rehabilitation of the disabled persons                          |  |  |  |
|            | 6. Distribution of Medicine kit and rubber shoes                   |  |  |  |
|            | 7. Honorarium to ASHA for giving MDT                               |  |  |  |
| Support    | Availability of regular supply of drugs                            |  |  |  |
| required   |  |  |  |  |
| Timeline   | 2011-12  |  |  |  |
|            | House to house detection   |  |  |  |
|            | Wide publicity   |  |  |  |
|            | Rigorous follow-up   |  |  |  |

### 4.10 NATIONAL MALARIA CONTROL PROGRAMME

| Situatio |
|----------|
| n        |
| Analysis |
| 1        |
| Current  |
| Status   |

| Issues                            | No.   | % |
|-----------------------------------|-------|---|
| Total Blood Slides Examined (BSE) | 15183 |   |
| Total Positive Cases:             | 0     |   |
| Plasmodium Vivax (Pv):            |       |   |
| Plasmodium Falciparum (Pf):       |       |   |
| Deaths:                           | 0     |   |

Now the Malaria program is known as National Vector Borne Disease Control programme. Under this District malaria Working Committee has been constituted and representatives from various departments are there but there is very little help from these departments. Malaria program is in maintenance phase in Siwan district.

The mosquito density of Anopheles Culifacies was found mainly from May to October whereas Anopheles Aegepti and Anopheles Stephensai were found throughout the year with a peak from April to Nov.

The main bottlenecks are related to shortage of manpower especially for the remote areas. Folloing are the descriptions of man power status.

| Post Name         | Sanctioned | In position | Vacant | Remarks     |
|-------------------|------------|-------------|--------|-------------|
| DMO               | 1          | 1           | 0      | All these   |
| AMO               | 1          | 0           | 1      | posts come  |
| Malaria Inspector | 6          | 1           | 5      | under state |
| Lab Technician    | 15         | 1           | 14     | cadre       |
| Clerk             | 2          | 1           | 1      |             |
| BHI               | 15         | 2           | 13     |             |
| BHW               | 53         | 6           | 47     |             |
| Driver            | 2          | 0           | 2      |             |
| Mechanic          | 1          | 0           | 1      |             |
| Motor Cleaner     | 2          | 0           | 2      |             |
| SFW               | 2          | 1           | 1      |             |
| FW                | 4          | 1           | 3      |             |
| Peon              | 2          | 1           | 1      |             |
| Sweeper           | 1          | 1           | 0      |             |

# Objectiv es

Reduction in SPR, API, PFR death rate

## Strategi es

- 1. Provision of additional Manpower
- 2. Training of personnel
- 3. Strengthening of Malaria clinics
- 4. Addressing Disease outbreak
- 5. Health education
- 6. Involvement of Private sector
- 7. Innovative methods of Mosquito control

# Activitie s

- 1. Provision of additional Manpower
  - Hiring of personnel till regular staff in place
- 2. Training of personnel

The MOs, Laboratory Technicians, ANMs, ASHAs will be trained in various techniques relating to the job 3. Strengthening of Malaria clinics • Provision of Proper equipment and reagents - Fogging machines, sprayers, Provision of Jeep,

4. Addressing Disease outbreak

- District Outbreak teams will be created at the district headquarter
- In the team MO, LT, one field worker
- Provision of mobility, Lab equipments, spray equipment
- 5. Health education to the community through the ANMs, AWW, ASHAs, RMPs, Ayush personnel
- 6. Involvement of Private sector: The private practitioners will be closely involved

# **Support** required

- Availability of supplies
- Filling up of vacancies
- Supply of health Education material

# **Timelin**

| _ | I = I = I = I = I = I = I = I = I = I = |              |  |
|---|---|--------------|--|
|   | Activity / Item                         | 2011-12      |  |
|   | Hiring Contractual Staff                | Х            |  |
|   | Purchase of Jeep                        | X            |  |
|   | Fogging & Spraying                      | X            |  |
|   | Hoardings                               | 19 PHC, 1 SH |  |
|   |   | 56 APHC      |  |
|   | IEC activities                          | X            |  |
|   |   |              |  |

# 4.11 BLINDNESS CONTROL PROGRAMME

| D-5. BLINDNESS CONTROL PROGRAMME           |                                |  |  |  |
|--|--------------------------------|--|--|--|
| Situation                                  | Indicators                     |  |  |  |
| Analysis/ Total Cataract surgery performed |                                |  |  |  |
| Current                                    | Cataract surgery with IOL      |  |  |  |
| Status                                     | School going children screened |  |  |  |

| BILLOG GOILLINGE I NOCK, WINVE          |      |
|---|------|
| Indicators                              | No.  |
| Total Cataract surgery performed        | 4628 |
| Cataract surgery with IOL               | 1567 |
| School going children screened          | 0    |
| Children detected with refractive error | 0    |
| Children provided with free corrective  | 0    |
| spectacles                              |      |

Eye Care is being provided through the Sadar Hospital, There are 3 Ophthalmic Assistants in the district posted at Sadar Hospitals and BPHC don't have Ophthalmologists. The norm for GOI is 1 eye surgeon for a population of one lakh. Hence in this district at least 32 Eye Surgeons are required. The norm for Ophthalmologist to Ophthalmic Assistant is 1: 3-4

Data is not available regarding this from Private sector.

The numbers of surgeries need to be at least triple to tackle the blindness due to Cataract.

There is no Eye Bank or Eye donation center in District Siwan. The nearest Eye Bank is at PMCH Patna.

|            |   |                              | 1 - 1                                  |
|------------|---|------------------------------|--|
| Objective  | 1. Reduction in the Prevalence Rate of blindness to 0.5 %                   |                              |  |
| S          | 2. Decrease in the Prevalence Rate of Childhood blindness to 0.6 % per 1000 |                              |  |
|            | children by 2010  |                              |  |
|            | 3. Usage of IOL in 95% of Cataract operations                               |                              |  |
| Strategies | 1. Provision of high quality Eye Care                                       |                              |  |
|            | 2. Expansion of coverage  |                              |  |
|            | 3. Reduce the backlog of blindness  |                              |  |
|            | 4. Development of in  | stitutional capacity for eye | e care services                        |
| Activities |   | ·                            | ugh a study by an external agency.     |
|            |   |                              | tudy of prevalence of vision defects   |
|            |   |                              | ling to referrals and appropriate case |
|            |   | nt including cataract surge  |  |
|            | _   | -                            | gists either by hiring or through      |
|            | involvement of Pri  |                              | green crimer by riming or immedigin    |
|            | 3. Training in IOL to   |                              |  |
|            | _   |                              | rs, NGOs, Patwaris and AWW for         |
|            | · ·   | I children and IEC activitie |  |
|            | 5. AMC for all equip  |                              | 23.                                    |
|            | 6. Equipment  | ment will be done.           |  |
|            |   | otophore and Operating M     | licroscopo                             |
|            |   |                              | •                                      |
|            |   | ·                            | t Lamp, Operating Microscope,          |
|            |   | _                            | Keratometer, Direct and Indirect       |
|            | Ophthalmoscop   |                              | L. DIIO                                |
|            |   | ve Unit in Hospitals and la  |  |
|            |   |                              | s, eye ointments and consumables for   |
|            | Primary Eye Care  |                              |  |
|            |   |                              | on screening and basic eye care        |
|            | Eye Care centre   | Vision Centre                | Screening                              |
|            | Eye Surgeon   | Primary Eye Care             | Identify Blind                         |
|            | Treatment of eye  | Vision Test                  | Maintain Blind                         |
|            | conditions and follow-  |                              | Register                               |
|            | up  |                              |  |
|            | Training  | Screening Eye Camps          | Motivator                              |
|            | Supervision   | Referral for surgery         | Referral                               |
|            | 10. Blind Register to b   | e filled up by the AWW, to   | ogether with PRIs                      |
|            | 11. Eye Camps with th   | ne involvement of Private s  | sector and NGOs                        |
|            | 12. School Eye Screening sessions   |                              |  |
|            | 13. IEC activities  |                              |  |
| Support    | Procurement of latest equipment for hospitals by GOI                        |                              |  |
| required   | Timely Repair of equipment  |                              |  |
| Timeline   | 2011-12   |                              |  |
|            | Health Mela   |                              |  |
|            | Development of PHCs as Vision Centers                                       |                              |  |
|            | Development of Sadar Hospital Siwan as Eye Unit                             |                              |  |
|            | School Screening  |                              |  |
|            | Cataract Camps  | 7                            |  |
| I          | Cataract Camps  |                              |  |

### 4.12 VITAMIN-A SUPPLEMENTATION PROGRAMME

### Background

The National Policy Guidelines on Vitamin-A Supplementation Program of MoH&FW, Gol recommends that children of age group 9 months to 5 years should receive two doses of Vitamin at 6 months interval which is considered adequate. These months would have intensive activities during which it was suggested that health sub-center level workers in close coordination with the ICDS workers and ASHAs will deliver services in the given month as per detailed micro-plans.

The National Workshop on Micronutrients organized by ICMR on the 24-25 November 2003 which recommended that Biannual Child Health and Nutrition Promotion Months be held, six months apart i.e. usually in April/May and October/November which would offer a package of child health & nutrition services of which Vitamin-A supplementation of target children would be an integral part.

## **Biannual Child Health Package of Services**

- **1. Vitamin-A Supplementation:** Provide prophylactic dose of Vitamin-A solution to all children between 9 months to 5 years. The recommended dosage schedule is as under:
  - a. The 1st dose 1, 00,000 I.U. (1 ml or half spoon) is given with routine measles immunization at 9 months completed age;
  - b. The 2nd dose 2, 00,000 I.U. (2ml or full spoon) is given with first DPT/OPV booster (16-18 months) and
  - c. The next 7 doses (each dose 2 ml or full spoon) are given after every 6 months up to 5yrs of age.

# 2. Promotion of Breast feeding and timely introduction of complementary feeding :

Accelerating community participation and BCC on components of breast-feeding, i.e.

- a. Early Initiation
- b. Exclusive Breastfeeding
- c. Introduction of Complimentary feeding at the age of 6 months

## **Coverage Pattern**

The biannual round initiated in the year 2008 by the Government of Bihar, the district has reported coverage of 97.1% in June, 08 round & 92.3% in Dec, 08 round. The DLHS 3 has reported an over all coverage of 70.3 % of vitamin A within the age group of 9m-35 months.

It will continue to improve and cover more than 95% of children on a sustainable basis with 2 doses a year. It is expected to gain significant reductions in Vitamin-A Deficiency and in turn would reduce Under Five Mortality Rates (U5MR) over time.

#### **Problematic Areas**

## Objective:-

- 1. Achieve universal coverage of 9 doses of Vitamin-A
- 2. Reduce the prevalence of night blindness to below 1% and Bitots spots to below 0.5% in children 6 months to 6 years age.
- 3. Eliminate Vitamin-A deficiency as public health problem.

## Strategies:

- 1. Biannual Rounds of Vitamin-A Supplementation in fixed months, i.e. April & October every year.
- 2. To Cover the Children through 4 days Strategy
  - Day 1- Cover children of 9m-5yrs at site i.e. AWCs/ HSCs/ APHCs/ PHCs
  - Day 2- Cover children of 9m-5yrs through house to house visits
  - Day 3- Cover children of 9m-5yrs at site i.e. AWCs/ HSCs/ APHCs/ PHCs
  - Day 4- Cover children of 9m-5yrs through house to house visit: mopping-up

### Gaps:

- 1. Infrastructure Urban strategy for Identification of stakeholders and service providers in urban agglomerations, slums, notified areas to cover left out children residing in areas devoid of health & ICDS infrastructure.
- 2. Manpower- Lack of skilled manpower for implementation of program
- 3. Drugs- a) Non-supply of RCH Kit-A for ensuring first dose of Vitamin-A along with the measles vaccination at 9 months.
  - b) Procurement of Vitamin-A bottles by the district for biannual rounds
- 4. Reporting– Lack of coordination among health & ICDS workers for report returns & existing MIS (form-VI)
- 5. Monitoring- Lack of joint monitoring & supervision plans & manpower

#### Activities:

- 1. Updation of Urban and Rural site micro -plan before each round.
- 2. Improving intersectional coordination to improve coverage
- 3. Capacity building of service provider and supervisors
- 4. Bridging gaps in drug supplies
- 5. Urban Planning for Identification of Urban site and urban stakeholder
- 6. Human resource planning for Universal coverage
- 7. Intensifying IEC activities for Community mobilization
- 8. Strengthening existing MIS system and incorporating 9 doses of Vitamin-A in existing reporting structure
- 9. Strong monitoring and supervision in Urban areas.
- 10. Additional Sites formed on every non-functional AWCs and hard to reach area.
- 11. Socially excluded area where there is no proper implementation of Vitamin- A programme is held.
- 12. To organize awareness generation on AWCs, Community and special focus on marginal section of the society and Urban areas also.

| SI.No. | Activities  | Unit                                  | Total<br>units | Unit cost<br>for<br>1 Round<br>@ Rs. |
|--------|---|---------------------------------------|----------------|--------------------------------------|
| 1      | 2   | 3                                     | 4              | 5                                    |
| I.     | Micro Planning  |                                       |                |                                      |
|        | Orientation, Stationary, Data compilation, Validation, Up-dating  | 19 PHC and 3 Urban<br>Units= 22 units | 22             | 1000                                 |
| II.    | Inter-sectoral Co-ordination and Convergence  |                                       |                |                                      |
|        | Constitution of District level Task Force, and organizing meetings of District coordination committee           | 1                                     | 1              | 5000                                 |
|        | Constitutions Task Force, and organizing meetings of Block coordination committee                               | 19                                    | 19             | 1500                                 |
| III.   | Capacity Building   |                                       |                |                                      |
|        | Training and Capacity Building of Service Providers   | 19 PHC and 3 Urban<br>Units= 22 units | 22             | 5000                                 |
| IV.    | Urban Health Intervention Strategy  |                                       |                |                                      |
|        | Strategy Planning Meetings, Orientations of<br>Stakeholders & Volunteers, Resource<br>Planning, Site-management | 3 Municipal Area                      | 3              | 5000                                 |
|        | Orientation of Urban Supervisors  | 1 Municipal Area                      | 1              | 2500                                 |

| V.   | Human Resource   |   |       |       |
|------|--|---|-------|-------|
|      | Honorarium to Urban vaccinators  | 150 Urban sites   | 150   | 100   |
|      | Honorarium to Volunteers, AWWs, ASHA to function as service provider                     | 2618 AWWs/ASHAs/<br>and 10% of AWC-<br>Volunteers=<br>(2618+2618*10%) | 2880  | 100   |
|      | Honorarium to the Urban Supervisor   | 1 Supervisor / 10 sites   | 15    | 400   |
| VI.  | Management Information System for Monitoring VAS Program                                 |   |       |       |
|      | Availability of Immunization cards [JBR Cards ,Reporting Formats, Record & Registers,    | 19 PHC & 1 urban area   | 20    | 10000 |
| VI.  | Logistics and Procurement  |   |       |       |
|      | Need Assessment and Procurement of Vitamin- A Syrup [Children 9m-5yrs =4,79,542 children | 9221 VA bottles   | 9,221 | 52    |
|      | Mobility Support for Carrying Vitamin A bottles from district to PHCs                    | 19 PHC & 1 urban area   | 20    | 3000  |
| VII. | IEC/BCC  |   |       |       |
|      | Posters, Banners, Flexes, etc  | 19 PHC & 3<br>Municipal area urban<br>area                            | 22    | 10000 |
| IX.  | Program Monitoring and Review  |   |       |       |
|      | Mobility Support :<br>Hiring of Vehicles & POL   | 19 PHC & 1 urban area   | 20    | 6000  |

# ANNUAL PLAN FOR PROGRAMME PERFORMANCE & BUDGET FOR THE YEAR 1<sup>ST</sup> APRIL 2011 TO 31<sup>ST</sup> MARCH 2012

| District Si | wan State Bihar           |                    |                                   |      |
|-------------|---------------------------|--------------------|-----------------------------------|------|
| This action | n plan and budget have be | en approved        | by the DTCS.                      |      |
|             |                           |                    |                                   |      |
| Signature o | f the DTO                 |                    | _                                 |      |
|             |                           |                    |                                   |      |
| <u>Name</u> | Dr. Nirbhay Kumar Jain    | <u>Designation</u> | - District Tuberculosis Officer ( | DTO) |
| Section-A   | – General Information ab  | oout the Distr     | rict                              |      |

| 1 | Population (in lakh) please give projected population 2009   | 3193915 |
|---|--|---------|
| 2 | Urban population   | 201089  |
| 3 | Tribal population  | 0       |
| 4 | Hilly population   | 0       |
| 5 | Any other known groups of special population for specific interventions (e.g. nomadic, migrant, industrial workers, urban slums) | 0       |

(These population statistics may be obtained from Census data /District Statistical Office)

| Does the district have a DTC | YES |  |
|------------------------------|-----|--|
| bocs the district have a bro |     |  |

### ORGANIZATION OF SERVICES IN THE DISTRICT:

| S. No. | Name of the TU Population |            | Please indicate if the TU is- |     | No. of MCs |     |         |
|--------|---------------------------|------------|-------------------------------|-----|------------|-----|---------|
|        |                           | (in Lakhs) | Govt                          | NGO | Govt       | NGO | Private |
| 1      | DTC                       | 777010     | Yes                           |     | 2          | 0   | 0       |
| 2      | Basantpur                 | 638861     | Yes                           |     | 3          | 0   | 0       |
| 3      | Daraundha                 | 546372     | Yes                           |     | 3          | 0   | 0       |
| 4      | Mairwa                    | 497592     | Yes                           |     | 3          | 0   | 0       |
| 5      | Raghunathpur              | 734080     | Yes                           |     | 5          | 0   | 0       |
| 6      |                           |            |                               |     |            |     |         |
| 7      |                           |            |                               |     |            |     |         |
| 8      |                           |            |                               |     |            |     |         |
| 9      |                           |            |                               |     |            |     |         |
|        | DISTRICT                  | 3193915    |                               |     | 16         | 0   | 0       |

### **RNTCP** performance indicators:

Important: Please give the performance for the last 4 quarters i.e. July 2008 to June 2009

| TB Unit          | Total<br>number of<br>patients | Annualized<br>total case<br>detection | No of new<br>smear<br>positive<br>cases put | Annualized<br>New smear<br>positive case<br>detection | Cure rate for cases detected in the last 4 | Plan for the          | next year          |
|------------------|--------------------------------|---------------------------------------|---|---|--|-----------------------|--------------------|
|                  | put on<br>treatment            | rate (per<br>lakh pop)                | on<br>treatment                             | rate (per lakh pop)                                   | corresponding<br>quarters                  | Annualized<br>NSP CDR | Cure rate<br>(85%) |
| DTC              | 865                            | 112.96                                | 348   | 60.44%  | 73.98%                                     | 65%                   | 80%                |
| Basantpur        | 674                            | 107.39                                | 318   | 67.39%  | 70.77%                                     | 70%                   | 80%                |
| Daraundha        | 599                            | 111.94                                | 235   | 58.41%  | 94.69%                                     | 65%                   | 95%                |
| Mairwa           | 447                            | 91.91                                 | 181   | 49.50%  | 44.80%                                     | 60%                   | 60%                |
| Raghunathp<br>ur | 747                            | 103.34                                | 301   | 55.38%  | 85.33%                                     | 62%                   | 90%                |
|                  | 3332                           | 106.19                                | 1383  | 58.62<br>%  | 74.80%                                     | 65%                   | 82%                |

### Section B – List Priority areas for achieving the objectives planned:

| S.No. | Priority areas                       | Activity planned under each priority area                        |
|-------|--------------------------------------|--|
| 1     | Case Finding                         | 1 a) Formation of DOT provider network according to population   |
|       |                                      | norms.   |
|       |                                      | 1 b) Opening new DMC's in newly proposed PHC's                   |
| 2     | Case Holding                         | 2 a) Ensuring DOT provider renumeration.                         |
|       |                                      | 2 b) Involvement of ASHA, AWW, P.P. and Community                |
|       |                                      | volunteers in DOT providers network.                             |
| 3     | Increased fund utilization in DHS    | 3 a) Approval of Annual Action Plan from DHS at the beginning    |
|       |                                      | of financial year.   |
| 4     | Supervision and monitoring           | 4 a) Vehicle hiring for DTO and MOTC for Monitoring and          |
|       |                                      | supervision.   |
|       |                                      | 4 b) Review of supervision activities of STS/STLS in bi-monthly  |
|       |                                      | meetings by DTO and CS   |
| 5     | Referral and transfer out mechanisms | 5 a) Establishing electronic referral and transfer out           |
|       |                                      | mechanisms.  |
|       |                                      | 5 b) Review of monthly, quarterly reports and referral, transfer |
|       |                                      | out forms by DTO.  |
| 6     | Drugs and logistics management.      | 6 a) Reconstitution of drugs according to guidelines.            |
|       |                                      | 6 b) Drugs and logistics record keeping according to RNTCP       |
|       |                                      | RNTCP guidelines.  |
| 7     | Quality assurance protocol           | 7 a) Lab consumables testing to ensure quality of reagents.      |
|       |                                      | 7 b) Timely, accurate feedback and corrective action by DTO      |
|       |                                      | based on SOE and RBRC findings.                                  |
|       |                                      | 7 c) Timely and accurate reporting of RBRC activities including  |
|       |                                      | electronic reporting to State and STDC.                          |
| 8     | Financial Management.                | 8 a) preparation of Annual Action Plan and get it approved by    |
|       |                                      | DHS.   |
|       |                                      | 8 b) Timely and accurate submission of SOE.                      |

### Section C – Plan for Performance and Expenditure under each head:

### **Civil Works**

| Activity  | No. required as per the norms in the district | No.<br>actually<br>present<br>in the<br>district | No.<br>planned<br>for this<br>year | Pl provide justification if an<br>increase is planned (use separate<br>sheet if required) | Estimated<br>Expenditure<br>on the activity | Quarter in<br>which the<br>planned activity<br>expected to be<br>completed |
|---|---|--|------------------------------------|---|---|--|
|   | (a)   | (b)  | (c)                                | (d)   | (e)   | (f)  |
| DTC Upgradation   | 1   | 1  | 0                                  | Up gradation of DTC, TU   | 4500.00                                     | 0  |
| No. of TUs<br>upgraded  | 6   | 5  | 1                                  | One New TU Planned  | 35000.00                                    |  |
| No. of MCs<br>upgraded  | 32  | 16   | 3                                  | Three DMC Planned &  16 DMC Maintained  | 90000.00                                    |  |
| Upgradation of<br>Drugs Store for<br>2nd line TB-<br>Drugs at DTC | 1   | 0  | 1                                  |   | 30000.00                                    |  |
|   |   |  |                                    | TOTAL   | 175500.00                                   |  |

### **Laboratory Materials**

| Activity                     | Amount<br>permissible<br>as per the<br>norms in the<br>district | Amount<br>actually<br>spent in<br>the last 4<br>quarters | Procurement<br>planned during<br>the current<br>financial year<br>(in Rupees) | Estimated Expenditure for the next financial year for which plan is being submitted  (Rs.) | Justification/ Remarks for (d) |
|------------------------------|---|--|---|--|--------------------------------|
|                              | (a)   | (b)  | (c)   | (d)  | (e)                            |
| Purchase of Lab<br>Materials | 480000.00   | 217186.00  | 400000.00   | 450000.00  |                                |

### Honorarium

| Activity | Amount<br>permissible<br>as per the<br>norms in the<br>district | Amount<br>actually<br>spent in the<br>last 4<br>quarters | Expenditure<br>(in Rs)<br>planned for<br>current<br>financial<br>year | Estimated Expenditure for the<br>next financial year for which<br>plan is being submitted<br>(Rs.) | Justification/ Remarks<br>for (d) |
|----------|---|--|---|--|-----------------------------------|
|----------|---|--|---|--|-----------------------------------|

|  | (a)                             | (b)       | (c)      | (d)  | (e)  |  |
|--|---------------------------------|-----------|----------|--|--|--|
| Honorarium for DOT<br>providers (both tribal<br>and non tribal<br>districts) | 900000.00                       | 178000.00 | 60000.00 | 3000000.00   | 3000000.00 Amount<br>dues from 2007 to<br>2010 |  |
|  | No. Presently involved in RNTCP |           |          | Additional enrolment proposed for the next fin. year |  |  |
| Community<br>Volunteers  | 3                               |           |          | 7200.00 Honorarium for .                             | Sputum Transport.                              |  |
| DOTs Plus Providers  | 2500/per<br>patients            | 0         | 25000.00 | 25000.00   |  |  |
|  |                                 |           | Total    | 3032200  | 0.00   |  |

IEC/Publicity:
Permissible budget as per Norms:
Budget for next financial year proposed as per action plan detailed below:

|  |  |   | -             |              |             | _           |  |                           |                                       |
|--|--|---|---------------|--------------|-------------|-------------|--|---------------------------|---------------------------------------|
|  | Act  | tivities Planne   | ed at Distric | t Level      |             |             | Total  | Estimate                  | Total<br>expenditure                  |
| Target Group/<br>Objective               | Activity (All activities to be planned as per local needs, catering to the             | No. of activities proposed in the next financial year, quarter wise held in |               |              |             |             | activities<br>propose<br>d during<br>next fin. | d Cost<br>per<br>activity | for the activity during the next fin. |
|  | target groups<br>specified)  | last 4<br>quarters  | Apr-Jun       | July-<br>Sep | Oct-<br>Dec | Jan-<br>Mar | year   | unit                      | year                                  |
|  | Outdoors:  |   |               |              |             |             |  |                           |                                       |
|  | - wall paintings<br>(1 each for all Villages)<br>- Hoardings ( for all<br>Urban areas) |   |               | 200          | 0           | 0           | 200  | 500.00                    | 100000.00                             |
|  | - Tin plates ( for all<br>strategic locations &<br>small shops)<br>- Banners           |   |               | 2            | 0           | 0           | 2  | 10000.0                   | 20000.00                              |
| Patients and                             | - others   |   |               |              |             |             |  |                           |                                       |
|  | Outreach activities:   |   |               |              |             |             |  |                           |                                       |
| General public /<br>for awareness        | <ul> <li>Patient provider<br/>interaction<br/>meetings</li> </ul>                      |   | 30            | 30           | 30          | 30          | 120  | 100.00                    | 12000.00                              |
| generation and<br>social<br>mobilization | - Community meetings - Mike publicity - Others   |   | 10            | 10           | 10          | 10          | 40   | 300.00                    | 12000.00                              |
|  | Puppet shows/ street   |   |               | 7            |             |             |  |                           |                                       |
|  | plays/etc.   |   |               |              |             |             |  |                           |                                       |
|  | School activities  |   |               |              |             |             |  |                           |                                       |
|  | Print publicity - Posters  |   |               |              |             |             |  |                           |                                       |
|  | - Pamphlets<br>- Others  |   |               |              |             |             |  |                           |                                       |
|  | Media activities on<br>Cable/local channels<br>Radio                                   |   |               |              |             |             |  |                           |                                       |

|   |   | TOTAL |  |    | 47  |         | 240000.00 |
|---|---|-------|--|----|-----|---------|-----------|
| Activities proposed                     |   |       |  |    |     |         |           |
| Any Other                               |   |       |  |    |     |         |           |
|   | - Any other<br>2012 Calendar                    |       |  |    | 150 | 100     | 15000.00  |
|   | Booklets  |       |  |    |     |         |           |
|   | - Information                                   |       |  |    |     |         |           |
|   | interaction<br>meetings                         |       |  |    |     |         |           |
| private                                 | - one to one                                    |       |  |    |     |         |           |
| public and                              | meetings  |       |  |    |     |         |           |
| providers –                             | - Interaction                                   |       |  |    |     |         |           |
| Health Care                             | - CMEs  |       |  |    |     |         |           |
|   | World TB Day activities  Any other public event | 1     |  |    | 11  | 5000.00 | 5000.00   |
|   | brochures                                       | 1     |  |    | 1   | F000 00 | F000 00   |
|   | Information Booklets/                           |       |  |    |     |         |           |
|   | one interaction                                 |       |  |    |     |         |           |
|   | Power point Presentations / one to              |       |  |    |     |         |           |
|   | Media activities                                |       |  |    |     |         |           |
| Opinion<br>leaders/NGOs<br>for advocacy | Sensitization meetings (ASHA)                   |       |  | 19 | 19  | 4000.00 | 76000.00  |
|   | Any other activity (Cinema slides)              |       |  |    |     |         |           |

## **Equipment Maintenance:**

| Item   | No.<br>actually<br>present in<br>the district | Amount<br>actually<br>spent in the<br>last 4<br>quarters | Amount<br>Proposed for<br>Maintenance<br>during<br>current<br>financial yr. | Estimated Expenditure for the next financial year for which plan is being submitted  (Rs.) | Justification/ Remarks for<br>(d) |
|--|---|--|---|--|-----------------------------------|
|  | (a)   | (b)  | (c)   | (d)  | (e)                               |
| Computer  (Maintenance includes AMC, Software and hardware upgrades, Printer Cartridges and Internet expenses, fax, OHP, etc)  MICE, Horan | 2   |  |   | 30000.00   |                                   |
| Photocopier (Includes AMC, Toner etc)  | 1   |  |   | 1000.00  |                                   |
| FAX  | 1   |  |   | 1000.00  |                                   |
| ОНР  | 1   |  |   |  |                                   |
| Binocular Microscopes ( RNTCP)   | 25  | 0  | 7000.00   | 37500.00   |                                   |
|  |   |  | Total=  | 69500.00   |                                   |

## Training:

| Activity   | No. in<br>the | No.<br>already | train | o. plan<br>ed in R | NTCP a  | luring | Expenditure<br>(in Rs) | Estimated<br>Expenditure       | Justification/<br>remarks |
|--|---------------|----------------|-------|--------------------|---------|--------|------------------------|--------------------------------|---------------------------|
|  | district      | trained<br>in  | each  | quarte             | r of ne | xt FY  | planned for<br>current | for the next<br>financial year |                           |
|  |               | RNTCP          |       | (                  | c)      |        | financial<br>year      | for which plan is being        |                           |
|  |               |                |       |                    |         |        |                        | submitted                      |                           |
|  |               |                |       |                    |         |        |                        | (Rs.)                          |                           |
|  |               |                | Q1    | Q2                 | Q3      | Q4     |                        |                                |                           |
|  | (a)           | (b)            |       |                    |         |        | (d)                    | (e)                            | (f)                       |
| Training of MOs  | 140           |                | 1     | 2                  | 2       | 2      | 0                      | 56000.00                       |                           |
| Training of LTa of DMCs  | 27            |                | 1     | 2                  | 2       | 2      |                        | 15000 00                       |                           |
| Training of LTs of DMCs-   |               |                | 1     | 2                  | 2       | 2      |                        | 15000.00                       |                           |
| Govt + Non Govt  |               |                |       |                    |         |        |                        |                                |                           |
| Training of MPWs   |               |                |       |                    |         |        |                        |                                |                           |
| Training of MPHS, pharmacists,   |               |                |       |                    |         |        |                        |                                |                           |
| nursing staff, BEO etc   |               |                |       |                    |         |        |                        |                                |                           |
| Training of Comm Volunteers  | 500           |                | 1     |                    | 1       |        |                        | 27800.00                       |                           |
| Training of Pvt Practitioners  |               |                |       |                    |         |        |                        |                                |                           |
| Other trainings #  |               |                |       |                    |         |        |                        |                                |                           |
| Re- training of MOs  |               |                |       |                    |         |        |                        |                                |                           |
| Re- Training of LTs of DMCs  | 16            | 0              | 0     | 0                  | 0       | 0      | 0                      | 4400.00                        |                           |
| Re- Training of MPWs   |               |                |       |                    |         |        |                        |                                |                           |
| Re- Training of MPHS   |               |                |       |                    | 7       |        |                        |                                |                           |
| Re- Training of Pharmacists  |               |                |       |                    |         |        |                        |                                |                           |
| Re- Training of nursing staff, BEO   |               |                |       |                    |         |        |                        |                                |                           |
| Re- Training of CVs  | 2000          | 0              | 0     | 0                  | 0       | 0      | 0                      | 40000.00                       |                           |
| Re-training of Pvt Practitioners   |               |                |       |                    |         |        |                        |                                |                           |
| TB/HIV Training of MOs   |               |                |       |                    |         |        |                        |                                |                           |
| TB/HIV Training of STLS, LTs , MPWs,<br>MPHS, Nursing Staff, Community<br>Volunteers etc |               |                |       |                    |         |        |                        |                                |                           |

| DOTs Plus Training to All Para Medical<br>Staff including STS, STLS, LT and<br>A.N.M. (App. 400) | 400       | 0 | 10 | 10 | 10 | 10 | 0 | 260000.00           |  |
|--|-----------|---|----|----|----|----|---|---------------------|--|
| TB/HIV Training of STS   |           |   |    |    |    |    |   |                     |  |
| Provision for Update Training at<br>Various Levels(key staff & MO-PHIs)                          |           |   |    |    |    |    |   |                     |  |
| Any Other Training Activity  |           |   |    |    |    |    |   |                     |  |
| AYUSH MOS  QUACK TRAINING  | 30<br>500 |   |    | 1  | 1  | 0  |   | 1800.00<br>30000.00 |  |
| TOTAL  |           |   |    |    |    |    |   | 435000.00           |  |

<sup>#</sup> Please specify

### **Vehicle Maintenance:**

| Type of Vehicle | Number<br>permissible as<br>per the norms<br>in the district | Number<br>actually<br>present | Amount spent on<br>POL and<br>Maintenance in<br>the previous 4<br>quarters | Expenditure (in<br>Rs) planned for<br>current financial<br>year | Estimated Expenditure<br>for the next financial<br>year for which plan is<br>being submitted<br>(Rs.) | Justification/<br>remarks |
|-----------------|--|-------------------------------|--|---|---|---------------------------|
|                 | (a)  | (b)                           | (c)  | (d)   | (e)   | (f)                       |
| Four Wheelers   | 0  | 0                             | 0  | 0   | 0   | 0                         |
| Two Wheelers    | 6  | 5                             | 53368.00   | 125000.00   | 150000.00   | 1 MORE TU<br>PROPOSED     |
|                 |  |                               |  | TOTAL (d+e)   | 150000.00   |                           |

### Vehicle Hiring:

| Hiring of Four<br>Wheeler | Number<br>permissible as<br>per the norms in<br>the district | Number<br>actually<br>present | Amount spent<br>in the previous<br>4 quarters | Expenditure (in Rs)<br>planned for current<br>financial year | Estimated Expenditure for the next financial year for which plan is being submitted (Rs.) | Justification/<br>remarks                      |
|---------------------------|--|-------------------------------|---|--|---|--|
|                           | (a)  | (b)                           | (c)   | (d)  | (e)   | (f)  |
| For DTO                   | 225000.00  | 1                             | 22400.00                                      | 210000.00  | 225000.00   |  |
| For MO-TC                 | 365000.00  | 4                             | 0   | 0  | <i>365000.00</i><br>882000.00   | мо-тс dk 2006<br>I s 2010 rd dk<br>cdk; k g\$I |
|                           |  |                               |   | TOTAL (d+e)  | 1472000.00  |  |

### NGO/ PP Support:

| Activity                        | No. of<br>currently<br>involved<br>in<br>RNTCP<br>in the<br>district | Additional<br>enrolment<br>planned for<br>this year | Amount<br>spent in the<br>previous 4<br>quarters | Expenditure<br>(in Rs)<br>planned for<br>current<br>financial year | Estimated Expenditure for the next financial year for which plan is being submitted (Rs.) | Justification/<br>remarks |
|---------------------------------|--|---|--|--|---|---------------------------|
|                                 | (a)  | (b)   | (c)  | (d)  | (e)   | (f)                       |
| NGOs involvement scheme 1       |  |   |  |  |   |                           |
| NGOs involvement scheme 2       |  |   |  |  | -   |                           |
| NGOs involvement scheme 3       |  |   |  |  | -   |                           |
| NGOs involvement scheme 4       |  |   |  |  | 7   |                           |
| NGOs involvement scheme 5       |  |   |  |  | -   |                           |
| NGOs involvement unsigned       |  |   |  |  | -   |                           |
| Private practitioners scheme 1  |  |   |  |  | -   |                           |
| Private practitioners scheme 2A |  |   |  |  | -   |                           |
| Private practitioners scheme 2B |  |   |  |  | -   |                           |
| Private practitioners scheme 3  |  |   |  |  | -   |                           |
| Private practitioners scheme 4  |  |   |  |  | -   |                           |
|                                 |  |   |  | TOTAL  | -   |                           |

### NGO/ PP Support: (New schemes w.e.f. 01-10-2008)

| Activity   | No. of<br>currently<br>involved<br>in<br>RNTCP<br>in the<br>district | Additional<br>enrolment<br>planned for<br>this year | Amount<br>spent in the<br>previous 4<br>quarters | Expenditure<br>(in Rs)<br>planned for<br>current<br>financial year | Estimated Expenditure for the next financial year for which plan is being submitted  (Rs.) | Justification/<br>remarks |
|--|--|---|--|--|--|---------------------------|
|  | (a)  | (b)   | (c)  | (d)  | (e)  | (f)                       |
| ACSM Scheme: TB advocacy,<br>communication, and social<br>mobilization |  |   |  |  |  |                           |

| SC Scheme: Sputum Collection<br>Centre/s  |  |            |   |   |
|---|--|------------|---|---|
| Transport Scheme: Sputum Pick-<br>Up and Transport Service  |  |            |   |   |
| DMC Scheme: Designated<br>Microscopy Cum Treatment<br>Centre (A & B)  |  |            |   |   |
| LT Scheme: Strengthening<br>RNTCP diagnostic services   |  |            |   |   |
| Culture and DST Scheme:<br>Providing Quality Assured Culture<br>and Drug Susceptibility Testing<br>Services |  |            |   |   |
| Adherence scheme: Promoting treatment adherence   |  |            | 7 | 7 |
| Slum Scheme: Improving TB<br>control in Urban Slums   |  |            |   |   |
| Tuberculosis Unit Model   |  |            |   |   |
| TB-HIV Scheme: Delivering TB-<br>HIV interventions to high HIV<br>Risk groups (HRGs)                        |  |            |   |   |
|   |  | TOTAL(D+E) |   |   |

### Miscellaneous:

| Activity*  | Amount<br>permissible<br>as per the<br>norms in the<br>district | Amount<br>spent in<br>the<br>previous 4<br>quarters | Expenditure (in<br>Rs) planned<br>for current<br>financial year | Estimated Expenditure for the next financial year for which plan is being submitted  (Rs.) | Justification/ remarks |
|--|---|---|---|--|------------------------|
|  | (a)   | (b)   | (c)   | (d)  | (e)                    |
| Official work, Office<br>Stationary,<br>Telephone bills,<br>Photostat bill &<br>Other work. etc. | 480000.00   | 155091.00   | 480000.00   |  |                        |
| Computer   | 1   | 0   | 35000.00  | 605000.00  |                        |
| Almirah  | 5   |   | 35000.00  |  |                        |
| Table  | 10  |   | 35000.00  |  |                        |

| Chair | 10 | 20000.00 |           |  |
|-------|----|----------|-----------|--|
|       |    | TOTAL    | 605000.00 |  |

<sup>\*</sup> Please mention the main activities proposed to be met out through this head

#### **Contractual Services:**

| Activity                       | No. required as<br>per the norms in<br>the district | No.<br>actually<br>present in<br>the district | No. planned to<br>be additionally<br>hired during this<br>year | Amount<br>spent in the<br>previous 4<br>quarters | Expenditure<br>(in Rs)<br>planned for<br>current<br>financial year | Estimated Expenditure for the next financial year for which plan is being submitted  (Rs.) | Justificatio<br>n/ remarks |
|--------------------------------|---|---|--|--|--|--|----------------------------|
|                                | (a)   | (b)   | (c)  |  | (d)  | (e)  |                            |
| Medical Officer-DTC            | Not to be filled                                    | -   | -  |  | _  | -  |                            |
| DOTs Plus TB-HIV<br>Supervisor | 1   | 0   | 0  | 0  | 0  | 180000.00  |                            |
| STS                            | 6   | 4   | 2  | 537120.00  | 621000.00  | 936000.00  |                            |
| STLS                           | 6   | 3   | 3  | 493665.00  | 621000.00  | 928200.00  |                            |
| TBHV                           | 2   | 1   | 1  | 113023.00  | 190800.00  | 215400.00  |                            |
| DEO                            | 1   | 1   | 0  | 110777.00  | 86400.00   | 112200.00  |                            |
| Accountant – part<br>time      | 1   | 1   | 0  | 34893.00   | 28800.00   | 38600.00   |                            |
| Contractual LT                 |   | 8   | 5  | 1071614.00                                       | 1092000.00   | 1433100.00   |                            |
|                                |   |   |  |  |  | 3843500.00   |                            |

Printing:

| Activity  | Amount<br>permissible as per<br>the norms in the<br>district | Amount spent<br>in the<br>previous 4<br>quarters | Expenditure (in Rs)<br>planned for current<br>financial year | Estimated Expenditure for the next financial year for which plan is being submitted  (Rs.) | Justification/<br>remarks              |
|-----------|--|--|--|--|--|
|           |  |  |  | (113.)   |  |
|           | (a)  | (b)  | (c)  | (d)  | (e)                                    |
| Printing* | 480000.00  | 0  |  | 480000.00  | Print Material<br>Supplied by<br>State |

#### **Research and Studies:**

| Any Operational Research project planned (Yes) (Post Graduate grant for one research paper from Medical College) (If yes, enclose annexure providing details of the Topic of the Study, Investigators and Other details) |
|--|
| Whether submitted for approval/ already approved? (Yes/No)  Estimated Budget (to be approved by STCS)  |

### **Medical Colleges**

| Activity  | Amount permissible as per norms | Estimated Expenditure for the next financial year(Rs.) | Justification/ remarks |
|---|---------------------------------|--|------------------------|
|   | (a)                             | (b)  | (c)                    |
| Contractual Staff:  MO (In place: Yes/No) STLS (In place: Yes/No) LT (In place: Yes/No) TBHV (In place: Yes/No) | 0                               | 0  | 0                      |
| Research and Studies:  Thesis of PG Student Operations Research*  | 0                               | 0  | 0                      |
| Travel Expenses for attending STF/ZTF meetings  | 0                               | 0  | 0                      |
| IEC: Meetings and CME planned   | 0                               | 0  | 0                      |
|   |                                 |  |                        |

<sup>\*</sup> Expenditure on OR can only be incurred after due approvals of STF/ STCS/ZTF/CTD (as applicable)

### **Procurement of Vehicles:**

| Equipment    | No. actually<br>present in the<br>district | No. planned<br>for this year | Estimated Expenditure for the next financial year for which plan is being submitted (Rs.) | Justification/ remarks         |
|--------------|--|------------------------------|---|--------------------------------|
|              | (a)  | (b)                          | (c)   | (d)                            |
| 4-wheeler ** | 0  | 0                            | 0   | 0                              |
| 2-wheeler    | 5  | 6                            | 300000.00   | 1 for new TU 5 for existing TU |

<sup>\*\*</sup> Only if authorized in writing by the Central TB Division

### **Procurement of Equipment:**

Section D: Summary of proposed budget for the district -

| S.  |                             | Budget estimate for the coming FY 2009- 10                           |
|-----|-----------------------------|--|
| No. | Category of Expenditure     | (To be based on the planned activities and expenditure in Section C) |
| 1   | Civil works                 | 1,75,500.00  |
| 2   | Laboratory materials        | 4,50,000.00  |
| 3   | Honorarium                  | 30,32,200.00   |
| 4   | IEC/ Publicity              | 2,40,000.00  |
| 5   | Equipment maintenance       | 69,500.00  |
| 6   | Training                    | 4,35,000.00  |
| 7   | Vehicle maintenance         | 1,50,000.00  |
| 8   | Vehicle hiring              | 14,72,000.00   |
| 9   | NGO/PP support              | 0.00   |
| 10  | Miscellaneous               | 6,05,000.00  |
| 11  | Contractual services        | 38,43,500.00   |
| 12  | Printing                    | 4,80,000.00  |
| 13  | Research and studies        | 0.00   |
| 14  | Medical Colleges            | 0.00   |
| 15  | Salaries of regular staff** | 0.00   |
| 16  | Procurement – drugs         | 0.00   |
| 17  | Procurement –vehicles       | 3,00,000.00  |
|     | TOTAL                       | 1,12,52,700.00   |

<sup>\*\*</sup> Only if authorized in writing by the Central TB Division



|                    |            |                                      |             |                      |                       | Str            | uctured              | N   | ational R   | State/ District/<br>ural Health Mis<br>tivity Plan with | sion                    | P planning                   |  |                               |                 |   |                               |  |   |         |
|--------------------|------------|--------------------------------------|-------------|----------------------|-----------------------|----------------|----------------------|---|---|---|-------------------------|------------------------------|--|-------------------------------|-----------------|---|-------------------------------|--|---|---------|
|                    |            |                                      |             |                      |                       |                |                      |   |   | he District: Siv  |                         |                              |  |                               |                 |   | 7                             |  |   |         |
| S<br>r.<br>N<br>o. | STRATEGIES |                                      |             |                      | 2010                  | -2011          |                      | ivity F   | Plan  | 012 FY  | raii                    | 20                           | 010-2011                                     |                               | Budget          | Plan                                    |                               | 201  | 1-201                                     | 2 FY    |
|                    | Activities | Component Code (only at state level) | Output 2012 | Activity planned (X) | Activity Executed (Y) | Variance (X∼Y) | Reasons for Variance | Activity planned including previous yrs gap {Z+(X~Y)} =AP | Speci<br>al<br>effort<br>s to<br>overc<br>ome<br>const<br>raints<br>(Proc<br>ess to<br>be<br>adopt<br>ed) | time line of activities                                 | Tentative Unit Cost (A) | Budget Planned {X x (A)} = B | Budget received B or C (< or > than planned) | Budget utilised {Y × (A)} = D | Fund to be used | under or over-utilised Budget {(B~D) =E | Tentative Unit Cost (2010-11) | Budget Planned (including spill over amount) $\{(AP \times A) \Box E\} = BP$ | Budgetary Source (other than NRHM source) | Remarks |
|                    |            |                                      |             |                      |                       |                |                      |   |   | Q Q Q Q<br>1 2 3 4                                      |                         |                              |  |                               |                 |   |                               |  |   |         |

|         |               |  |   |   |   |   |   |   |     |     |   |            |        | . 4        |            |            |            |                |            |   |
|---------|---------------|--|---|---|---|---|---|---|-----|-----|---|------------|--------|------------|------------|------------|------------|----------------|------------|---|
| Α       |               | RCH  |   |   |   |   |   |   |     |     |   |            |        |            |            |            |            |                |            |   |
| A<br>.1 |               | 1. Mater-<br>nal Health  |   |   |   |   |   |   |     |     |   |            | 0      |            |            |            |            |                |            |   |
|         | A.1.1         | 1.10perationalise facilities (dissemination, monitoring & quality) (details of infrastructure & human resources, training, IEC / BCC, equipment, drug and supplies in relevant sections) |   |   |   |   |   |   |     |     |   |            | 0      |            |            |            |            |                |            |   |
|         | A.1.1.<br>1   | 1.1.1 Operationalise<br>Block PHCs/<br>CHCs/<br>SDHs/<br>DHs as FRUs   |   |   |   |   |   |   |     |     |   |            | 0      |            |            |            |            |                |            |   |
|         | A.1.1.<br>1.1 | 1.1.1 Operationalise<br>FRUs (Diesel, Service<br>Maintenance Charge,<br>Misc. & Other costs)<br>1.1.1.1 Operationalise<br>Blood Storage units in<br>FRU                                  | 2 | 1 | 1 | At<br>Prese<br>nt only<br>one<br>blood<br>bank<br>is<br>operat<br>ional | 1 | Requir<br>ed<br>infrast<br>ructur<br>e is<br>arreng<br>ed to<br>start<br>soon | 2 : | 2 2 | 2 | 45600<br>0 | 912000 | 6840<br>00 | 180<br>000 | 276<br>000 | 5040<br>00 | 57<br>00<br>00 | 9120<br>00 | Total amount required in 2011-12 is 1140000 out of 228000 is carry forward from previous year |

| A.1.1.<br>2 | 1.1.2 Operationalise<br>24x7 PHCs (Organise<br>workshops on various<br>aspects of   |   |   |   |                             |   |   |   |     |     |       |       |   |   |   |   |               |           |  |
|-------------|---|---|---|---|-----------------------------|---|---|---|-----|-----|-------|-------|---|---|---|---|---------------|-----------|--|
|             | operationalisation of 24x7 services at the facilities @ Rs. 25,000 / year / district)   | 1 | 0 | 1 | Fund<br>not<br>receiv<br>ed | 1 |   | 0 | 1 ( | 0 0 | 25000 | 25000 | 0 | 0 | 0 | 0 | 25<br>00<br>0 | 2500<br>0 |  |
| A.1.1.<br>3 | MTP services at health facilities   |   |   |   |                             |   |   |   |     |     |       | 0     | 0 |   |   | 0 |               | 0         |  |
| A.1.1.<br>4 | RTI/STI srvices at health facilities  |   |   |   |                             |   |   |   |     |     |       | 0     | 0 |   |   | 0 |               | 0         |  |
| A.1.1.<br>5 | Operationalise Sub-<br>centres  |   |   |   |                             |   |   |   |     |     |       | 0     | 0 |   |   | 0 |               | 0         |  |
| A.1.2       | 1.2 Referral Transport  |   |   |   |                             |   | 4 |   |     |     |       | 0     | 0 |   |   | 0 |               | 0         |  |
| A.1.2.<br>1 | 1.2.1. To develop guidelines regarding referral transport of the pregnant women and sick new born / children and dissemination of the same @ Rs. 50,000 for the state |   |   |   | 4                           |   |   |   |     |     |       | 0     | 0 |   |   | 0 |               | 0         |  |
|             |   |   |   |   |                             |   |   |   |     |     |       |       |   |   |   |   |               |           |  |

| A.1.2.<br>2  | 1.2.2. Payment to<br>Ambulances for all<br>PHCs @ Rs. 200 / case<br>of pregnancy for<br>Jehanabad district<br>(Pilot basis) |  |             |   |             |                                |         |   |   |       |       |       | 0      | 0          |   |            | 0          |               | 0          |  |
|--------------|---|--|-------------|---|-------------|--------------------------------|---------|---|---|-------|-------|-------|--------|------------|---|------------|------------|---------------|------------|--|
| A.1.3.       | 1.3. Integrated outreach RCH services   |  |             |   |             |                                |         |   |   |       |       | 7     | 0      | 0          |   | 7          | 0          |               | 0          |  |
| A.1.3.<br>1  | 1.3.1. RCH Outreach<br>Camps in un-served/<br>under-served areas  |  | 4<br>5<br>6 | 0 | 4<br>5<br>6 | guideli<br>nes<br>not<br>clear | 45<br>6 | 1 | 1 | 1 1 4 | 1 1 4 | 833   | 380000 | 3800<br>00 | 0 | 0          | 3800<br>00 | 83            | 0          | Total amount 380000 is required in FY 2011-12 and total is carry forward from Previous year. |
| A.1.3.<br>2. | 1.3.2. Monthly Village Health and Nutrition Days at AWW Centres   |  | 1 9         | 0 | 1 9         | Plann<br>ed for<br>4th<br>Qtr. | 19      | 0 | 0 | 1 9   | 0     | 17498 | 332480 | 3324<br>80 | 0 | 332<br>480 | 0          | 21<br>87<br>3 | 4155<br>87 |  |
| A.1.4        | 1.4.<br>Janani Evam Bal<br>Suraksha Yojana/JBSY   |  |             |   |             |                                |         |   |   |       |       |       | 0      | 0          |   |            | 0          |               | 0          |  |

| A.1.4.<br>1   | 1.4.1<br>Home deliveries<br>(500/-)   | 3 4 5 | 0           | 3 4 5 | This plan is not starte d in district so fund transf erred in ID | 25<br>00<br>0 | Dema<br>nd for<br>adequ<br>et<br>money                          | 6 6 2 2 5 5 5 0 0 |                     | 2<br>5 | 500  | 172500  | 1725<br>00 | 172<br>500       | 0                | 0          | 50<br>0  | 1250<br>0000      |   |
|---------------|---|-------|-------------|-------|--|---------------|---|-------------------|---------------------|--------|------|---------|------------|------------------|------------------|------------|----------|-------------------|---|
| A.1.4.<br>2   | 1.4.2 Institutional<br>Deliveries   |       |             | 0     |  |               |   |                   |                     |        |      | 0       | 0          |                  | 7                | 0          |          | 0                 |   |
| A.1.4.<br>2.1 | 1.4.2.1 Rural (A) Institutional deliveries (Rural) @ Rs.2000/- per delivery for 10.00 lakh deliveries   | # # # | # # #       | 0     |  | 60<br>00<br>0 |   | 5 5               | 1 1 5 5 0 0 0 0 0 0 | 5 0 0  | 2000 | 9020000 | 9020       | 451<br>000<br>00 | 451<br>000<br>00 | 0          | 20<br>00 | 1200<br>0000<br>0 |   |
| A.1.4.<br>2.2 | 1.4.2.2 Urban (B) Institutional deliveries (Urban) @ Rs.1200/- per delivery for 2.00 lakh deliveries  | 6 2 5 | 6<br>2<br>5 | 0     |  | 10<br>00      |   | 2 2 5 5 0 0       | 2 2 5 5 0           | 5      | 1200 | 750000  | 7500<br>00 | 480<br>000       | 270<br>000       | 0          | 12<br>00 | 1200<br>000       |   |
| A.1.4.<br>2.3 | 1.4.2.3 Caesarean Deliveries (Facility Gynec, Anesth & paramedic) 10.3.1 Incentive for C- section(@1500/- (facility Gynec. Anesth. & paramedic) | 3 0 0 | 6 0         | 2 4 0 | Lack<br>of<br>surge<br>on<br>and<br>infrast<br>ructur<br>e       | 60 0          | Postin<br>g of<br>new<br>doctor<br>s is<br>under<br>proces<br>s | 1 1 5 5 0 0       | 1 1 5 5 0           | 5      | 1500 | 450000  | 4500<br>00 | 900              | 900              | 2700<br>00 | 15<br>00 | 9000              | Out of<br>required<br>900000<br>amount<br>270000 is<br>carry<br>forward<br>from<br>previous<br>year |

|         | A.1.4.<br>3 | 1.4.3 Other Activities(JSY) 1.4.3. Monitor quality and utilisation of services and Mobile Data Centre at HSC and APHC Level and State Supervisory Committee for Blood Storage Unit |  | 0 | 0 | 0 | Fund is used in differe nt activiti es like shishu pratiyo gita, mobilit y etc. | 0 | 0 0 | 0 | 0 | 0 | 0 | 1620<br>000 | 165 000 | 500 000 | 9550<br>00 | 0 | 9550<br>00 | Carry<br>forward<br>from prev<br>year. No<br>requirement<br>of further<br>money. |
|---------|-------------|--|--|---|---|---|---|---|-----|---|---|---|---|-------------|---------|---------|------------|---|------------|--|
|         |             | Total (JSY)  |  |   |   | 0 |   |   |     |   |   |   | 0 | 0           |         |         | 0          |   | 0          |  |
|         | A.1.5       | 1.5 Other strategies/activities  |  |   |   | 0 |   |   |     |   |   |   | 0 | 0           |         |         | 0          |   | 0          |  |
|         | A.1.5.<br>1 | 1.5.1 Maternal Death<br>Audit 1.1.3 Survey on<br>maternal and perinatal<br>deaths by verbal<br>autopsy method (in<br>two districts) @ 850<br>per death                             |  |   | 0 | 0 |   | 0 |     |   |   |   | 0 | 0           |         |         | 0          |   | 0          |  |
| A<br>.2 |             | 2. Child Health  |  |   |   | 0 |   |   |     |   |   |   | 0 | 0           |         |         | 0          |   | 0          |  |

| Neonata<br>Illness/I<br>progres<br>follow u<br>procure<br>meeting<br>IMNCI (i<br>training<br>supplie<br>relevan<br>2.1.1. M<br>against<br>with tra | ment of al & Childhood MNCI (Monitor s against plan; p with training, ment, review gs etc) 2.1. details of , drugs and s, under t sections) onitor progress plan; follow up ining, ment, review | 1 | 1 | 0 |  | 1 | 0 | 11 0 | 0 | 13500 | 135000 | 1350<br>00 | 0 | 135 000 | 1350<br>00 | 13<br>50<br>00 | 1350<br>00 |  |
|--|---|---|---|---|--|---|---|------|---|-------|--------|------------|---|---------|------------|----------------|------------|--|
| Newbor in distri progres follow t procure meeting 2.2.1. In of FBNO districts progres follow t   | lity Based m Care/FBNC cts (Monitor s against plan; p with training, ment, view etc.) nplementation c activities in s. (Monitor s against plan; p with training, ment, etc.)                    | 3 | 0 | 3 | Remai<br>ning<br>visits<br>are<br>propo<br>sed<br>for last<br>Qtr. | 3 | 1 | 11-1 |   | 38000 | 114000 | 1140<br>00 | 0 | 0       | 1140<br>00 | 3              | 1140<br>00 | Carry<br>forward<br>from pre<br>year. No<br>requireme<br>of furthe<br>money. |

|         | A.2.3.       | 2.3 Home Based New born care/HBNC  |  |                  |                  | 0                |                                      |          |   |                   |                  |   |       | 0       | 0           |            |                 | 0           |               | 0            |  |
|---------|--------------|--|--|------------------|------------------|------------------|--------------------------------------|----------|---|-------------------|------------------|---|-------|---------|-------------|------------|-----------------|-------------|---------------|--------------|--|
|         | A.2.4        | 2.4 School Health<br>Programme (Details<br>annexed)  |  | 1<br>4<br>8<br>3 | 2 3 5            | 1<br>2<br>4<br>8 | Plann<br>ed in<br>4th<br>Qtr.        | 40<br>00 |   | 1 1 0 0 0 0 0 0 0 | 0 0              | 0 | 2500  | 3708502 | 3708<br>502 | 587<br>000 | 200<br>000<br>0 | 1121<br>502 | 25<br>00      | 1000<br>0000 | carry<br>forward is<br>1121502<br>and rest<br>amount<br>8878498<br>required. |
|         | A.2.5.       | 2.5 Infant and Young<br>Child Feeding/IYCF   |  |                  |                  | 0                |                                      |          |   |                   |                  |   |       | 0       | 0           |            |                 | 0           |               | 0            |  |
|         | A.2.6.       | 2.6 Care of sick<br>children & severe<br>malnutrition  |  | 1                | 0                | 1                | Tende<br>r<br>pendin<br>g at<br>SHSB | 1        |   | 1 1               | 1 1              | 1 |       | 1758070 | 1758<br>070 | 0          | 0               | 1758<br>070 |               | 2197<br>588  | carry<br>forward is<br>1758070<br>and rest<br>amount<br>439517<br>required.  |
|         | A.2.7.       | 2.7 Management of<br>Diarrhoea, ARI and<br>Micro nutrient  |  | 7<br>0<br>5<br>0 | 3<br>5<br>2<br>5 | 3<br>5<br>2<br>5 | startin<br>g from<br>28th<br>dec 10  | 80<br>00 | 4 | 4<br>0<br>0<br>0  | 4 0 0 0          | 0 | 40    | 282000  | 2820<br>00  | 141<br>000 | 141<br>000      | 0           | 50            | 4000<br>00   |  |
| A<br>.3 |              | 3.Family Planning  |  |                  |                  | 0                |                                      |          |   |                   |                  |   |       | 0       | 0           |            |                 | 0           |               | 0            |  |
|         | A.3.1.       | 3.1.Terminal/Limiting<br>Methods   |  |                  |                  | 0                | 4                                    |          |   |                   |                  |   |       | 0       | 0           |            |                 | 0           |               | 0            |  |
|         | A.3.1.<br>1. | 3.1.1. Dissemination of manuals on sterilisation standards & quality assurance of sterilisation services |  | 1                | 0                | 1                | Plann<br>ed in<br>4th<br>Qtr.        | 1        |   | 0 1               | 1 0              | 0 | 22000 | 22000   | 2200<br>0   | 0          | 220<br>00       | 2200<br>0   | 25<br>00<br>0 | 2500<br>0    |  |
|         | A.3.1.<br>2  | 3.1.2 Female<br>Sterilisationcamps   |  | 4<br>5<br>6      | 9 0              | 3 6 6            |                                      | 30<br>0  |   | 2 2 5 5           | 1<br>2<br>5<br>5 |   | 1000  | 456000  | 4560<br>00  | 900        | 120<br>000      | 2460<br>00  | 10<br>00      | 3000<br>00   | Rs. 246000<br>is carry<br>forward.<br>Only 54000<br>required                 |

| ·                      |  |       |                  |             | -  |               |                                       |                  |         |           |       | -     |         | 40           |                 |                  |              |               |              |   |
|------------------------|--|-------|------------------|-------------|--|---------------|---------------------------------------|------------------|---------|-----------|-------|-------|---------|--------------|-----------------|------------------|--------------|---------------|--------------|---|
|                        |  |       |                  |             |  |               |                                       |                  |         |           |       |       |         |              |                 |                  |              |               |              | more.   |
| A.3.1.<br>3<br>3.1.2.2 | 3.1.3 3.1.2.2. NSV<br>camps (Organise NSV<br>camps in districts<br>@Rs.10,000 x 500<br>camps)  | 2 0   | 0                | 2 0         | lack of<br>aware<br>ness   | 20            |                                       | 5                | 5       | 5         | 5     | 10000 | 200000  | 2000 00      | 0               | 0                | 2000         | 10<br>00<br>0 | 2000         | No<br>requirement<br>. Total<br>amount is<br>carry<br>forward                               |
| A.3.1.<br>4            | 3.1.4 Compensation for female sterilisation 3.1.2.3. Compensation for female sterilisation at PHC level in camp mode 3.1.2.1. Provide female sterilisation services on fixed days at health facilities in districts (Mini Lap) | # # # | 3<br>5<br>0<br>0 | ####        | Progra<br>m is<br>runnin<br>g and<br>will<br>contin<br>ue in<br>last<br>qtr. | 12<br>00<br>0 |                                       | 1<br>0<br>0<br>0 | 1 0 0 0 | 4 0 0 0 0 | 6000  | 1000  | 1565350 | 1565<br>3500 | 350<br>000<br>0 | 100<br>000<br>00 | 1350<br>0000 | 10 00         | 1200<br>0000 | Rs.1000000<br>0 is needed<br>and rest is<br>carry<br>forwarded<br>from<br>previous<br>year. |
| A.3.1.<br>5<br>3.1.2.4 | 3.1.5 Compensation<br>for male slerilisation<br>3.1.2.4.<br>Compensation for NSV<br>Acceptance @50000<br>cases x1500   | 8 2 5 | 6 5              | 7<br>6<br>0 | Poor<br>turnou<br>t of<br>male<br>for<br>NSV                                 | 10 00         | IEC<br>and<br>public<br>aware<br>ness | 2 5              | 2 5     | 5 0       | 1 0 0 | 1500  | 1236750 | 1236<br>750  | 975<br>00       | 600<br>00        | 1079<br>250  | 15<br>00      | 1500<br>000  | Amount Rs. 420750 is required while rest Rs. 1078250 is carry forwaded.                     |

| A.3.1.<br>6<br>3.1.3.1 | 3.1.6 Accreditation of private providers for sterilisation services 3.1.3.1 Compensation for sterilization done in Pvt.Accredited Hospitals (1.50 lakh cases) | 4<br>7<br>9<br>0 | 2<br>5<br>8 | 4<br>5<br>3<br>2 | Less<br>accred<br>itation<br>of<br>private<br>hospit<br>al | 20 00         | Focus<br>to<br>accred<br>itate<br>more<br>hospit<br>als |     | 2 6 0 0 |                          | 1500 | 7185000 | 7185 000   | 387        | 105<br>000<br>0 | 6798<br>000 | 15<br>00 | 3000<br>000 | Total 5748000 is carry forward. Only 3000000 is required. Rs. 2780000 is extra. |
|------------------------|---|------------------|-------------|------------------|--|---------------|---|-----|---------|--------------------------|------|---------|------------|------------|-----------------|-------------|----------|-------------|---|
| A.3.2                  | 3.2. Spacing Methods  |                  |             | 0                |  |               |   |     |         |                          |      | 0       | 0          |            |                 | 0           |          | 0           |   |
| A.3.2.<br>1            | 3.2.1. IUD Camps  | 2<br>0<br>0      | 8 0         | 1<br>2<br>0      |  | 20<br>0       |   | 5 0 | 5 5     | 5 5 0 0                  | 1500 | 300000  | 3000       | 120<br>000 | 600<br>00       | 1200<br>00  | 15<br>00 | 3000<br>00  | Rs. 120000 is carry forward. Only 180000 is required.                           |
| A.3.2.<br>2            | 3.2.2 IUD services at health facilites/compensation   | #<br>#<br>#      | 8<br>0<br>0 | 2<br>6<br>9<br>4 |  | 16<br>00<br>0 |   | 0   | 0 0     | 4 4<br>0 0<br>0 0<br>0 0 | 50   | 534700  | 5347<br>00 | 400<br>000 | 134<br>700      | 0           | 50       | 8000<br>00  | . oquii ou:   |
| A.3.2.<br>3            | Accreditation of private providers for IUD insertion services   |                  |             | 0                |  |               |   |     |         |                          |      | 0       | 0          |            |                 | 0           |          | 0           |   |
| A.3.2.<br>4            | Social Marketing of contraceptives  |                  |             | 0                |  |               |   |     |         |                          |      | 0       | 0          |            |                 | 0           |          | 0           |   |

| A.3.2.<br>5<br>3.2.2. | 3.2.5 3.2.2. Contraceptive Update Seminars (Organise Contraceptive Update seminars for health providers (one at state level & 38 at district level) (Anticipated Participants-50-70)   | 9 | 1 9 | 0 | 1 9 | Plan<br>for 4th<br>Qtr | 19 |   | 0 ( | 0 1 9 | 0 | 7135  | 135470 | 1354       | 0         | 135<br>470 | 1354<br>70 | 89<br>19      | 1694<br>56 |   |
|-----------------------|--|---|-----|---|-----|------------------------|----|---|-----|-------|---|-------|--------|------------|-----------|------------|------------|---------------|------------|---|
| A.3.3                 | 3.3 POL for Family<br>Planning for 500 below<br>sub-district facilities  |   | 2 0 | 3 | 1 7 |                        | 20 |   | 2 : | 2 8   | 8 | 16200 | 324000 | 3240<br>00 | 486<br>00 | 0          | 2754<br>00 | 20<br>25<br>0 | 4050<br>00 | Rs. 275400<br>is carry<br>forward and<br>129600 is<br>required. |
| A.3.4                 | 3.4 Repair of<br>Laproscopes (Rs. 5000<br>x 40 nos.)   |   |     |   | 0   |                        |    | 4 |     |       |   |       | 0      | 0          |           |            | 0          |               | 0          |   |
| A.3.5                 | 3.5 Other<br>strategies/activities<br>3.1.4. Monitor<br>progress, quality and<br>utilisation of services<br>3.5. Establishing<br>Community Based<br>Condom and OCP<br>Distribution Centres<br>(pilot in one district/1<br>PHC) |   | 1   | 1 | 0   |                        | 5  |   | 2   | 1 1   | 1 | 14763 | 14763  | 1476       | 147<br>63 |            | 0          | 14<br>76<br>3 | 7381<br>5  |   |

| _       | _     |   | _ |   |   | _ |                                | _ | - |   |   |     |       |       |           |           | _ | _ | _             |           | _ |
|---------|-------|---|---|---|---|---|--------------------------------|---|---|---|---|-----|-------|-------|-----------|-----------|---|---|---------------|-----------|---|
| A<br>.4 |       | 4. Adolescent<br>Reproductive and<br>Sexual Health (ARSH)   |   |   |   | 0 |                                |   |   |   |   |     |       | 0     | 0         |           |   | 0 |               | 0         |   |
|         |       | (Details of training,<br>IEC/BCC in relevant<br>sections)   |   |   |   | 0 |                                |   |   |   |   |     |       | 0     | 0         |           |   | 0 |               | 0         |   |
|         | A.4.1 | Adolescent services at health facilites. 4.1.1. Disseminate ARSH guidelines.4.1.2. Establishing ARSH Cells in Facilities 4.1.2.1. Developing a Model ARSH Cell for the facilities 4.1.2.2. Establishing ARSH Cell at Patna District Hospital 4.1.2.3. Establishing ARSH Cell is 50% PHCs of Patna District 4.2 Conducting ARSH Camps at all PHCs for a week (as ARSH Week) 4.2.2 Establishing Youth friendly health clinics in Urban Area/ Universities Campus / Market Place |   | 1 | 0 | 1 | Plann<br>ed for<br>4th<br>qtr. | 2 |   | 0 | 1 | 0 1 | 25000 | 25000 | 2500<br>0 | 250<br>00 | 7 | 0 | 25<br>00<br>0 | 5000<br>0 |   |
|         | A.4.2 | 4.2 Other strategies/activities   |   |   |   | 0 |                                |   |   |   |   |     |       | 0     | 0         |           |   | 0 |               | 0         |   |
| A<br>.5 |       | 5.<br>Urban RCH   |   |   |   | 0 |                                |   |   |   |   |     |       | 0     | 0         |           |   | 0 |               | 0         |   |

|         | A.5.1 | 5.1. Urban RCH Services (Development of Micro-plans for each urban area already mapped for delivery of RCH services, both outreach and facility based through private agencies/institutions/o rganisations-50lakhs & Operationalising 20 UHCs through private clinics @540000/- pm |  | 0 |   |   |  |  | 0 | 0 |  | 0 | 0 |  |
|---------|-------|--|--|---|---|---|--|--|---|---|--|---|---|--|
| A<br>.6 |       | 6 Tribal Health  |  | 0 |   | 4 |  |  | 0 | 0 |  | 0 | 0 |  |
|         | A.6.1 | Tribal RCH services  |  | 0 | 4 |   |  |  | 0 | 0 |  | 0 | 0 |  |
|         | A.6.2 | Other strategies/activities  |  | 0 |   |   |  |  | 0 | 0 |  | 0 | 0 |  |
| A<br>.7 |       | 7. Vulnerable Groups   |  | 0 |   |   |  |  | 0 | 0 |  | 0 | 0 |  |
|         | A.7.1 | 7.1 Services for<br>Vulnerable groups  |  | 0 |   |   |  |  | 0 | 0 |  | 0 | 0 |  |
|         | A.7.1 | 7.1 Services for<br>Vulnerable groups  |  | 0 |   |   |  |  | 0 | 0 |  | 0 | 0 |  |

|         | A.7.2  | 7.2 Other strategies/activities   |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |
|---------|--------|---|--|-----|---|-----|--------------------------------|----|---|-----|-----|-------|--------|------------|---|------------|---|---------------|------|--|
| A<br>.8 |        | 8. Innovations/PPP/NGO  |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |
|         | A.8.1  | 8.1.PNDT and Sex Ratio 8.1.1. Orientation programme of PNDT activities, Workshop at State, District and Block Level (1+38+533) (amount Rs.50 Lakhs) 8.1.2 Monitoring at District level and Meetings of District level Committee (100 Lakhs) |  | 1 7 | 0 | 1 7 | Plann<br>ed for<br>4th<br>qtr. | 20 | 5 | 5 5 | 5 5 | 25000 | 425000 | 4250<br>00 | 0 | 425<br>000 | 0 | 25<br>00<br>0 | 5000 |  |
|         | A.8.2. | Public Private<br>Partnerships  |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |
|         | A.8.3  | NGO Programme   |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |
|         | A.8.4  | Other innovations (if any)  |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |
| A<br>.9 |        | INFRASTRUCTURE & HR   |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |
|         | A.9.1  | Contracutal Staff & Services  |  |     |   | 0   |                                |    |   |     |     |       | 0      | 0          |   |            | 0 |               | 0    |  |

| A.9.1.<br>1 | 9.1.1 ANMs 10.1.1.2.<br>Hiring of 1000 Retired<br>ANMs or ANMs from<br>other states for out<br>reach services @ Rs.<br>5000 / month / ANM | 2 5 |   | 0 | 2 5 | File is<br>in<br>proces<br>s | 25 | 2 5 | 0   | 0 | 0 | 5000  | 1500000 | 1500        | 0               |            | 1500<br>000 | 50 00         | 1500<br>000 |   |
|-------------|---|-----|---|---|-----|------------------------------|----|-----|-----|---|---|-------|---------|-------------|-----------------|------------|-------------|---------------|-------------|---|
| A.9.1.<br>2 | 9.1.2 Laboratory<br>Technicians   | 6   | 5 | 3 | 3   |                              | 6  | 6   | 6   | 6 | 6 | 6500  | 351000  | 3510<br>00  | 175<br>500      | 0          | 1755<br>00  | 65<br>00      | 4680<br>00  | Rs 175500<br>is carry<br>forward rest<br>292500 is<br>required. |
| A.9.1.<br>3 | Staff Nurses  | 6   |   | 1 | 5 8 | not<br>requiri<br>ted        | 50 | 5   | 5 0 | 5 | 5 | 12000 | 9792000 | 9792<br>000 | 130<br>700<br>0 | 720<br>000 | 7765<br>000 | 12<br>00<br>0 | 7200<br>000 | Total carry<br>forward. No<br>requirement                       |

| A.9.1.   |   |     |   |   |     |   |   |            |        |         |            |   |            |                |            |  |
|--|---|-----|---|---|-----|---|---|------------|--------|---------|------------|---|------------|----------------|------------|--|
| 9.1.4 Doctors and Specialists (Anaesthetists, Paediatricians, Ob/Gyn, Surgeons, Physicians) Hiring Specialists 1.1.1.1 Operationalise Blood Storage units in FRU-Salary of Medical Officer - 1,82,40,000/-; 10.1.2.1. Empeanelling Gynaecologists for gynaecologists for gynaecologists for gynaecologists for PHCstoprovide OPD services @ Rs. 1000/week x 52 weeks; 10.1.2.3. Empanelling Gyaneocologists for PHCstoprovide OPD services @ Rs. 300/week x 52 weeks; 10.1.2.4 Hiring Anaesthetist positions @ Rs.1000 per case x 120000; 10.1.2.5. Hiring Paediatrician for facilities where there are vacant Paediatricians positions @ Rs. 35,000/- month (2 per district); 10.1.2.6 Hiring Gynaecologists for facilities that have vacant positions @ Rs. 650 per case x 75000 cases | 2 | 1 1 | Secon<br>d unit<br>of<br>Blood<br>storag<br>e not<br>starte<br>d.<br>Detail<br>s<br>guideli<br>ne<br>requir<br>ed | 2 | 2 2 | 2 | 2 | 42000<br>0 | 840000 | 8400 00 | 360<br>000 | 0 | 4800<br>00 | 42<br>00<br>00 | 8400<br>00 | Rs480000<br>is carry<br>forwarded.<br>Only<br>360000 is<br>required. |

| A.9.1.<br>5 |   |                  |                  |       |          |  |  |      |         |             |                 |                 |           |          |             |  |
|-------------|---|------------------|------------------|-------|----------|--|--|------|---------|-------------|-----------------|-----------------|-----------|----------|-------------|--|
|             | Other contractual Staff 9.1 Fast-Track Training Cell in SIHFW 9.2 Filling Vacant Position at SIHFW/Hiring Consultant at SIHFW 10.1.1 Honorarium of Voluntary Workers @ of 1200/- PA x 3106 No.          | 6 3 2            | 0                | 6 3 2 | 63<br>2  |  |  | 100  | 63200   | 6320        | 0               | 0               | 6320<br>0 | 63 2     | 6320<br>0   | Total carry<br>forward. No<br>requiremen |
| A.9.1.      |   |                  |                  |       |          |  |  |      |         |             |                 |                 |           |          |             |  |
| 6           | Incentive/Awards etc.<br>8.2.1 Incentive for<br>ASHA per AWW center<br>(80000x200 per month)<br>and Incentive to ANMs<br>per Aganwari Centre<br>under Muskan<br>Programme (@80000 x<br>Rs.150 Per Month | 2<br>6<br>1<br>8 | 2<br>6<br>1<br>8 | 0     | 26<br>18 |  |  | 6600 | 7805000 | 7805<br>000 | 489<br>700<br>0 | 290<br>800<br>0 | 0         | 66<br>00 | 7805<br>000 |  |
| A.9.2       | 9.2. Major civil works<br>(new<br>construction/extension<br>/addition)  |                  |                  | 0     |          |  |  |      | 0       | 0           |                 |                 | 0         |          | 0           |  |
| A.9.2.<br>1 | 9.2.1 Major Civil works<br>for operationalisation<br>of FRUS  |                  |                  | 0     |          |  |  |      | 0       | 0           | 0               |                 | 0         |          | 0           |  |
| A.9.2.<br>2 | 9.2.2 Major Civil works<br>for operationalisation<br>of 24 hour services at<br>PHCs   |                  |                  | 0     |          |  |  |      | 0       | 0           |                 |                 | 0         |          | 0           |  |

|              | A.9.3       | 9.3 Minor Civil Works   |     |     | 0 |                     |   |     |   |   |       | 0        | 0        |                 |   | 0    |                | 0    | ı  |
|--------------|-------------|---|-----|-----|---|---------------------|---|-----|---|---|-------|----------|----------|-----------------|---|------|----------------|------|--|
|              | A.9.3.<br>1 | 9.3.1 Minor civil works<br>for operationalisation<br>of FRUs 10.4.1 Facility  |     |     |   |                     |   |     |   |   |       | <u> </u> |          |                 |   |      |                |      |  |
|              |             | improvement for<br>establishing New Born<br>Centres at 76 FRUs<br>across the state - @<br>Rs. 50,000 / per FRU  | 2   | 0   | 2 | Work<br>starte<br>d | 2 | 2 0 | 0 | 0 | 50000 | 100000   | 1000     | 100 000         | 7 | 0    | 50<br>00<br>0  | 1000 |  |
|              | A.9.3.<br>2 | 9.3.2 Minor civil works<br>for operationalisation<br>of 24 hour services at<br>PHCs 10.4.2. Facility<br>improvement for<br>establishing New Born<br>Centres at PHCs<br>across the state - @<br>Rs. 25,000 / per PHC | 1 9 | 1 4 | 5 | newly<br>PHC        | 5 | 5 0 | 0 | 0 | 10000 | 1900000  | 1900 000 | 140<br>000<br>0 | 0 | 5000 | 10<br>00<br>00 | 5000 | Total carry<br>forwarded.<br>No<br>requirement |
|              | A.9.4       | 9.4 Operationalise<br>IMEPat health facilites   |     |     |   | 4                   |   |     |   |   |       | 0        | 0        |                 |   | 0    |                | 0    |  |
|              | A.9.5       | 9.5 Other Activities  |     |     | 0 |                     |   |     |   |   |       | 0        | 0        |                 |   | 0    |                | 0    |  |
| A<br>.1<br>0 |             | 10. Institutional<br>Strengthening  |     |     | 0 |                     |   |     |   |   |       | 0        | 0        |                 |   | 0    |                | 0    |  |
|              | A.10.1      | 10.1 Human Resource<br>Development  |     |     | 0 |                     |   |     |   |   |       | 0        | 0        |                 |   | 0    |                | 0    |  |

| A.10.2       | 10.2 Logistics management/improve ment  |     |   | 0   |   |      |   |   |   |   | 0      | 0          |   | 0          |               | 0           |  |
|--------------|---|-----|---|-----|---|------|---|---|---|---|--------|------------|---|------------|---------------|-------------|--|
| A.10.3       | 10.3 Monitoring Evaluation/HMIS 11.3 Monitoring & evaluation through monitoring cell at SIHFW |     |   | 0   |   | 1    | 1 | 1 | 1 | 1 | 0      | 5552<br>08 | 0 | 5552<br>08 |               | 5552<br>08  | Total Carry<br>forwarded                   |
| A.10.3<br>.A | Mobility Support to M<br>& E officer  |     |   |     |   | 1    | у | у | у | у |        |            |   |            | 12<br>00<br>0 | 1440<br>00  |  |
| A.10.3<br>.B | Resource person for training HMIS   |     |   |     |   | 5    | у | у | у | у | V      |            |   |            | 20<br>00<br>0 | 1200<br>000 |  |
| A.10.3<br>.C | Data Backup (External<br>Harddisk)  |     |   |     |   | 1    | у | у | у | у |        |            |   |            | 40<br>00      | 4000        |  |
| A.10.3<br>.D | HMIS Format printing  |     |   |     |   |      |   |   |   |   |        |            |   |            | 10<br>00      | 2000<br>0   |  |
| A.10.4       | 10.4 11.4 Sub-centre rent and contingencies @ 1770 no. x Rs.500/- x 60 months                 | 7 4 | 0 | 7 4 | All newly sancti oned HSC are not functio nal | 30 0 | у | у | У | у | 444000 | 4440<br>00 | 0 | 4440<br>00 |               | 9000        | Fund<br>required to<br>rent of old<br>HSCs |
| A.10.5       | 10.5. Other strategies/activities TA & DA for the 30 days contact programme                   |     |   | 0   |   |      |   |   |   |   | 0      | 0          |   | 0          |               | 0           |  |

| A<br>.1<br>1 |              | 11 Training   |     |   | 0 |       |    |   |     |     |   |       | 0      | 0          |            |            | 0 |               | 0           |  |
|--------------|--------------|---|-----|---|---|-------|----|---|-----|-----|---|-------|--------|------------|------------|------------|---|---------------|-------------|--|
|              | A.11.1       | 11.1 Strengthening of Training Institutions   |     |   | 0 |       |    |   |     |     |   |       | 0      | 0          |            |            | 0 |               | 0           |  |
|              | A.11.2       | 11.2 Development of training packages   |     |   | 0 |       |    |   |     |     |   |       | 0      | 0          |            | 7          | 0 |               | 0           |  |
|              | A.11.3       | 11.3 Maternal Health<br>Training  |     |   | 0 |       |    | 4 |     |     |   |       | 0      | 0          |            |            | 0 |               | 0           |  |
|              | A.11.3<br>.1 | 11.3.1 Skilled Birth Attendance /SBA 12.1.2 Skilled Attendance at Birth / SBATwo days Reorientation of the existing trainers in Batches 12.1.3 Strengthening of existing SBA Training Centres 12.1.4 Setting up of additional SBA Training Centre- one per district 12.1.5 Training of Staff Nurses in SBA (batches of four) 12.1.6 Training of ANMs / LHVs in SBA (Batch size of four) 20 batches x 38 districts x Rs.59,000/- | 1 1 | 3 | 8 | Runni | 20 |   | 5 5 | 5 5 | 5 | 83950 | 881100 | 8811<br>00 | 235<br>000 | 646<br>100 | 0 | 83<br>95<br>0 | 1679<br>000 |  |

|              | ı   |  |   |   |   |                                |   |   |     |     | i     |       | . 48 |   | i         |   |               |           | <br> |
|--------------|---|--|---|---|---|--------------------------------|---|---|-----|-----|-------|-------|------|---|-----------|---|---------------|-----------|------|
| A.11.3<br>.2 | EmOC Training 12.1.3<br>EmOc Training of<br>(Medical Officers in<br>EmOC (batchsize is 8)   |  |   |   | 0 |                                |   |   |     |     |       | 0     | 0    |   |           | 0 |               | 0         |      |
| A.11.3<br>.3 | 11.3.3 Life Saving<br>Anaesthesia Skills<br>training 12.1.5<br>Training of Medical<br>Officers in Life Saving<br>Anaesthesia Skills<br>(LSAS) |  |   |   | 0 |                                |   |   |     |     |       | 0     | 0    |   |           | 0 |               | 0         |      |
| A.11.3<br>.4 | 11.3.4 MTP Training<br>12.1.6.1 Training of<br>nurses/<br>ANMs in safe abortion<br>12.1.8 Training of<br>Medical Officers in<br>safe abortion |  | 2 | 0 | 2 | Plann<br>ed for<br>4th<br>qtr. | 2 |   | 0 : | 2 0 | 25000 | 50000 | 5000 | 0 | 500<br>00 | 0 | 25<br>00<br>0 | 5000<br>0 |      |
| A.11.3<br>.5 | 11.3.5 RTI/STI Training   |  |   |   |   |                                |   | 4 |     |     |       |       |      |   |           |   |               |           |      |
| A.11.3<br>.6 | Dai Training  |  |   |   | 0 | 4                              |   |   |     |     |       | 0     | 0    |   |           | 0 |               | 0         |      |
| A.11.3<br>.7 | Other MH Training   |  |   |   | 0 |                                |   |   |     |     |       | 0     | 0    |   |           | 0 |               | 0         |      |

| Ī            |   | <br> |     | •   | •   | 1   | •  |   |     |     |     |     |            | i i     |            |                 |                 | •          | 1              | ı           |  |
|--------------|---|------|-----|-----|-----|---|----|---|-----|-----|-----|-----|------------|---------|------------|-----------------|-----------------|------------|----------------|-------------|--|
| A.11.4       | IMEP Training   |      |     |     | 0   |   |    |   |     |     |     |     |            | 0       | 0          |                 |                 | 0          |                | 0           |  |
| A.11.5       | 11.5 Child Health<br>Training   |      |     |     | 0   |   |    |   |     |     |     |     |            | 0       | 0          |                 |                 | 0          |                | 0           |  |
| A.11.5<br>.1 | 11.5.1 IMNCI 12.2.1.1. TOT on IMNCI for Health and ICDS worker 12.2.1.2. IMNCI Training for Medical Officers (Physician) 12.2.1.3. IMNCI Training for all health workers 12.2.1.4. IMNCI Training for ANMs / LHVs/ AWWs 12.2.1.6 Followup training (HEs,LHVs) |      | 3 5 | 1 5 | 2 0 | Runni<br>ng   | 60 | 4 | 1 5 | 1 5 | 1 5 | 1 5 | 13476<br>0 | 4631000 | 4631       | 201<br>000<br>0 | 262<br>100<br>0 | 0          | 13<br>47<br>60 | 8085<br>600 |  |
| A.11.5<br>.2 | 11.5.2 Facility Based<br>Newborn Care 12.2.2.1<br>SNCU Training<br>12.2.2.2.NSU (TOT)   |      | 3   | 2   | 1   | NMCH<br>place<br>dema<br>nd for<br>2<br>batche<br>s | 7  |   | У   | y   | у   | У   | 19960      | 611000  | 6110<br>00 | 399<br>200      | 0               | 2118<br>00 | 19<br>96<br>00 | 1397<br>200 | Rs. 211800<br>is carry<br>forwarded<br>and rest Rs.<br>1185400 is<br>needed. |
| A.11.5<br>.3 | 11.5.3 Home Based<br>Newborn Care   |      |     |     | 0   |   |    |   |     |     |     | ·   |            | 0       | 0          |                 |                 | 0          |                | 0           |  |

|   |              |  |  |   |   |   |                           | _ |   |   |   |   | _ |       |       |           |   |           |   |               |           |  |
|---|--------------|--|--|---|---|---|---------------------------|---|---|---|---|---|---|-------|-------|-----------|---|-----------|---|---------------|-----------|--|
|   | A.11.5<br>.4 | 11.5.4 Care of Sick<br>Children and severe<br>malnutrition   |  |   |   | 0 |                           |   |   |   |   |   |   |       | 0     | 0         |   |           | 0 |               | 0         |  |
|   | A.11.5<br>5  | 11.5.5 Other CH<br>Training (Pl. Specify)  |  |   |   | 0 |                           |   |   |   |   |   |   |       | 0     | 0         |   |           | 0 |               | 0         |  |
| , | A.11.6       | 11.6 Family Planning<br>Training   |  |   |   | 0 |                           |   |   |   |   |   |   |       | 0     | 0         |   |           | 0 |               | 0         |  |
|   | A.11.6<br>1  | 12.6.1 Laproscopic<br>Sterilisation Training   |  |   |   | 0 |                           |   | 4 |   |   |   |   |       | 0     | 0         |   |           | 0 |               | 0         |  |
|   | A.11.6<br>2  | 11.6.2 Minilap<br>Training12.3.2.1.<br>Minilap training for<br>medical officers/staff<br>nurses (batch size of<br>4) |  | 1 | 0 | 1 | Plann<br>ed in<br>4th qtr | 1 |   | n | у | n | n | 70240 | 70240 | 7024<br>0 | 0 | 702<br>40 | 0 | 70<br>24<br>0 | 7024<br>0 |  |
|   | A.11.6<br>.3 | 11.6.3 NSV Training<br>12.3.3 Non-Scalpel<br>Vasectomy (NSV)<br>Training   |  | 1 | 0 | 1 | Plann<br>ed in<br>4th qtr | 1 |   | n | у | n | n | 33900 | 33900 | 3390<br>0 | 0 | 339<br>00 | 0 | 33<br>90<br>0 | 3390<br>0 |  |

| A.11.6<br>.4 | 11.6.4 IUD InsertionTraining 12.3.4 IUD Insertion (details in Annexure) 12.3.4.1 State level (TOT for the districts) 12.3.4.2 District level training (one district total ) 12.3.4.3 PHC level training (for one district only) |  | 2 | 0 | 2 | Plann<br>ed in<br>4th qtr | 2  | у | n | n | n | 84725 | 169450 | 1694<br>50 | 0 | 169<br>450 | 0 | 84<br>72<br>5 | 1694<br>50 |  |
|--------------|---|--|---|---|---|---------------------------|----|---|---|---|---|-------|--------|------------|---|------------|---|---------------|------------|--|
| A.11.6<br>.5 | Contraceptive Update<br>Training  |  |   |   | 0 |                           |    |   |   |   |   |       | 0      | 0          |   |            | 0 |               | 0          |  |
| A.11.6<br>.6 | Other FP Training   |  |   |   | 0 |                           |    |   |   |   |   |       | 0      | 0          |   | 7          | 0 |               | 0          |  |
| A.11.7       | 11.7 ARSH Training 12.4.1 ARSH training for medical officers 12.4.3 One Day ARSH Orientation by the MOs of 25% ANMs 12.4.4 One Day ARSH Orientation of PRI by the MOs of50% ANMs  |  | 0 | 0 | 0 |                           | 20 | y | у | у | у | 0     | 0      | 0          | 0 |            | 0 | 83<br>50      | 1670<br>00 |  |
| A.11.8       | 11.8 Programme<br>Management Training   |  |   |   | 0 | 4                         |    |   |   |   |   |       | 0      | 0          |   |            | 0 |               | 0          |  |

| A.11.8<br>.1 | 11.8.1 SPMU Training 12.5.4 State PMU to be trained/attend workshops in various areas like HR, Procurement & Logistics, PPP, FRU review and/or undertake study of various programmes in one good and one poor performing districts   |  | 0 |  |  | • | 0      | 0       |   |   | 0          | 0          |   |
|--------------|--|--|---|--|--|---|--------|---------|---|---|------------|------------|---|
| A.11.8<br>.2 | 11.8.2 DPMU Training 12.5.1 Training of DPMU staff @ 38 x Rs.10,00012.5.2. Training of SHSB/DAM/BHM on accounts at Head Quarter level @ 6x1500x12=1,08,000/- + DAM=38x1500x4 + BHM=538x1500x4 12.5.3 Training for ASHA Help Desk to DPMs (38), Block level organisers (533) and MOICs (533), @ 1104 x 1000/- |  |   |  |  |   | 106000 | 1060 00 | 0 | 0 | 1060<br>00 | 1060<br>00 | It should be<br>planned at<br>SHSB.<br>Return of<br>money |

|              | A.11.9       | Other Training  |  | 0 |   |  |  |  | 0 | 0 |  | 0 | 0 |  |  |
|--------------|--------------|---|--|---|---|--|--|--|---|---|--|---|---|--|--|
|              | A.11.9<br>.1 | 11.9.1 Continuing Medical & Nursing Education 11.2 Training of 20 (for total state) regular Government doctors in Public Health at Public Health Institute, Gujarat or at Wardha institute or Vellore institute to increase their administrative skills @ Rs.50,000/- |  | 0 |   |  |  |  | 0 | 0 |  | 0 | 0 |  |  |
| A<br>.1<br>2 |              | 12. BCC/IEC (for NRHM<br>Part A, B & C)   |  | 0 |   |  |  |  | 0 | 0 |  | 0 | 0 |  |  |
|              | A.12.1       | 12.1 Strengthening of BCC/IEC Bureaus (State and District Levels)   |  | 0 | 4 |  |  |  | 0 | 0 |  | 0 | 0 |  |  |

| A.12.2       | 12.2 Development of State BCC/IEC strategy 13.3 Concept and material development workshops by State BCC/IEC Cell 13.8 Establishment cost of the State BCC/IEC Cell 13.10 Technical support at District level | 1 | 1 | 0 |   | 1 | 0 | 1 | 0 | 0 | 412500 | 4125 00 | 150 000 | 262<br>500 | 0 | 2000 |  |
|--------------|--|---|---|---|---|---|---|---|---|---|--------|---------|---------|------------|---|------|--|
| A.12.3       | 12.3 Implementation of BCC/IEC stretegy  |   |   |   |   |   |   | 4 |   |   | X      |         |         |            |   |      |  |
| A.12.3<br>.1 | 12.3.1 BCC/IEC activities for MH   |   |   |   |   |   |   |   |   |   |        |         |         |            |   |      |  |
| A.12.3<br>.2 | BCC/IEC activities for CH  |   |   |   |   |   |   |   |   |   |        |         |         |            |   |      |  |
| A.12.3<br>.3 | 12.3.3 BCC/IEC activities for FP   |   |   |   | 4 |   |   |   |   |   |        |         |         |            |   |      |  |
| A.12.3<br>.4 | 12.3.4 BCC/IEC activities for ARSH   |   |   |   |   |   |   |   |   |   |        |         |         |            |   |      |  |

|        | functionaries (ANM, ASHA) in IPC skills building 13.20 Research, M&E, IEC prototypes etc |   |  |  |  |   |   |  |   |   |  |
|--------|--|---|--|--|--|---|---|--|---|---|--|
|        | Sub-total IEC/BCC  | C |  |  |  | 0 | 0 |  | 0 | 0 |  |
| A .1 3 | Procurement  | C |  |  |  | 0 | 0 |  | 0 | 0 |  |

| A 40 4       | 42.4 Dressmanner of   | 1 | 1 1 | ı | 1 1 | I | ı | ı | 1 1 | 1 | 1 | 1 | I     | 4         |   | i         | ı | ı | ı    | 1 1 |  |
|--------------|---|---|-----|---|-----|---|---|---|-----|---|---|---|-------|-----------|---|-----------|---|---|------|-----|--|
| A.13.1       | 13.1 Procurement of<br>Equipment  |   |     |   | 0   |   |   |   |     |   |   |   | 0     | 0         |   |           | 0 |   | 0    |     |  |
| A.13.1       | 13.1.1 Procurement of equipment 14.2. Equipments for EmoC services for identified facilities (PHCs, CHCs) @ Rs 1 Lac / facility / year (in two districts - kishanganj and jehanabad) 14.4. Equipments / instruments for Blood Storage Facility / Bank at facilities 14.6. Equipments / instruments, reagents for STI / RTI services @ Rs. 1 Lac per district per year |   | 1   | 1 | 0   |   | 1 |   | 1 ( | 0 | 0 |   | 37200 | 3720<br>0 | 0 | 372<br>00 | 0 |   | 1000 |     |  |
| A.13.1<br>.2 | 13.1.2 Procurement of equipment : CH  |   |     |   |     |   |   |   |     |   |   |   |       |           |   |           |   |   |      |     |  |
| A.13.1<br>.3 | 13.1.3 Procurement of equipment : FP  |   |     |   |     |   |   |   |     |   |   |   |       |           |   |           |   |   |      |     |  |
| A.13.1<br>.4 | 13.1.4 Procurement of equipment : IMEP  |   |     |   |     |   |   |   |     |   |   |   |       |           |   |           |   |   |      |     |  |
| A.13.2       | 13.2 Procurement of<br>Drugs & supplies   |   |     |   |     |   |   |   |     |   |   |   |       |           |   |           |   |   |      |     |  |

|              | A.13.2<br>.1(1)  | 13.2.1 Drugs &<br>Supplies for MH              | 7                | 0 | 7                |                            | 71       |   | у |  |   | 1500  | 106020       | 1062<br>06   | 0               | 0                | 1062<br>06  | 15<br>00 | 1062<br>06   | Total carry<br>forwarded |
|--------------|------------------|--|------------------|---|------------------|----------------------------|----------|---|---|--|---|-------|--------------|--------------|-----------------|------------------|-------------|----------|--------------|--------------------------|
|              | A.13.2<br>.1(2)  | 13.2.2 Drugs &<br>Supplies for<br>ANM/Asha     | 5<br>7<br>3<br>9 | 0 | 5<br>7<br>3<br>9 | planne<br>d for<br>4th qtr | 57<br>39 |   | у |  |   | 25    | 143460       | 1434<br>60   | 0               | 143<br>460       | 0           | 25       | 1434<br>60   |                          |
|              | A.13.2<br>.1(3)  | 13.2.3 Drugs Supplies<br>for FP                | 3<br>7<br>5      | 0 | 3<br>7<br>5      | planne<br>d for<br>4th qtr | 37<br>5  |   | у |  |   | 245   | 91860        | 9186<br>0    | 0               | 918<br>60        | 0           | 24<br>5  | 9186<br>0    |                          |
|              | A.13.2<br>.1.(4) | 13.2.4 Supplies for Iron                       |                  |   |                  |                            |          |   |   |  |   |       |              |              |                 |                  | ,           |          |              |                          |
|              | A.13.2<br>.5     | General drugs & supplies for health facilities |                  |   |                  |                            |          |   |   |  |   |       | 2399886      | 2399<br>886  | 0               | 0                | 2399<br>886 |          | 2399<br>886  | Total carry forwarded    |
|              | A.13.2<br>.3.1   | Procurement of equipments(FP)                  | 9                | 0 | 9 5              | Plann<br>ed for<br>4th qtr |          |   |   |  |   | 95    | 285000       | 2850<br>00   | 0               | 285<br>000       | 0           |          |              |                          |
|              | A.13.2<br>.3.2   | Procurement of equipments(FP) NSV kit          | 5                | 0 | 5                | Plann<br>ed for<br>4th qtr |          | 4 |   |  |   | 1100  | 5500         | 5500         | 0               | 550<br>0         | 0           |          |              |                          |
|              | A.13.2<br>.3.3   | Procurement of equipments(FP) IUD kit          | 1                | 0 | 1                | Plann<br>ed for<br>4th qtr |          |   |   |  |   | 15000 | 15000        | 1500<br>0    | 0               | 150<br>00        | 0           |          |              |                          |
|              | A.13.2<br>.5     | General drugs & supplies for health facilities |                  |   |                  |                            |          |   |   |  |   |       | 2545000<br>0 | 2545<br>0000 | 187<br>800<br>0 | 235<br>720<br>00 |             |          | 5000<br>0000 |                          |
| A<br>.1<br>4 |                  | 14. Prog. Manag-<br>ement                      |                  |   |                  |                            |          |   |   |  | , |       |              |              |                 |                  |             |          |              |                          |

| A.14.1 | Strengthening of State Society/SPMU 16.1. Strengthening of State society/State Programme Management Support Unit 16.1.1. Contractual Staff for SPMU recruited and in position 16.5.1. Last pay drawn – Pension = Approx exp of Rs.20,000/-PM @ 20,000x6x12                      |   |   |   |   |   |     |   |            |         |             |            |            |            |                |             |                                  |
|--------|---|---|---|---|---|---|-----|---|------------|---------|-------------|------------|------------|------------|----------------|-------------|----------------------------------|
| A.14.2 | 14.2 Strengthening of<br>District Society/DPMU<br>16.2.1. Contractual<br>Staff for DPMSU<br>recruited and in<br>position  | 1 | 1 | 0 | 1 | 1 | 1 1 | 1 | 16342<br>7 | 1961120 | 1961<br>120 | 627<br>000 | 700<br>000 | 6341<br>20 | 22<br>87<br>98 | 2745<br>576 |                                  |
| A.14.3 | 14.3 Strengtheningof Financial Management Systems 16.3.1.Training in accounting procedures 16.3.2. Audits 16.3.2.1. Audit of SHSB/ DHS by CA for 2009-10 16.4 Appointment of CA 16.4.1 At State level 16.4.2 At District level 16.5 Constitution of Internal Audit wing at SHSB | 1 | 1 | 0 | 1 | y | ууу | у | 20000      | 240000  | 2400<br>00  | 240 000    |            | 0          | 24<br>00<br>00 | 2400        | Renum<br>on o<br>intern<br>audit |

|              | A.14.4 | 14.4 Other activities (Programme management expenses,mobility support to state,district, block) 16.1.2. Provision of mobility support for SPMU staff @ 12 months x Rs.10.00 lakhs Updgration of SHSB Office 16.2.2.Provision of mobility support for DPMU staff @ 12 months x 38 districts x Rs.69945.17/- |  | 1 | 1 | 0 | 1 | у | у | у | y | 83934 | 839340       | 8393 40           | 839<br>340       | 0                 | 83<br>93<br>40 | 8393<br>40        |  |
|--------------|--------|--|--|---|---|---|---|---|---|---|---|-------|--------------|-------------------|------------------|-------------------|----------------|-------------------|--|
|              |        | Total Prog. Mgt.   |  |   |   | 0 |   |   |   |   |   |       | 0            |                   |                  | 0                 |                | 0                 |  |
| A<br>.1<br>5 |        | Others/Untied Funds  |  |   |   | 0 |   |   |   |   |   |       | 0            |                   |                  | 0                 |                | 0                 |  |
|              |        | Total RCH II Base Flexi<br>Pool  |  |   |   | 0 |   |   |   |   |   |       | 0            |                   |                  | 0                 |                | 0                 |  |
|              |        | Total JSY, Sterilisation<br>and IUD<br>Compensation, and<br>NSV Camps  |  |   |   | 0 |   |   |   |   |   |       | 0            |                   |                  | 0                 |                | 0                 |  |
|              |        | Grand Total RCH II   |  |   |   | 0 |   |   |   |   |   |       | 1.89E+0<br>8 | 1906<br>0390<br>5 | 678<br>314<br>03 | 1208<br>5010<br>8 |                | 2709<br>0157<br>2 |  |

|     |            |        |                                    |                                      |             |                      |                |                      | ;   | Structu                        | ured a                   | pproac   | hes f  | or St  | ate/ C | Distri | ct/ Block PIF           | P planning                      |  |                               |                 |  |                         |                                |   |  |
|-----|------------|--------|------------------------------------|--------------------------------------|-------------|----------------------|----------------|----------------------|---|--------------------------------|--------------------------|--|--------|--------|--------|--------|-------------------------|---------------------------------|--|-------------------------------|-----------------|--|-------------------------|--------------------------------|---|--|
|     |            |        |                                    |                                      |             |                      |                |                      |   |                                |                          | Nati   | onal   | Rura   | l Hea  | lth M  | lission                 |                                 |  |                               |                 |  |                         |                                |   |  |
|     |            |        |                                    |                                      |             |                      |                |                      |   |                                | ;                        | Strateg  | y & A  | Activi | ty Pla | an wi  | th budget               |                                 |  |                               |                 |  | ,                       |                                |   |  |
|     |            |        |                                    |                                      |             |                      |                |                      | N:  | ama of                         | tha S                    | tate/ U  | т.     |        |        |        |                         |                                 |  |                               |                 |  |                         |                                |   |  |
| Sr. |            |        |                                    |                                      |             |                      |                |                      | 140   |                                | tivity                   | Plan   |        |        |        |        |                         |                                 |  | В                             | udget           | Plan                                     |                         |                                |   |  |
| NO  |            |        |                                    | vel)                                 |             |                      | 200            | 9-201                | 0 FY  |                                |                          | 2001   | 0-20   | 11 FY  | 7      |        |                         | 2009                            | -2010F\                                      | ′                             |                 |  |                         | 201                            | 0-20                                      | 11FY   |
|     |            |        | Activitie<br>s                     | Component Code (only at state level) | Output 2012 | Activity planned (X) | Variance (X~Y) | Reasons for Variance | Activity planned including previous vrs can (Z+(X~Y)) =AP |                                | to ove<br>cons<br>(Proce | al effort<br>ercome<br>traints<br>ess to b<br>opted) | •      |        | e line |        | Tentative Unit Cost (A) | Budget Planned<br>{X x (A)} = B | Budget received B or C (< or > than planned) | Budget utilised {Y x (A)} = D | Fund to be used | under or over-utilised Budget {(B~D} = E | Tentative Unit Cost (F) | Duaget Frammeu (including spin | Budgetary Source (other than NRHM source) | Remarks  |
|     |            |        |                                    |                                      |             |                      |                |                      |   |                                |                          |  | Q<br>1 | Q<br>2 | Q<br>3 | Q<br>4 |                         |                                 |  |                               |                 |  |                         |                                |   |  |
| В   |            |        |                                    |                                      |             |                      |                |                      | _   |                                |                          |  |        |        |        |        | _                       |                                 | _  | _                             | _               | _  |                         |                                | _   | _  |
| B.1 | Decen      | trlisa | ation                              |                                      |             |                      |                |                      |   |                                |                          |  |        |        |        |        |                         |                                 |  |                               |                 |  |                         |                                |   |  |
|     | B.1.<br>11 | syst   | IA<br>port<br>tem at<br>te level   |                                      |             |                      |                |                      |   |                                |                          |  |        |        |        |        |                         |                                 |  |                               |                 |  |                         |                                |   |  |
|     | B.1.<br>12 | Sys    | IA<br>port<br>tem at<br>rict Level |                                      |             |                      | 1              |                      | 6   | Lat e req urit me nt of staf f | 1                        |  | у      | у      | у      | у      | 50000                   | 952347                          | 952<br>347                                   | 300<br>00                     | 300<br>000      | 622<br>347                               | 6<br>0<br>0<br>0        | 120<br>000<br>0                |   | Rs 622347 is<br>carry forward<br>while<br>remaining<br>600000 is<br>required |

| B.1.<br>13 | ASHA<br>Support<br>System at<br>Block Level               |  | 1 9              | 1<br>9           | 0 | 1<br>9           | у | у | у | у | 12000   | 1824000 | 182<br>400<br>0 | 159<br>600<br>0 | 0               | 228<br>000 | 1<br>2<br>0<br>0                | 273<br>600<br>0 |  |
|------------|---|--|------------------|------------------|---|------------------|---|---|---|---|---------|---------|-----------------|-----------------|-----------------|------------|---------------------------------|-----------------|--|
| B.1.<br>14 | ASHA<br>Support<br>System at<br>Village Level             |  |                  |                  |   |                  |   |   |   |   |         |         | 0               | 0               |                 | 0          |                                 | 0               |  |
| B.1.<br>15 | ASHA Drug<br>Kit &<br>Replenishme<br>nt                   |  | 1                | 0                | 1 | 1                | n | y | n | n | 5701062 | 5701062 | 570<br>106<br>2 | 0               | 570<br>106<br>2 | 0          | 5<br>7<br>0<br>1<br>0<br>6<br>2 | 570<br>106<br>2 |  |
| B.1.<br>16 | Motivation of ASHA  |  | 3<br>0<br>0<br>8 | 3<br>0<br>0<br>8 | 0 | 3<br>0<br>0<br>8 | n | у | n | n | 800     | 2218800 | 221<br>880<br>0 | 0               | 221<br>880<br>0 | 0          | 8<br>0<br>0                     | 221<br>880<br>0 |  |
| B.1.<br>17 | Emergency<br>Services of<br>ASHA                          |  |                  |                  |   |                  |   |   |   |   |         |         |                 |                 |                 |            |                                 |                 |  |
| B.1.<br>18 | Asha Devas  |  | 1 2              | 1 2              | 0 | 1 2              | у | у | у | у | 258688  | 3104256 | 310<br>425<br>6 | 310<br>425<br>6 | 0               | 0          | 1 2                             | 310<br>425<br>6 |  |
| B.1.<br>19 | Capacity<br>Building/Aca<br>demic<br>Support<br>programme |  |                  |                  |   |                  |   |   |   |   |         |         |                 |                 |                 |            |                                 |                 |  |

|     | ı            |  | 1 1 | ı | 1                | 1 1         | ı  | ī   | I                | ı | 1   | Ī | Ī |   | 1                         |              |                 | ı               | 1               | ī          | اما                               | Ī                 | ı | 1 1  |
|-----|--------------|--|-----|---|------------------|-------------|----|---|------------------|---|-----|---|---|---|---------------------------|--------------|-----------------|-----------------|-----------------|------------|-----------------------------------|-------------------|---|--|
|     | B.1.<br>2    | Untied Fund<br>for Health<br>Sub Center,<br>Additional<br>Primary<br>Health Center<br>and Primary<br>Health Center |     |   | 5 1 1 1          | 1           | 92 | 69<br>HS<br>C<br>and<br>23<br>AP<br>HC<br>not<br>fun<br>ctio<br>nal | 5<br>1<br>1      |   | v   | V | v | v | 10000+2<br>5000+25<br>000 | 5088000      | 508<br>800<br>0 | 0               | 508<br>800<br>0 | 0          | 1 0 0 0 0 + 2 5 0 0 0 + 2 5 0 0 0 | 508<br>800<br>0   |   |  |
|     | B.1.<br>21   | Village<br>Health and<br>Sanitation<br>Committee   |     |   | 1<br>4<br>3<br>8 | 1<br>4<br>3 | 0  |   | 1<br>5<br>3<br>8 |   | у   | у | у | у | 10000                     | 1442750<br>0 | 354<br>750<br>0 | 0               | 354<br>750<br>0 | 0          | 1<br>0<br>0<br>0                  | 154<br>275<br>00  |   | 10000 per<br>VHSC + 19<br>Training   |
|     | B.1.<br>22   | Rogi Kalyan<br>Samiti  |     |   | 2 0              | 2 0         | 0  |   | 2 0              |   |     |   |   |   |                           | 2700000      | 330<br>000<br>0 | 116<br>200<br>0 | 153<br>800<br>0 | 600<br>000 |                                   | 310<br>000<br>0   |   | Amount Rs.<br>600000 is<br>carry<br>forwarded<br>rest 2500000<br>is required |
| B.2 |              | Infrastrure<br>Strengthenin<br>g   |     |   |                  |             | 0  |   |                  |   |     |   |   |   |                           | 0            | 0               |                 |                 | 0          |                                   | 0                 |   |  |
|     | B.2.<br>1    | Construction<br>of HSCs ( 315<br>No.)  |     |   |                  | 0           | 0  |   | 8 2              |   | 8 2 |   |   |   |                           | 0            | 0               | 0               |                 | 0          | 1<br>5<br>5<br>7<br>0<br>0        | 127<br>674<br>000 |   |  |
|     | B.2.<br>2. b | Construction<br>of residential<br>quarters of<br>old APHCs for<br>staff nurse                                      |     |   |                  | 0           | 0  |   | 2                |   | 2   |   |   |   |                           | 0            | 0               | 0               |                 | 0          | 3<br>0<br>0<br>0<br>0             | 600<br>000<br>0   |   |  |

| B.2.<br>2 .a | Construction<br>of building of<br>APHCs<br>where land is<br>available<br>(5315000/AP<br>HCs)  |  |     | 0   | 0 | 7      |   | 7        |   |   |   |                   | 0       | 0               | 0                       | 0 | 7<br>5<br>9<br>9<br>0<br>0                          | 531<br>930<br>00 |                                  |
|--------------|---|--|-----|-----|---|--------|---|----------|---|---|---|-------------------|---------|-----------------|-------------------------|---|---|------------------|----------------------------------|
| B.2.<br>2.1  | Construction of PHC   |  |     |     |   | 4      |   | 4        |   |   |   |                   |         |                 |                         |   | 2<br>0<br>3<br>7<br>0<br>0                          | 812<br>280<br>00 | Fund<br>required as<br>per norms |
| B.2.<br>3    | 2.3 Up<br>gradation of<br>CHCs as per<br>IPHS<br>standards  |  |     | 0   | 0 | 1<br>4 |   | 1 4      | 0 | 0 | 0 |                   | 0       | 0               |                         | 0 | 9<br>0<br>0<br>0<br>0                               | 126<br>000       |                                  |
| B.2.<br>4    | Infrastructure<br>and service<br>improvement<br>as per IPHS<br>in 48 (DH &<br>SDH)<br>hospitals for<br>accreditation<br>or ISO: 9000<br>certification |  |     |     |   |        | 4 |          |   |   |   |                   |         |                 |                         |   |   |                  |                                  |
| B.2.<br>5    | Annual<br>Maintenance<br>Grant  |  | 2 0 | 2 0 | 0 | 2 0    |   | <b>y</b> |   |   |   | 500000+<br>100000 | 2100000 | 210<br>000<br>0 | 129<br>804 600<br>000 0 | 0 | 5<br>0<br>0<br>0<br>0<br>0<br>+<br>1<br>0<br>0<br>0 | 210<br>000       |                                  |
| B.2.<br>6    | Upgradation<br>of ANM<br>Training<br>Schools  |  |     |     |   |        |   |          |   |   |   |                   |         |                 | - 123                   |   |   |                  |                                  |

|     | B.2.<br>7    | Boundry wall of PHC  |  |     |   |   | 5   |   | 5 |   |   |   |       |         |                 |                 |   | 2<br>0<br>0<br>0<br>0<br>0 | 100<br>000<br>00 |  |
|-----|--------------|--|--|-----|---|---|-----|---|---|---|---|---|-------|---------|-----------------|-----------------|---|----------------------------|------------------|--|
| B.3 |              | TOTAL<br>INFRASTRUC<br>TURE<br>strengthenin<br>g                               |  |     |   | 0 |     |   |   |   |   |   |       | 0       | 0               |                 | 0 |                            | 0                |  |
|     | B.3          | Contractual<br>Manpower  |  |     |   | 0 |     |   |   |   |   | 4 |       | 0       | 0               |                 | 0 |                            | 0                |  |
|     | B.3.<br>1 A  | Incentive for PHC doctors & staffs   |  |     |   |   |     |   |   |   |   |   |       |         |                 |                 |   |                            |                  |  |
|     | B.3.<br>1 B  | Salaries for<br>contractual<br>Staff Nurses                                    |  |     |   |   |     |   |   |   |   |   |       |         |                 |                 |   |                            |                  |  |
|     | B.3.<br>1. D | Mobile<br>facility for all<br>health<br>functionaries                          |  |     |   |   |     | 4 |   |   |   |   |       |         |                 |                 |   |                            |                  |  |
|     | B.3.<br>2.   | Block<br>Programme<br>Management<br>Unit                                       |  | 1 9 |   | 0 | 1 9 |   |   |   |   |   |       | 9449460 | 944<br>946<br>0 | 944<br>946<br>0 | 0 |                            | 141<br>741<br>90 | BHMU Staff +<br>Office<br>expense with<br>50% hike |
|     | B.3.<br>4. a | Addl.<br>Manpower<br>for NRHM  |  | 2   | 2 | 0 | 2   |   | у | у | у | у | 25000 | 600000  | 450<br>000      | 450<br>000      | 0 | 2<br>5<br>0<br>0           | 600<br>000       |  |
| B.4 |              | PPP Initiativs   |  |     |   |   |     |   |   |   |   |   |       |         |                 |                 |   |                            |                  |  |
|     | B.4.<br>1    | 102-<br>Ambulance<br>service<br>(state-<br>806400)<br>@537600 X 6<br>Distrrict |  |     |   |   |     |   |   |   |   |   |       |         |                 |                 |   |                            |                  |  |

| B.4.<br>2 | 1911- Doctor<br>on Call &<br>Samadhan   |  |     |     |   |     |   |   |   |   |   |       |         |                 |                   |   |                  |                 |  |
|-----------|---|--|-----|-----|---|-----|---|---|---|---|---|-------|---------|-----------------|-------------------|---|------------------|-----------------|--|
| B.4.<br>3 | Addl. PHC<br>management<br>by NGOs  |  |     |     |   |     |   |   |   |   |   |       |         |                 |                   |   |                  |                 |  |
| B.4.<br>4 | Referral<br>Transport in<br>district  |  | 2 0 | 2 0 | 0 | 2 0 |   | у | у | у | у | 13000 | 4680000 | 468<br>000<br>0 | 468<br>000<br>0 0 | 0 | 1<br>3<br>0<br>0 | 468<br>000<br>0 |  |
| B.4.<br>5 | SHRC  |  |     |     | 0 |     |   |   |   |   |   |       | 0       | 0               |                   | 0 |                  | 0               |  |
| B.4.<br>6 | Services of<br>Hospital<br>Waste<br>Treatment<br>and Disposal<br>in all<br>Government<br>Health<br>facilities up<br>to PHC in<br>Bihar (IMEP) |  |     |     |   |     | 4 |   |   |   |   |       |         |                 |                   |   |                  |                 |  |
| B.4.<br>7 | Dialysis unit<br>in various<br>Government<br>Hospitals of<br>Bihar  |  |     |     | 0 |     |   |   |   |   |   |       | 0       | 0               |                   | 0 |                  | 0               |  |
| B.4.<br>8 | Setting Up of Ultra-Modern Diagnostic Centers in Regional Diagnostic Centers (RDCs) and all Government Medical College Hospitals of Bihar     |  |     |     | 0 |     |   |   |   |   |   |       | 0       | 0               |                   | 0 |                  | 0               |  |

|     | B.4.<br>9  | Providing Telemedicine Services in Government Health Facilities                        |  |  | 0 |   |  |  |  | 0 | 0 | 0 | 0 |  |
|-----|------------|--|--|--|---|---|--|--|--|---|---|---|---|--|
|     | B.4.<br>15 | Generic Drug<br>Shop   |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.4.<br>16 | Nutritional<br>Rehabilitatio<br>n Centre   |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.4.<br>17 | Hospital<br>Maintenance  |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.4.<br>18 | Providing<br>Ward<br>Management<br>Services in<br>Government<br>Hospitals<br>3000000/- |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.4.<br>19 | Provision for<br>HR<br>Consultancy<br>services   |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.4.<br>2  | Advanced<br>Life Saving<br>Ambulance   |  |  |   |   |  |  |  |   |   |   |   |  |
|     |            | TOTAL PPP<br>INITIATIVES   |  |  |   |   |  |  |  |   |   |   |   |  |
| B.5 | B.5        | Prourement of supplies   |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.5.<br>1  | Delivery kits<br>at the<br>HSC/ANM/AS<br>HA<br>(no.200000 x<br>Rs.25/-)                |  |  |   |   |  |  |  |   |   |   |   |  |
|     | B.5.<br>2  | SBA Drug<br>kits with<br>SBA-ANMs/<br>Nurses etc<br>(no.50000<br>/38x Rs.245/-)        |  |  |   | 7 |  |  |  |   |   |   |   |  |

|     | B.5.<br>3 | Availability of<br>Sanitary<br>Napkins at<br>Govt. Health<br>Facilities<br>@25000/distri<br>ct/year |  |   |   |   |   |  |   |   |   |   |  |
|-----|-----------|---|--|---|---|---|---|--|---|---|---|---|--|
|     | B.5.<br>4 | Procurement<br>of beds for<br>PHCs to DHs   |  |   |   |   |   |  |   |   |   |   |  |
|     |           | TOTAL<br>PROCUREME<br>NT OF<br>SUPPLIES   |  | 0 |   |   |   |  | 0 | 0 | 0 | 0 |  |
| B.6 |           | Procurement of Drugs  |  |   |   |   | 4 |  |   |   |   |   |  |
|     | B.6.<br>1 | Cost of IFA<br>for Pregnant<br>& Lactating<br>mothers<br>(Details<br>annexed)                       |  |   |   | 4 |   |  |   |   |   |   |  |
|     | B.6.<br>2 | Cost of IFA<br>for (1-5)<br>years<br>children<br>(Details<br>annexed)                               |  |   | 4 |   |   |  |   |   |   |   |  |
|     | B.6.<br>3 | Cost of IFA<br>for<br>adolescent<br>girls (Details<br>annexed)                                      |  |   |   |   |   |  |   |   |   |   |  |
|     |           | TOTAL<br>PROCUREME<br>NT OF<br>DRUGS  |  |   |   |   |   |  |   |   |   |   |  |

| B.7 |           | Mobilisation<br>&<br>Management<br>support for<br>Disaster<br>Management   |  |     |     |   |                                       |     |   |   |   |             |         |                 |                 |            |            | , |                 |  |  |
|-----|-----------|--|--|-----|-----|---|---------------------------------------|-----|---|---|---|-------------|---------|-----------------|-----------------|------------|------------|---|-----------------|--|--|
| B.8 | -         | Health<br>Management<br>Information<br>System  |  |     |     |   |                                       |     |   |   |   |             |         |                 |                 |            |            |   |                 |  |  |
| B.9 |           | Strenthening<br>of Cold Chain<br>(infrastrcure<br>strengthenin<br>g)   |  |     |     | 0 |                                       |     |   |   |   |             | 0       | 0               |                 |            | 0          |   | 0               |  |  |
|     | B.9       | Outsourcing<br>of Pathology<br>and<br>Radiology<br>Services<br>from PHCs to<br>DHs   |  | 2 0 | 1 1 |   | Age<br>ncy<br>has<br>not<br>set<br>up | 2 0 | v | * | > | <b>&gt;</b> | 2078571 | 207<br>857<br>1 | 101<br>300<br>0 | 987<br>000 | 0          |   | 400<br>000<br>0 |  |  |
|     | B.9.<br>1 | Refurbishme nt of existing Warehouse for R.I. as well as provision for hiring external storage space for (during Immunization Campaigns) Logistics at State HQ @Rs 1500000/- |  |     |     |   |                                       |     | , |   | , |             | 700000  | 700             | 700             |            | 700<br>000 | 0 | 700<br>000      |  |  |

|          | B.9.<br>2  | Refurbishme                                 | ] |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|----------|------------|---|---|---|---|---|-------------------|---|---|---|---|---|---|--------|---------|----------|-----|----------|---|-------------|----------|--|
|          |            | nt of existing<br>Cold chain<br>room for    |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | district stores in all                      |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | districts with<br>proper<br>electrification |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | ,Earthing for<br>electrical                 |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | cold chain equipment and shelves            |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | and dry space for                           |   |   |   |   |                   |   |   |   |   |   | 4 |        |         |          |     |          |   |             |          |  |
|          |            | non elecrtical cold chain equipment         |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | and logistics<br>@Rs 300000                 |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          |            | Lakhs per<br>district x 38<br>districts     |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          | B.9.<br>3  | Earthing and                                |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   |             |          |  |
|          | 3          | wiring of<br>existing Cold                  |   |   |   |   |                   |   | 4 |   |   |   | Ì |        | ·       |          |     |          |   |             |          |  |
|          |            | chain rooms<br>in all PHCs<br>@Rs 10000/-   |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   | 1<br>5      |          |  |
|          |            | per PHC x<br>533 PHCs                       |   | 1 |   |   |                   | 1 |   | 1 |   |   |   |        |         | 190      | 190 |          |   | 0           | 285      |  |
|          |            |   |   | 9 | 9 | 0 | Age               | 9 |   | 9 |   | 0 | 0 | 10000  | 190000  | 000      | 000 |          | 0 | 0<br>4<br>6 | 000      |  |
|          | B.1<br>0   | Operationalis ing MMU                       |   |   |   |   | ncy<br>has<br>not |   |   |   |   |   |   |        |         | 140      |     | 140      |   | 8<br>0      | 702      |  |
|          |            |   |   | 1 | 0 | 1 | set<br>up         | 1 |   | у | у | у | у | 468000 | 1404000 | 400<br>0 | 0   | 400<br>0 | 0 | 0           | 000<br>0 |  |
| B.10     |            | Preparation<br>of Action<br>Plan            |   |   |   | 0 |                   |   |   |   |   |   |   |        | 0       | 0        |     |          | 0 |             | 0        |  |
|          | <b>D</b> . | Preparation of District                     |   |   |   |   |                   |   |   |   |   |   |   |        |         |          |     |          |   | 2<br>0      | -        |  |
|          | B.1<br>0.1 | Health Action<br>Plan (Rs. 2<br>lakhs per   |   |   |   |   |                   |   |   |   |   |   |   |        |         | 100      | 100 |          |   | 0<br>0<br>0 | 200      |  |
| <u> </u> |            | district x 38)                              |   | 1 | 1 | 0 |                   | 1 |   | 0 | 0 | 1 |   | 100000 | 100000  | 000      | 000 |          | 0 | 0           | 000      |  |

|     | B.1<br>0.2 | Preparation<br>of State<br>Health Action<br>Plan @ 5<br>lakhs                      |  |     |     | 0 |     |   |   |   |   |      | 0       | 0               |                         | 0 |                        | 0 |  |
|-----|------------|--|--|-----|-----|---|-----|---|---|---|---|------|---------|-----------------|-------------------------|---|------------------------|---|--|
| E 1 | B.1<br>1   | Monitoring<br>and<br>Evaluation<br>(State ,<br>District &<br>Block Data<br>Centre) |  | 2 0 | 2 0 | 0 | 2 0 | у | у | у | v | 7500 | 1980000 | 198<br>000<br>0 | 138<br>598 200<br>000 0 |   | 1<br>5<br>0 36<br>0 00 |   |  |

|      |            |   | <br> |  |     |  |  | _ |  |  |  |  |
|------|------------|---|------|--|-----|--|--|---|--|--|--|--|
| B.12 |            | Continuing<br>Medical &<br>Nursing<br>Education   |      |  |     |  |  |   |  |  |  |  |
| B.13 |            | RCH<br>Procurement<br>of<br>Equipments  |      |  |     |  |  |   |  |  |  |  |
|      | B.1<br>3.1 | Procurement<br>of<br>Equipments/i<br>nstruments<br>for<br>Anesthesia                                    |      |  | 7 4 |  |  |   |  |  |  |  |
|      | B.1<br>3.2 | Equipment for ICU   |      |  |     |  |  |   |  |  |  |  |
|      | B.1<br>3.3 | Equipments/instruments for ANC at Health Facility (Other than SubCentre) @ 50,000 per district per year |      |  |     |  |  |   |  |  |  |  |

| _    |                  |  | _ |   |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|------|------------------|--|---|---|-----|---|---|---|---|---|---|---------|-----------------|-----------------|---|------------|------------------------------------|------------------------|
|      | B.1<br>3.4       | Equipments<br>for the<br>Labour Room                                 |   |   |     |   | 2 | 2 |   |   |   | 4154172 | 415<br>417<br>2 | 415<br>417<br>2 |   | 0          | 2<br>5<br>5<br>5<br>3 511<br>0 060 |                        |
|      |                  |  |   |   |     |   |   |   |   |   |   | F       |                 |                 |   |            |                                    |                        |
|      | B.1<br>3.5.<br>A | SNCU for<br>23districts<br>unit cost of<br>Rs. 2377258               |   |   |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|      | B.1<br>3.5.<br>B | NSU for 530<br>PHCs unit<br>cost of Rs.<br>139492                    |   |   |     |   |   |   |   |   |   |         |                 | 7               |   |            |                                    |                        |
|      | B.1<br>3.6       | NSV Kits   |   |   |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|      | B.1<br>3.7       | IUD insertion<br>kit   |   |   |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|      | B.1<br>3.8       | Minilap sets   |   |   |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
| B.14 |                  | Additionalitie<br>sfor NVBDCP<br>under NRHM                          |   |   |     | , |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|      |                  | Total for<br>Equipment<br>Procurement                                |   |   |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|      | B.1<br>4         | Strenthening<br>of Cold Chain<br>(infrastrcure<br>strengthenin<br>g) |   | 1 | 0 1 |   | 1 | y | n | n | n | 931000  | 931<br>000      | 0               | 0 | 931<br>000 | 931<br>000                         | Total Carry<br>forward |
|      | B.1<br>4         | Drugs<br>Procurement   |   |   | 7   |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |
|      | B.1<br>4.1       | Drugs  |   | T |     |   |   |   |   |   |   |         |                 |                 |   |            |                                    |                        |

| B.1<br>4.2 | Manpower/lo<br>gistics for<br>drugs<br>procurement<br>@<br>10000x<br>2x12M=24000<br>0/- |  |             |        |   |             |   |   |   |   |       |              |                  |                  |                 |                 |                  |                  |                                     |
|------------|---|--|-------------|--------|---|-------------|---|---|---|---|-------|--------------|------------------|------------------|-----------------|-----------------|------------------|------------------|-------------------------------------|
| B.1<br>4.3 | Rent for drug<br>store@10000<br>x12M=120000<br>/-                                       |  |             |        |   |             |   |   |   |   |       |              |                  |                  |                 |                 |                  |                  |                                     |
| B.1<br>5   | Mainstreamin<br>g Ayush<br>under NRHM   |  | 4 6         |        | 7 | 4 6         | у | у | у | у | 15000 | 1042560<br>0 | 104<br>256<br>00 | 234<br>000<br>0  | 234<br>000<br>0 | 574<br>560<br>0 | 2<br>0<br>0<br>0 | 110<br>400<br>00 | Rs. 5745600<br>is carry<br>forward. |
| B.1<br>8.2 | Equipments<br>for SNCU<br>&NSU  |  | 1 5         | 1<br>5 | 0 |             |   |   |   |   |       | 4497130      | 449<br>713<br>0  | 0                | 449<br>713<br>0 |                 |                  |                  | No<br>requirement<br>in 2011-12     |
| B.1<br>9   | Decentralized<br>Planning   |  |             |        |   |             |   |   |   |   |       | 755000       | 755<br>000       | 610<br>000       | 145<br>000      | 0               |                  | 755<br>000       |                                     |
| B.2<br>1   | Contract<br>Salaries for<br>ANMs  |  | 2<br>6<br>8 | 6      | 0 | 4<br>3<br>9 | у | у | у | у | 8000  | 1968000<br>0 | 196<br>800<br>00 | 151<br>100<br>00 | 214<br>400<br>0 | 457<br>000<br>0 | 8<br>0<br>0      | 421<br>440<br>00 |                                     |
| B.2<br>2   | Incentive for<br>AWW under<br>Mushkan   |  |             |        |   |             |   |   |   |   |       | 3068000      | 306<br>800<br>0  | 448<br>000       | 262<br>000<br>0 | 0               |                  | 477<br>000<br>0  |                                     |
|            | Grand Total<br>NRHM-B   |  |             |        |   |             |   |   |   |   |       |              |                  |                  |                 |                 |                  |                  |                                     |

|           |                        | C.1Mobility S   |       |       | vision & M<br>er year per |       | at District | C.2Cold chain  |    |       | Maintenance of Coler districts & Rs. 30 |    | ts ILR & DFs |
|-----------|------------------------|---|-------|-------|---------------------------|-------|-------------|--|----|-------|---|----|--------------|
| SL<br>No. | Name<br>of<br>District | Total District<br>Annual<br>Allocation<br>(FY 2011-12)<br>(In Rs<br>Rupees) | Q1    | Q2    | Q3                        | Q4    | Variance    | Total District Annual Allocation (FY 2011-12) (In Rs Rupees) | Q1 | Q2    | Q3                                      | Q4 | Variance     |
| 1         | Siwan                  | 50000   | 12500 | 12500 | 12500                     | 12500 | 0           | 63000  | 0  | 63000 | 0                                       | 0  | 0            |

|   |             |              | C.3         | 3Alternat  | ive vacci    | ne delivery to   | Session S | Sites  |                                     |        |          |
|---|-------------|--------------|-------------|------------|--------------|--|-----------|--------|-------------------------------------|--------|----------|
| C.3.1-Alternative va<br>geograhically from vacci<br>areas in per mo | ne delivery | y point, riv | er crossing | etc.hard t |              |  |           |        | v in other areas @ s in a month & A |        |          |
| Total District Annual<br>Allocation (FY 2011-12)<br>(In Rs Rupees)  | Q1          | Q2           | Q3          | Q4         | Varian<br>ce | Total District Annual Allocation (FY 2011-12) (In Rs Rupees) | Q1        | Q2     | Q3                                  | Q4     | Variance |
| 58800   | 14700       | 14700        | 14700       | 14700      | 0            | 2912000  | 728000    | 728000 | 728000                              | 728000 | 0        |

|  |    |                          |    |         | C.4F        | ocus on slum & underserved   | l areas in urban | areas:                             |       |                 |          |
|--|----|--------------------------|----|---------|-------------|--|------------------|------------------------------------|-------|-----------------|----------|
| C.4.1-for 3645   |    | Rs. 200 p<br>per session |    | nth per | · Mobilizer | C.4.2 Alternate va   |                  | rarium for urba<br>or under served |       | er month for 12 | months   |
| Total District Annual Allocation (FY 2011-12) (In Rs Rupees) | Q1 | Q2                       | Q3 | Q4      | Variance    | Total District Annual<br>Allocation (FY 2011-12)<br>(In Rs Rupees) | Q1               | Q2                                 | Q3    | Q4              | Variance |
| 0  | 0  | 0                        | 0  | 0       | 0           | 168000   | 42000            | 42000                              | 42000 | 42000           | 0        |

|  |             |            |       |            |                                     |   |   |                | C. 6. Computer Assi                      | stants support                        |                                   |               |
|--|-------------|------------|-------|------------|-------------------------------------|---|---|----------------|--|---------------------------------------|-----------------------------------|---------------|
|  | nder served | areas & Ha |       | rea @ Rs 2 | orkers & paid<br>00/- per month for | C. 6.1<br>Compute<br>r<br>Assistant<br>s support<br>at State<br>Level | C. 6.2  | Computer Assis | tants support for Dis<br>computer assist | trict level @ Rs.<br>ant in each 38 d | 10000 per person per<br>listricts | month for one |
| Total District<br>Annual<br>Allocation (FY<br>2011-12) (In Rs<br>Rupees) | Q1          | Q2         | Q3    | Q4         | Variance                            | Variance  | Total District Annual Allocatio n (FY 2011-12) (In Rs Rupees) | Q1             | Q2                                       | Q3                                    | Q4                                | Variance      |
| 235200   | 58800       | 58800      | 58800 | 58800      | 0                                   |   | 120000  | 30000          | 30000                                    | 30000                                 | 30000                             | 0             |

| C. 7.  |   |   |            |                   |                      | C.                | 8 Revi       | iew Meetings   |              |        |            |            |          |
|--|---|---|------------|-------------------|----------------------|-------------------|--------------|--|--------------|--------|------------|------------|----------|
| Printing & Dissementio n                                     | C.8. 1 State<br>Level<br>Review<br>meetings                   | C.8.2 Quarter<br>district level w<br>stake holde<br>par                     | vith one l | Block I<br>100 pe | Mos, CD<br>er partic | PO, and ipants fo | other        | C. 8.3 Quarte<br>50/- PP as hor                              | norarium for | _      | Rs. 25 per |            |          |
| Total District Annual Allocation (FY 2011-12) (In Rs Rupees) | Total District Annual Allocation (FY 2011- 12) (In Rs Rupees) | Total District<br>Annual<br>Allocation<br>(FY 2011-12)<br>(In Rs<br>Rupees) | Q1         | Q2                | Q3                   | Q4                | Varia<br>nce | Total District Annual Allocation (FY 2011-12) (In Rs Rupees) | Q1           | Q2     | Q3         | Q4         | Variance |
|  |   | 38000   | 9500       | 950<br>0          | 9500                 | 9500              | 0            | 789600   | 197400       | 197400 | 19740<br>0 | 19740<br>0 | 0        |

|   |                  |                  |                    |                    | C          | 9 Training  | s (separate a   | nnexure at  | tache             | ed with   | detai              | ls)    |                  |   |    |                    |    |    |                      |
|---|------------------|------------------|--------------------|--------------------|------------|---|---|---|-------------------|---|--------------------|--------|------------------|---|----|--------------------|----|----|----------------------|
| C. 9. 1 Dist<br>ANMs MPH<br>Mid wife Bee<br>norm of RC        | W, LI<br>s and o | HV He<br>other s | alth As<br>peciali | ssistan<br>st as p | er traning | C.9.2<br>MO's<br>training                                     | C.9.3 One<br>day training<br>for<br>Computer<br>Assistant on<br>RIMS/HMI<br>S | training fo   | r bloc<br>+ 38 \$ | ay cold c<br>k level co<br>Sadar Ho<br>handlers | old cha<br>sp. col | in had | llers            | C.9.5 Or<br>data  |    | trainin<br>ers for |    |    |                      |
| Total District Annual Allocation (FY 2011- 12) (In Rs Rupees) | Q1               | Q2               | Q3                 | Q4                 | Variance   | Total District Annual Allocation (FY 2011- 12) (In Rs Rupees) | Total District Annual Allocation (FY 2011- 12) (In Rs Rupees)                 | Total District Annual Allocation (FY 2011- 12) (In Rs Rupees) | Q1                | Q2  | Q3                 | Q4     | Va<br>ria<br>nce | Total District Annual Allocat ion (FY 2011- 12) (In Rs Rupees ) | Q1 | Q2                 | Q3 | Q4 | Va<br>ria<br>nc<br>e |
| 0   | 0                | 0                | 0                  | 0                  | 0          |   |   | 20470   | 0                 | 20470   | 0                  | 0      | 0                | 19493   | 0  | 1949<br>3          | 0  | 0  | 0                    |

|   |         |                          |            |          | C.10      | Micro                  | oplanning   |                      |                           |        |         |      |                        |
|---|---------|--------------------------|------------|----------|-----------|------------------------|---|----------------------|---------------------------|--------|---------|------|------------------------|
| C.10.1 To develop   |         | n at sub-c<br>b - centre |            | l @ Rs 1 | 100/- per |                        | 0.2 For cons<br>PHC(533) ar                             |                      |                           |        |         |      |                        |
| Total District<br>Annual Allocation<br>(FY 2011-12) (In<br>Rs Rupees) | Q1      | Q2                       | Q3         | Q4       | Variance  | Ar<br>Alloca<br>2011-1 | District<br>nnual<br>ation (FY<br>2) (In Rs<br>apees)   | Q1                   | Q2                        | Q      | 3       | Q4   | Variance               |
| 46100   | 0       | 46100                    | 0          | 0        | 0         |                        | 21000   | (                    | 210                       | 000    | 0       | 0    | 0                      |
| (   | C.11 PO | L for va                 | nccine de  | livery   |           |                        |   |                      | C.1                       | 2 Cons | umables |      |                        |
| C.11 POL for vace<br>PHC/CHCs (@ Rs.                                  |         | r WIC/W                  | TF point & | k Rs. 20 |           |                        |   |                      | es for com<br>s Rs. 400 p |        |         |      | ternet access<br>icts. |
| Total District<br>Annual Allocation<br>(FY 2011-12) (In<br>Rs Rupees) | Q1      | Q2                       | Q3         | Q        | 4 Var     | iance                  | Total Dis<br>Annua<br>Allocation<br>2011-12) (<br>Rupee | al<br>1 (FY<br>In Rs | Q1                        | Q2     | Q3      | Q4   | Variance               |
| 124500  | 31125   | 31125                    | 3112:      | 5 31     | 125       | 0                      |   | 4800                 | 1200                      | 1200   | 1200    | 1200 | 0                      |

|  | C. 13       | Injection                | n safety |              |              | C.14 Catch-  | C. 16 For district in a year  | -        |       | _          |    | -        |
|--|-------------|--------------------------|----------|--------------|--------------|--|---|----------|-------|------------|----|----------|
| C.13 1- Red &  | 1-Black pla | astic bags e<br>12 month | _        | aise per ses | ssion for    | up Campaign  | @ 5000/- for spe  | cimen sh |       | o lab incl | •  |          |
| Total District<br>Annual<br>Allocation (FY<br>2011-12) (In Rs<br>Rupees) | Q1          | Q2                       | Q3       | Q4           | Varian<br>ce | Total District<br>Annual<br>Allocation (FY<br>2011-12) (In Rs<br>Rupees) | Total District<br>Annual Allocation<br>(FY 2011-12) (In<br>Rs Rupees) | Q1       | Q2    | Q3         | Q4 | Variance |
| 54389  | 0           | 54389                    | 0        | 0            | 0            |  | 15000   | 0        | 15000 | 0          | 0  | 0        |

|   |         |         | T       | otal Part C- | RI       |
|---|---------|---------|---------|--------------|----------|
| Total District Annual<br>Allocation (FY 2011-<br>12) (In Rs Rupees) | Q1      | Q2      | Q3      | Q4           | Varience |
| 4740352   | 1125225 | 1364677 | 1125225 | 1125225      | 0        |

|        | Dengı               | ı & Chikunguny                       | a Dist.Wise Plan 2011  | 1-2012 Annex. I     |             |
|--------|---------------------|--------------------------------------|--|---------------------|-------------|
| SI.No. | Name of Institution | Sentinal<br>Surveillance<br>Hospital | Monitoring , Evaluation<br>,Rapid Response &<br>Epidemic Preparedness<br>(Logistic +Operational<br>Cost) | Training & Workshop | Grand Total |
| 1      | PMCH,Patna          | 100000                               | 0  | 0                   | 100000      |
| 2      | State Level         | 0                                    | 250000   | 50000               | 300000      |
|        | Total               | 100000                               | 250000   | 50000               | 400000      |

|     |        |                   |  |                            | Quar                  | er Wise Activity (2               | 2011-20             | 012)   |                         |  |  |
|-----|--------|-------------------|--|----------------------------|-----------------------|-----------------------------------|---------------------|--|-------------------------|--|--|
|     |        | Activity          |  | Ist                        | Quarter               | 2nd Quarter                       |                     | 3rd<br>Quarter   | 4th<br>Quarte           | er                                       | Гotal                                    |
| 1   | Sentin | al Surveillance I | Hospital   | 1                          | 00000                 | 0                                 |                     | 0  | 0                       | 10                                       | 00000                                    |
| 2   |        |                   |  |                            | 50000                 | 50000                             |                     | > 50000  | 10000                   | 0 25                                     | 50000                                    |
| 3   | •      |                   |  |                            | 0                     | 50000                             | 0                   | 0  | 50000                   |  |  |
|     | G      | rand Total        |  | 1                          | 50000                 | 100000                            |                     | 50000  | 10000                   | 0 40                                     | 00000                                    |
|     |        |                   | Revi   | sed J                      | E Dist.Wis            | e Plan 2011-20                    | 12 Ar               | nex. I (P  | art I)                  |  |  |
| SI. | No.    | Name of<br>Dist.  | Diagnostics & Management @ Rs. 15.0 Lakhs Per District |                            | IEC At State<br>Level | Technical<br>Malathion<br>Fogging | Ev<br>Resp<br>Prepa | Monitoring<br>valuation,Ra<br>oonse & Epi-<br>ardness&Lo<br>perational C | pid<br>demic<br>gistics | Lab Support                              | Grand Total                              |
|     | Anni   |                   | Total di<br>Annu<br>alloca<br>2011-                    | ual Annual tion allocation |                       | Annual Tot                        |                     | Total district Annual allocation 2011-12                                 |                         | Total district Annual allocation 2011-12 | Total district Annual allocation 2011-12 |

|   | Total                 | 300000 | 500000 | 200000 | 800000 | 207000 | 2007000 |
|---|-----------------------|--------|--------|--------|--------|--------|---------|
| 4 | State Level           | 0      | 500000 | 200000 | 800000 | 207000 | 1707000 |
| 3 | SKMCH,<br>Muzaffarpur | 100000 | 0      | 0      | 0      | 0      | 100000  |
| 2 | PMCH Patna            | 100000 | 0      | 0      | 0      | 0      | 100000  |
| 1 | ANMMCH<br>Gaya        | 100000 | 0      | 0      | 0      | 0      | 100000  |

|        | ROP/FMR Budget Code No.(as per ROP 2011-12): Part:- D, Sl. No. 5 |   |        |        |        |        |          |  |  |  |  |  |  |  |
|--------|--|---|--------|--------|--------|--------|----------|--|--|--|--|--|--|--|
|        | ROP/FMR Budget Head: IDSP  |   |        |        |        |        |          |  |  |  |  |  |  |  |
| Sl.No. | District   | Total District Fund<br>Allocation 2011-12 | Q1     | Q2     | Q3     | Q4     | Variance |  |  |  |  |  |  |  |
| 1      | Siwan  | 1692554                                   | 423138 | 423138 | 423138 | 423138 | 0        |  |  |  |  |  |  |  |

|          | National Iod   | line De       | ficiency Disorder Co                                | ntrol Programme  |  |  |  |  |  |  |  |  |
|----------|--|---------------|---|--|--|--|--|--|--|--|--|--|
|          | ROP/FMR Budget Code No.(as per ROP 2011-12): Part- D |               |   |  |  |  |  |  |  |  |  |  |
|          | ROP/FMR B  | ıdget Head :  | National Iodine Deficiency Disorde                  | er Control Programme   |  |  |  |  |  |  |  |  |
| SL<br>No | Name of District                                     | No. of<br>PHC | ROP approved amount<br>allocation<br>(in Rs. lakhs) | Total District Annual Allocation<br>(FY 2011-12)<br>(in Rs. lakhs) ( All activities of IDD<br>budgetet in quarter 3) |  |  |  |  |  |  |  |  |
| 1        | Siwan  | 19            | 64165   | 64165  |  |  |  |  |  |  |  |  |

| Qu      | arter <b>V</b>       | Vise Fund Allocation | Of Revised Malaria Control l<br>2012 | Programme ,( State & District Leve | ·l) -                | 2011-                      |
|---------|----------------------|----------------------|--------------------------------------|------------------------------------|----------------------|----------------------------|
| SI. No. | Name of<br>Districts | First Quarter        | Second Quarter                       | Third Quarter                      | Forth<br>Quart<br>er | All<br>Four<br>Quar<br>ter |

|   |       | IEC District & State<br>Level | IEC During IRS | Expenditure on vehicle<br>for supervision during<br>IRS | Total Of First Quarter | MPW Contractual Salary | Incentive for ASHA | NAMMIS (For Detail<br>pl.follow NAMMIS<br>Annex.) | NAMMIS Training | Total Of Second Quarter | MPW Contractual Salary | Incentive for ASHA | Training of ASHA | Training Of<br>ACMO,DMO & MI, State<br>Level | Training of LT(5 Days) | Training of MPW(BHW,SFW &SI) | Total Of Third Quarter | Incentive for ASHA | Total Of Forth Quarter | Grand Total |
|---|-------|-------------------------------|----------------|---|------------------------|------------------------|--------------------|---|-----------------|-------------------------|------------------------|--------------------|------------------|--|------------------------|------------------------------|------------------------|--------------------|------------------------|-------------|
| 1 | Siwan | 18,000                        | -              | -   | 18,000                 | -                      | -                  | 36,100  | -               | 36,100                  | -                      | -                  | -                | -  | -                      | -                            | -                      | -                  | -                      | 54,100      |

## Blindness

|            |   |             |    |                        | 1( | (b) |    |         |          |  |    |        | 2(b) |        |      |      |          |  |
|------------|---|-------------|----|------------------------|----|-----|----|---------|----------|--|----|--------|------|--------|------|------|----------|--|
| GI.        |   |             |    | R Budget<br>no. 1 (Rec |    |     |    |         |          | ROP/FMR Budget Code No.(as per ROP 2011-12) : Part D no. 2 (For vision Centre)             |    |        |      |        |      |      |          |  |
| Sl.<br>NO. | District  | Annu<br>(FY |    | location<br>·11) (in   | Q1 | Q2  | Q3 | Q4      | Variance | Total Dist<br>Allocation (F<br>Rs. 1   |    |        | Q1   | Q2     | Q3   | Q4   | Variance |  |
| 1          | Siwan   |             |    | 0                      | 0  | 0   | 0  | 0       | 0        |  |    | 150000 | 0    | 150000 | 0    | 0    | 0        |  |
| ROF        | P/FMR Buo<br>no. 3                                      |             |    | o.(as per Fing GIA f   |    |     |    | Part D  | ROP/I    | ROP/FMR Budget Code No.(as per ROP 2011-12): Part D no. 4 (Recurring GIA for Eye Donation) |    |        |      |        |      |      |          |  |
| Ann<br>(FY | otal Distric<br>nual Alloca<br>( 2011-12)<br>Rs. lakhs) | tion<br>(in | Q1 | Q2                     | Q3 | Q4  | V  | ariance | Allocat  | District Annual<br>ion (FY 2010-<br>n Rs. lakhs)   | Q1 | Q2     | Q3   | Q4     | Vari | ance |          |  |
|            |   | 0           | 0  | 0                      | 0  | 0   | )  | 0       |          | 0  | 0  | 0      | (    | 0      |      | 0    |          |  |

|  |        | 8 & 9(b) |        |   |          |  | 1  | 1(b) |    |    |          |
|--|--------|----------|--------|---|----------|--|----|------|----|----|----------|
| ROP/FMR Budge<br>9For Cataract                               |        | •        |        | ROP/FMR Budget Code No.(as per ROP 201112) : Par D no. 11(Setting up of RIOs) |          |  |    |      |    |    |          |
| Total District Annual Allocation (FY 2010-11) (in Rs. lakhs) | Q1     | Q2       | Q3     | Q4  | Variance | Total District Annual Allocation (FY 2010-11) (in Rs. lakhs) | Q1 | Q2   | Q3 | Q4 | Variance |
| 1566000  | 522000 | 522000   | 522000 | 0   | 0        | 0  | 0  | 0    | 0  | 0  | 0        |

|  |    | 12(b) |    |    |          | 13(b)   |    |         |    |    |          |  |
|--|----|-------|----|----|----------|---|----|---------|----|----|----------|--|
| ROP/FMR Budget<br>no. 12 (GIA fo                             |    |       |    |    | •        | ROP/FMR Budget Code No.(as per ROP 2011-12): Part D no. 14<br>( Strenthening of District Hospitals) |    |         |    |    |          |  |
| Total District Annual Allocation (FY 2010-11) (in Rs. lakhs) | Q1 | Q2    | Q3 | Q4 | Variance | Total District Annual Allocation (FY 2011-12) (in Rs. lakhs)  | Q1 | Q2      | Q3 | Q4 | Variance |  |
| 0  | 0  | 0     | 0  | 0  | 0        | 2000000   | 0  | 2000000 | 0  | 0  | 0        |  |

| 14(b)   | 5(b)   | 6(b)                   | 7(b)  |
|---|--|------------------------|---|
| ROP/FMR Budget Code No.(as per ROP 2011-12): Part D No. 15 (Recurring GIA to District Health Societies) | ROP/FMR Budget<br>Code No.(as per ROP<br>2011-12) : Part D no. | ///    /// Part   1 no | ROP/FMR Budget<br>Code No.(as per ROP<br>2011-12): Part D no. 7 |

| Total District Annual Allocation (FY 2011-12) (in Rs. lakhs) | Q1 | Q2     | Q3     | Q4 | Variance | Total District Annual<br>Allocation (FY 2011-<br>12) (in Rs. lakhs) | Total District Annual<br>Allocation (FY 2011-<br>12) (in Rs. lakhs) | Total District Annual<br>Allocation (FY 2001-<br>12) (in Rs. lakhs) |
|--|----|--------|--------|----|----------|---|---|---|
| 500000   | 0  | 250000 | 250000 | 0  | 0        | 0   | 0   | 0   |

| 10(b)  ROP/FMR Budget Code No.(as per ROP                           | Procurement of ophthalmic | Operating  | Ascan    | Auto<br>Refractor<br>with | Slept lamp | Hording & Hanging |                         |                |         |
|---|---------------------------|------------|----------|---------------------------|------------|-------------------|-------------------------|----------------|---------|
| 2011-12) : Part D no.   | equipments                | microscope | Biometer | kareto<br>meter           |            |                   | Tin Plate Poster & Wall | IEC activities | Total   |
| Total District Annual<br>Allocation (FY 2011-<br>12) (in Rs. lakhs) |                           |            |          |                           |            |                   | painting                |                |         |
| 0   |                           | 577800     | 558750   | 47600                     | 879100     | 50000.00          | 190000                  | 100000         | 7255150 |

## <u>Fileria</u>

|    |       |           |     |          | 4        |              | P             | ART -A       |         |        |        |             |             |       |
|----|-------|-----------|-----|----------|----------|--------------|---------------|--------------|---------|--------|--------|-------------|-------------|-------|
| S. | State | No. of    | No. | Training | Training | Training for | Coordination  | IEC activity | Line    | Night  | State  | Misllanious | State Level | Total |
| No | &     | PHC/Dist. | of  | of Dist  | for      | Paramedical  | meeting       | @ Rs. 2500   | listing | blood  | Level  | Head        | 25000 &     | (A)   |
|    | Name  | H.Q       | Mos | officer  | MOs      | staff &      | (two round)   | PHC & one    | @       | survey | 100000 |             | PHC +       |       |
|    | of    |           |     | & state  | Trainer  | PHC Level    | at state H.Q. | Dist.        | 2500    | @      | and    |             | Dist. HQ @  |       |
|    | Dist  |           |     |          | @ Rs.    | Rs. 2500     | @ Rs.         | H.Q+State    | PHC     | 2500   | PHC    |             | 500 + 1000  |       |
|    |       |           |     |          | 300      | per PHC &    | 10,000 per    | H.Q.         | + Dist  | PHC    | Dist.  |             | PHC &       |       |
|    |       |           |     |          | Each     | Dist. H.Q    | meeting &     | 20,00000.00  | H.Q.    | &      | HQ.    |             | Each        |       |
|    |       |           |     |          | Trainee  |              | Dist Level    |              |         | Dist.  | @Rs.   |             | District    |       |
|    |       |           |     |          | @ Rs.    |              | @ Rs. 5000    |              |         | H.Q.   | 500    |             | Office      |       |
|    |       |           |     |          | 200      |              | per meeting   |              |         |        | Each   |             | Expenditure |       |

|   |       |         |    |   | Each  |       |       |       |       |       |       |       |        |
|---|-------|---------|----|---|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 1 | Siwan | 18+1=19 | 51 | 0 | 10400 | 47500 | 10000 | 47500 | 47500 | 47500 | 13000 | 10500 | 233900 |

|                       |  |                     | I                                     | PART -B   |                        |   | ,         |                      |
|-----------------------|--|---------------------|---------------------------------------|---|------------------------|---|-----------|----------------------|
| No. of house in Dist. | No. of drug<br>distributor in<br>Dist. | No of<br>Supervisor | Training of drug Distrubutor in Dist. | Hononarium of Drug Distributor in District@ 118.00 each | Training of Supervisor | Hononarium of<br>Supervisor in<br>District @ Rs.<br>145.00 each | Total (B) | Grand Total<br>(A+B) |
| 398768                | 8000                                   | 800                 | 0                                     | 944000  | 0                      | 116000  | 1060000   | 1293900              |

## State & District Wise Fund Allocation - Kala-Azar, Bihar 2010-2011 First Quarter to Four Quarter (April'2011 to March'2012)

|   | Name of Districts | Total Budget | QI      | Q2(From Annex.V) | Q3(From Annex.V) | Q4(From AnnexII &.IV) | Total Q1to Q4 | Variance |
|---|-------------------|--------------|---------|------------------|------------------|-----------------------|---------------|----------|
| 1 | Siwan             | 5,869,950    | 572,967 | 572,967          | 572,967          | 4,151,050             | 5,869,950     | -        |

## **Tubercolosis**

| Sl. No. District Civil Work Lab. Cons. |
|--|
|--|

|   |       | Total District annual allocation 2011-12 | Q1 | Q2      | Q3 | Q4 | Verence | Total District annual allocation 2011-12 | Q1 | Q2      | Q3 | Q4 | Verence |
|---|-------|--|----|---------|----|----|---------|--|----|---------|----|----|---------|
| 1 | Siwan | 175,500                                  | -  | 175,500 | -  |    | -       | 450,000                                  | -  | 450,000 | -  | -  | -       |

|  | Co | ontractual | Servi | ces |          |  |    | V. Ma   | int |    |          |   |    | Equip  | . Mai | nt |         |
|--|----|------------|-------|-----|----------|--|----|---------|-----|----|----------|---|----|--------|-------|----|---------|
| Total District annual allocation 2011-12 | Q1 | Q2         | Q3    | Q4  | Variance | Total District annual allocation 2011-12 | Q1 | Q2      | Q3  | Q4 | Variance | Total District annual allocati on 2011-12 | Q1 | Q2     | Q3    | Q4 | Verence |
| 3,843,500                                | 1  | 3,843,500  | ,     | 1   | -        | 150,000                                  | 1  | 150,000 | 1   | 1  | -        | 69,500                                    | 1  | 69,500 | 1     | ,  |         |

|  |    | IEC     |    |    |          |  |    |         | Training |    |         |
|--|----|---------|----|----|----------|--|----|---------|----------|----|---------|
| Total District<br>annual allocation<br>2011-12 | Q1 | Q2      | Q3 | Q4 | Variance | Total District<br>annual allocation<br>2011-12 | Q1 | Q2      | Q3       | Q4 | Verence |
| 240,000  | -  | 240,000 | -  | -  | -        | 435,000  | -  | 217,500 | 217,500  | -  | -       |

|  |    | V. Hirin  | g  |    |          |  | Medi | cal Colleg | ges |    |          |
|--|----|-----------|----|----|----------|--|------|------------|-----|----|----------|
| Total District<br>annual allocation<br>2011-12 | Q1 | Q2        | Q3 | Q4 | Variance | Total District<br>annual allocation<br>2011-12 | Q1   | Q2         | Q3  | Q4 | Variance |
| 1,472,000                                      | -  | 1,472,000 |    | -  | -        | -  | -    | -          | -   | -  |          |

|   |    | Proc. Of Ve | chicles |    |          |  | Pro | oc. Of Eq | uip. |    |         |
|---|----|-------------|---------|----|----------|--|-----|-----------|------|----|---------|
| Total District<br>annual<br>allocation<br>2011-12 | Q1 | Q2          | Q3      | Q4 | Variance | Total District annual allocation 2011-12 | Q1  | Q2        | Q3   | Q4 | Verence |
| 300,000   |    | 300,000     |         |    | -        | -  | -   | -         |      | -  | -       |

|  |    | Print | ing |    |          |   | Н  | onora | rium |    |          |  |    | NG | O/PP | ,  |         |
|--|----|-------|-----|----|----------|---|----|-------|------|----|----------|--|----|----|------|----|---------|
| Total District annual allocation 2011-12 | Q1 | Q2    | Q3  | Q4 | Variance | Total District<br>annual<br>allocation<br>2011-12 | Q1 | Q2    | Q3   | Q4 | Variance | Total District annual allocation 2011-12 | Q1 | Q2 | Q3   | Q4 | Verence |
| 480,000                                  | -  |       | -   | 1  |          | 3,032,200   |    |       | -    | -  | ,        |  | '  |    | -    | -  | -       |

|  |    | Misc. |    |    |          |  |    | Tota      | ı       |    |           |
|--|----|-------|----|----|----------|--|----|-----------|---------|----|-----------|
| Total District<br>annual<br>allocation 2011-<br>12 | Q1 | Q2    | Q3 | Q4 | Variance | Total District<br>annual<br>allocation 2011-<br>12 | Q1 | Q2        | Q3      | Q4 | Variance  |
| 605,000  | -  |       | -  | -  | 605,000  | 11,252,700   | -  | 6,918,000 | 217,500 | -  | 4,117,200 |

**Leprosy** 

|     |          | Un   | der SHS | S(Lepros | sy) NLE               | P contra | ctual | servio                        | ces (stat                          | ff)   | Servic                                    | es thr         | ough A | SHA           | <b>A</b> (p   | erfo     | ormance b                                 | ase    | d Ince                      | entiv  | e to A | ASHA)    |
|-----|----------|--|---------|----------|-----------------------|----------|-------|-------------------------------|------------------------------------|---|---|----------------|--------|---------------|---------------|----------|---|--------|-----------------------------|--------|--------|----------|
| Sl. | District |  |         |          | n @ Rs.<br>ver / Dist |          | per   | eprosy Cell @<br>300/-        | Assisstant in Rs. 7000/-           | nce Medical<br>30/- per month                 | (perfort<br>to ASH                        | mance<br>A @ ] |        | Ince<br>/- fo | entiv<br>or M |          | Rs.                                       | 280    | n of A<br>00/- pe<br>ant) a | er B   | atch o |          |
| No. |          | Total District annual allocati on 2011- 12  Total Q2 Q3 Q4 |         |          |                       |          |       | DEO at State Lepr<br>Rs.8000/ | Administrative A<br>Leprosy Cell @ | SMO (Surveillance l<br>Officer) @ Rs. 20000/- | Total District annual allocati on 2011-12 | Q1             | Q2     | Q<br>3        | Q<br>4        | Variance | Total District annual allocati on 2011-12 | Q<br>1 | Q2                          | Q<br>3 | Q4     | Variance |
| 1   | Siwan    | 54000  | 13500   | 13500    | 13500                 | 13500    | 0     |                               |                                    |   | 57000                                     | 0              | 57000  | 0             | 0             | 0        | 14000                                     | 0      | 140<br>00                   | 0      | 0      | 0        |
|     | Γotal    | 54000  |         |          |                       |          |       | 0                             | 0                                  | 0   | 57000                                     |                |        |               |               |          | 14000                                     |        |                             |        |        |          |

|  |          |        |          |        |                             | Office   | Expense                 | es & Con                            | sumbal    | e     |             |   |          |         |          |        |                          |
|--|----------|--------|----------|--------|-----------------------------|--|-------------------------|-------------------------------------|-----------|-------|-------------|---|----------|---------|----------|--------|--------------------------|
| DLS(le miscellane                        | ous(incl | udes F | Rs.500/- | per mo | tricity, P &<br>oth honarri | um for A   |                         | Consu                               | ımable    | Expen | ıses (Stati | onery & 6                                 | etc.) @  | Rs. 140 | 00/- pei | r year |                          |
| Total District annual allocation 2011-12 | Q1       |        | Q2       | Q3     | Q-                          | 1  | Variance                | Total Disannua<br>allocati<br>2011- | al<br>ion | Q1    | Q2          | Q3  |          | Q4      | Var      | iance  |                          |
| 18000                                    | 450      | 00     | 4500     | 45     | 00                          | 4500   | 0                       | 1                                   | 14000     | 0     | 1400        | 0   | 0        | 0       |          |        | 0                        |
| 18000                                    |          |        |          |        |                             |  |                         | 1                                   | 14000     |       |             |   |          |         |          |        |                          |
|  | •        | 1      |          |        | 1                           | 1  | C                       | apacity b                           | ouilding  | 7     |             | <b>,</b>                                  | <b>-</b> |         |          |        | <b>.</b>                 |
| 2 days mod                               |          | _      | of new e |        |                             |  | y Orienta<br>)/- per Ba |                                     | _         |       |             |   | isors/L  |         | ırmacist | s @ R  | or Health<br>s. 6320/- p |
| Total District annual allocation 2011-12 | Q1       | Q2     | Q3       | Q4     | Variance                    | Total<br>District<br>annua<br>allocation<br>2011-1 | l Q1<br>on              | Q2                                  | Q3        | Q4    | Variance    | Total District annual allocati on 2011-12 | Q1       | Q2      | Q3       | Q4     | Variance                 |

| 24750 | 0 | 24750 | 0 | 0 | 0 | 22600 | 0 | 22600 | 0 | 0 | 0 | 12640 | 0 | 12640 | 0 | 0 | 0 |
|-------|---|-------|---|---|---|-------|---|-------|---|---|---|-------|---|-------|---|---|---|
| 24750 |   |       |   |   |   | 22600 |   |       |   |   |   | 12640 |   |       |   |   |   |

|  |   |                                |     |    |    |                           |      | В                              | ehav  | iora | l Cha    | nges and   | Con  | nmunica                       | tion |         |          | ·  |      |                   |       |       |          |
|--|---|--------------------------------|-----|----|----|---------------------------|------|--------------------------------|-------|------|----------|--|--|-------------------------------|------|---------|----------|--|------|-------------------|-------|-------|----------|
| School Qu<br>quiz pe                                 | er blo  | Rs. 500<br>ck for 5<br>Blocks) |     |    | (5 |                           | nela | lelas @<br>ı (one l<br>er dist | healt |      |          | men  | nber   | on meets<br>s @ Rs.<br>at PHC | 396  | 5/- pei | :        |  | Lepi | rosy Da           | y Fun | ction |          |
| Total<br>District<br>annual<br>allocation<br>2011-12 | District annual allocation 2011-12 Q1 Q2 Q3 Q4 SE SE ANNUA 1 Q 1 Q2 Q3 Q4 SE SE ANNUA 1 Q 1 Q1 Q1 Alloca tion 2011-12 |                                |     |    |    |                           |      |                                |       |      | Variance | Total<br>District<br>annual<br>allocati<br>on<br>2011-12 | Q<br>1                                       | Q2                            | Q3   | Q4      | Variance | Total<br>District<br>annual<br>allocati<br>on<br>2011-12 | Q1   | Q2                | Q3    | Q4    | Variance |
| 47500  | 0   | 47500                          | 0   | 0  | 0  | 4000                      | 0    | 4000                           | 0     | 0    | 0        | 75335  | 0  | 75335                         | 0    | 0       | 0        | 10000  | 0    | 10000             | 0     | 0     | 0        |
| 47500  |   |                                |     |    |    | 4000                      |      |                                |       |      |          | 75335  |  |                               |      |         |          | 10000  |      |                   |       |       |          |
| POL / Ve   | POL / Vehicle Operation & hiring  |                                |     |    |    |                           |      |                                |       |      |          |  | <u>                                     </u> | DPM                           | IR   |         |          |  |      |                   |       |       |          |
| Vehicle (POL & M                                     | lainte  | nance @                        | Rs. | 45 |    | & other<br>pairs @<br>pai | Rs.2 |                                |       |      |          | & applia   |  |                               | RCS  | patie   | nts @    | vance for 5000/- p patients                              | er   | Incentiv<br>RCS R | s.500 |       | r RCS    |

| Total Distri ct annua l alloca tion 2011-12 | Q<br>1 | Q2        | Q<br>3 | Q<br>4 | Varia<br>nce | Total Distri ct annua 1 alloca tion 2011- 12 | Q<br>1 | Q 2 | Q<br>3 | Q<br>4 | Varia<br>nce | Total Distri ct annua 1 alloca tion 2011- 12 | Q<br>1 | Q2       | Q<br>3 | Q<br>4 | Varia<br>nce | Total Distri ct annua 1 alloca tion 2011- 12 | Q<br>1 | Q 2 | Q<br>3 | Q<br>4 | Varia<br>nce | Total Distri ct annua l alloca tion 2011- 12 | Q<br>1 | Q 2 | Q<br>3 | Q<br>4 | Varia<br>nce |
|---|--------|-----------|--------|--------|--------------|--|--------|-----|--------|--------|--------------|--|--------|----------|--------|--------|--------------|--|--------|-----|--------|--------|--------------|--|--------|-----|--------|--------|--------------|
| 75000                                       | 0      | 750<br>00 | 0      | 0      | 0            | 0  | 0      | 0   | 0      | 0      | 0            | 7000   | 0      | 70<br>00 | 0      | 0      | 0            | 0  | 0      | 0   | 0      | 0      | 0            | 0  | 0      | 0   | 0      | 0      | 0            |
| 75000                                       |        |           |        |        |              | 0  |        |     |        |        |              | 7000   |        |          |        |        |              | 0  |        |     |        |        |              | 0  |        |     |        |        |              |

|  |         |           |         |          |          | Drug  | s, Mater | rials & S          | Supplies | }       |           |  |        |       |     |        |          |
|--|---------|-----------|---------|----------|----------|---|----------|--------------------|----------|---------|-----------|--|--------|-------|-----|--------|----------|
| Suppor                                   | tive me | dicines @ | Rs. 25  | 000/- po | er year  | Laboratory 1                                      | reagents | & equip<br>per yea |          | @ Rs. 1 | 1840/-    | Printing                                 | of for | rms/D | PMR | regist | ers etc  |
| Total District annual allocation 2011-12 | Q1      | Q2        | Q3      | Q4       | Variance | Total District<br>annual<br>allocation<br>2011-12 | Q1       | Q2                 | Q3       | Q4      | Variance  | Total District annual allocation 2011-12 | Q1     | Q2    | Q3  | Q4     | Variance |
| 25000                                    | 0       | 25000     | 0       | 0        | 0        | 11840   | 0        | 11840              | 0        | 0       | 0         | 0  | 0      | 0     | 0   | 0      | 0        |
| 25000                                    |         |           |         |          |          | 11840   |          |                    |          |         |           | 0  |        |       |     |        |          |
|  | Urban   | Leprosy   | Control | Progra   | mme      |   |          | Su                 | pervisio | on, Mor | itoring & | Review                                   |        |       |     |        |          |

|  |    |       |    |    |          |   | Revi | iew meeti | ngs and Travel | Expenses |          |
|--|----|-------|----|----|----------|---|------|-----------|----------------|----------|----------|
| Total District annual allocation 2011-12 | Q1 | Q2    | Q3 | Q4 | Variance | Total District<br>annual<br>allocation<br>2011-12 | Q1   | Q2        | Q3             | Q4       | Variance |
| 50000                                    | 0  | 50000 | 0  | 0  | 0        | 12000   | 0    | 12000     | 0              | 0        | 0        |
| 50000                                    |    |       |    |    |          | 12000   |      |           |                |          |          |

| Cash Assistance | G. Total | Q1    | Q2     | Q3    | Q4    | Variance |
|-----------------|----------|-------|--------|-------|-------|----------|
|                 | 534665   | 18000 | 480665 | 18000 | 18000 | 0        |
| 0               | 534665   |       |        |       |       |          |

| District | Vaccinat<br>ion Area   | H-t-H Team Work Days | Transit Team Work Days | Mobile Team Work Days | Mela Team Work Days | One Man Team Work Days | Total Team Work Days | Total No. of Vaccination Team | No. of Supervisor | No. of Sub-Depot | No. of Sub-Depot Vehicle | Per Diem to Vaccinators @ Rs. 75 per day per Vaccinators for actual working day | Per Diem to Supervisors @ Rs. 75 per day per Supervisor for actual working day | Per Diem to Cold Chain Handler per sub-depot 1, @ Rs. 75 per day for actual working day | 3 Vehicles per district HQ and 1 vehicle per sub-depot for 5 days @ Rs. 650 per vehicle per day (hiring with POL) | 4 Ice Packs per Vaccination team / Supervisor & 20 Ice Packs per Sub-Depot / Depot per day @ Rs. 3 per Ice Pack for 5 days & Rs. 3000/ for HQ | Mobility support to Supervisors @ Rs. 100 per day per supervisor for actual working day | Supplies & Logistics @ Rs. 25 per team & per Supervisor for the whole activity period | IEC & Social Mobilization @ 350/ per 40 H-t-H Teams for 1<br>Days | Contingency fopr Xerox, Stationery etc. for Dist HQ Rs. 3000/- & for each PHC @ Rs. 1750/-per area for the whole activity period | Per Diem to Vaccine Cold Chain Handler at Dist. HQ 5 person & at PHC 3 person(including 1 depotholder) @ Rs. 75 per per per per day for 5 days | Patna & payment of per diem to 2 vaccine handler @ Rs. 75 | Support to districts @ Rs. 2000 per dist & @ Rs. 1000 per PHC for lifting vaccine from WIC/District | Extra Mobility Support for Access Compromised Area | Total Amount for A-Team | Total B-Team Activity (in Rs.) | Grand Total Amount<br>(A-Team+B-Team) |
|----------|------------------------|----------------------|------------------------|-----------------------|---------------------|------------------------|----------------------|-------------------------------|-------------------|------------------|--------------------------|---|--|---|---|---|---|---|---|--|--|---|---|--|-------------------------|--------------------------------|---------------------------------------|
| SIWAN    | District<br>HQ         |                      |                        |                       |                     |                        | 0                    |                               |                   |                  |                          | 0   | 0  |   | 9750  | 3000  | 0   | 0   | 0   | 3000   | 1875   |   | 2000  |  | 196<br>25               | 0                              | 196<br>25                             |
| SIWAN    | ANDAR                  | 220                  | 20                     | 5                     | 0                   | 5                      | 250                  | 50                            | 15                | 5                | 4                        | 37125   | 5625   | 1500  | 13000   | 5400  | 7500  | 1625  | 350   | 1750   | 1125   |   | 1000  |  | 760<br>00               | 127<br>33                      | 887<br>33                             |
| SIWAN    | BARHA<br>RIA           | 560                  | 40                     | 1 0                   | 0                   | 5                      | 615                  | 123                           | 40                | 10               | 6                        | 91875   | 1500   | 3375  | 19500   | 12780   | 20000   | 4075  | 105<br>0  | 1750   | 1125   |   | 1000  |  | 171<br>530              | 307<br>24                      | 202<br>254                            |
|          | BASAN                  |                      |                        | 1                     |                     |                        |                      |                               |                   |                  |                          |   |  |   |   |   |   |   |   |  |  |   |   |  | 696                     | 114                            | 811                                   |
| SIWAN    | TPUR<br>BHAGA          | 190                  | 25                     | 0                     | 0                   | 5                      | 230                  | 46                            | 16                | 4                | 3                        | 34125   | 6000   | 1125  | 9750  | 4920  | 8000  | 1550  | 350   | 1750   | 1125   |   | 1000  |  | 95                      | 88                             | 83                                    |
| SIWAN    | WANPU<br>R             | 360                  | 25                     | 0                     | 0                   | 5                      | 390                  | 78                            | 25                | 6                | 4                        | 58125   | 9375   | 1875  | 13000   | 7980  | 12500   | 2575  | 700   | 1750   | 1125   |   | 1000  |  | 110<br>005              | 195<br>99                      | 129<br>604                            |
| SIWAN    | DARAU<br>LI            | 340                  | 25                     | 1 0                   | 0                   | 5                      | 380                  | 76                            | 25                | 7                | 5                        | 56625   | 9375   | 2250  | 16250   | 8160  | 12500   | 2525  | 700   | 1750   | 1125   |   | 1000  |  | 112<br>260              | 194<br>11                      | 131<br>671                            |
|          | DARAU                  |                      |                        | 1                     |                     |                        |                      |                               | 7                 |                  | 2                        |   |  |   |   |   |   |   |   |  |  |   |   |  | 999                     | 177                            | 117                                   |
| SIWAN    | NDA<br>GORIA           | 330                  | 20                     | 0                     | 0                   | 5                      | 365                  | 73                            | 23                | 5                | 3                        | 54375   | 8625<br>1050   | 1500  | 9750  | 7260  | 11500   | 2400  | 700   | 1750   | 1125   |   | 1000  |  | 85<br>122               | 93                             | 778<br>144                            |
| SIWAN    | KOTHI<br>GUTHA         | 410                  | 25                     | 0                     | 0                   | 5                      | 450                  | 90                            | 28                | 6                | 4                        | 67125   | 0  | 1875  | 13000   | 8880  | 14000   | 2950  | 700   | 1750   | 1125   |   | 1000  |  | 905<br>897              | 80<br>149                      | 685<br>104                            |
| SIWAN    | NI                     | 250                  | 40                     | 0                     | 0                   | 5                      | 305                  | 61                            | 19                | 6                | 4                        | 45375   | 7125   | 1875  | 13000   | 6600  | 9500  | 2000  | 350   | 1750   | 1125   |   | 1000  |  | 00                      | 13                             | 613                                   |
| SIWAN    | HASAN<br>PURA          | 320                  | 20                     | 1 0                   | 0                   | 5                      | 355                  | 71                            | 23                | 5                | 3                        | 52875   | 8625   | 1500  | 9750  | 7140  | 11500   | 2350  | 700   | 1750   | 1125   |   | 1000  |  | 983<br>15               | 174<br>69                      | 115<br>784                            |
| SIWAN    | HUSSAI<br>NGANJ        | 345                  | 30                     | 1<br>0                | 0                   | 5                      | 390                  | 78                            | 25                | 7                | 4                        | 58125   | 9375   | 2250  | 13000   | 8280  | 12500   | 2575  | 700   | 1750   | 1125   |   | 1000  |  | 110<br>680              | 195<br>73                      | 130<br>253                            |
| SIWAN    | JEERAD<br>EI           | 335                  | 30                     | 1 0                   | 0                   | 5                      | 380                  | 76                            | 26                | 7                | 3                        | 56625   | 9750   | 2250  | 9750  | 8220  | 13000   | 2550  | 700   | 1750   | 1125   |   | 1000  |  | 106<br>720              | 194<br>36                      | 126<br>156                            |
| SIWAN    | LAKARI<br>NABIG<br>ANJ | 250                  | 20                     | 0                     | 0                   | 5                      | 275                  | 55                            | 17                | 5                | 2                        | 40875   | 6375   | 1500  | 6500  | 5820  | 8500  | 1800  | 350   | 1750   | 1125   |   | 1000  |  | 755<br>95               | 140<br>79                      | 896<br>74                             |
|          | MAHAR                  |                      |                        | 1                     |                     |                        |                      |                               |                   |                  |                          |   | 1012   |   |   |   |   |   |   |  |  |   |   |  | 118                     | 213                            | 139                                   |
| SIWAN    | AJGANJ                 | 375                  | 25                     | 5                     | 0                   | 5                      | 420                  | 84                            | 27                | 8                | 4                        | 62625   | 5  | 2625  | 13000   | 9060  | 13500   | 2775  | 700   | 1750   | 1125   |   | 1000  |  | 285                     | 79                             | 664                                   |

|       | MAIRW  |     |     | 1 |   |   |     |     |    |   |   |       | 1    |      |       |       |       |      |     |      |      |      | 826 | 131 | 958 |
|-------|--------|-----|-----|---|---|---|-----|-----|----|---|---|-------|------|------|-------|-------|-------|------|-----|------|------|------|-----|-----|-----|
| SIWAN | A      | 225 | 70  | 0 | 0 | 5 | 310 | 62  | 19 | 4 | 2 | 46125 | 7125 | 1125 | 6500  | 6060  | 9500  | 2025 | 350 | 1750 | 1125 | 1000 | 85  | 83  | 68  |
|       | NAUTA  |     |     |   |   |   |     |     |    |   |   |       |      |      |       |       |       |      |     |      |      |      | 542 | 960 | 638 |
| SIWAN | N      | 155 | 15  | 5 | 0 | 5 | 180 | 36  | 12 | 4 | 2 | 26625 | 4500 | 1125 | 6500  | 4080  | 6000  | 1200 | 350 | 1750 | 1125 | 1000 | 55  | 6   | 61  |
|       | PACHR  |     |     | 1 |   |   |     |     |    |   |   |       |      |      |       |       |       |      |     |      |      |      | 112 | 195 | 132 |
| SIWAN | UKHI   | 360 | 30  | 0 | 0 | 5 | 405 | 81  | 25 | 6 | 4 | 60375 | 9375 | 1875 | 13000 | 8160  | 12500 | 2650 | 700 | 1750 | 1125 | 1000 | 510 | 99  | 109 |
|       | RAGHU  |     |     |   |   |   |     |     |    |   |   |       |      |      |       |       |       |      |     |      |      |      |     |     |     |
|       | NATHP  |     |     | 1 |   |   |     |     |    |   |   |       |      |      |       |       |       |      |     |      |      |      | 987 | 174 | 116 |
| SIWAN | UR     | 310 | 15  | 0 | 0 | 5 | 340 | 68  | 22 | 6 | 4 | 50625 | 8250 | 1875 | 13000 | 7200  | 11000 | 2250 | 700 | 1750 | 1125 | 1000 | 75  | 18  | 193 |
|       |        |     |     | 1 |   |   |     |     |    |   |   |       |      |      |       |       |       |      |     |      |      |      | 952 | 158 | 111 |
| SIWAN | SISWAN | 265 | 35  | 0 | 0 | 5 | 315 | 63  | 19 | 7 | 5 | 46875 | 7125 | 2250 | 16250 | 7020  | 9500  | 2050 | 350 | 1750 | 1125 | 1000 | 95  | 59  | 154 |
|       | SIWAN  |     |     | 1 |   |   |     |     |    |   |   |       |      |      |       |       |       |      |     |      |      |      | 117 | 204 | 138 |
| SIWAN | SADAR  | 380 | 35  | 0 | 0 | 5 | 430 | 86  | 26 | 6 | 4 | 64125 | 9750 | 1875 | 13000 | 8520  | 13000 | 2800 | 700 | 1750 | 1125 | 1000 | 645 | 34  | 079 |
|       | SIWAN  |     |     | 8 | 1 |   |     |     |    |   |   | 12637 | 1650 |      |       |       |       |      |     |      |      |      | 197 | 223 | 220 |
| SIWAN | URBAN  | 335 | 410 | 5 | 0 | 5 | 845 | 169 | 44 | 6 | 2 | 5     | 0    | 1875 | 6500  | 14580 | 22000 | 5325 | 700 | 1750 | 1125 | 1000 | 730 | 42  | 072 |

| District | Sum of H-t-H Team Work Days | Sum of Transit Team Work Days | Sum of Mobile Team Work Days | Sum of Mela Team Work Days | Sum of One Man Team Work Days | Sum of Total Team Work Days | Sum of Total No. of Vaccination Team | Sum of No. of Supervisor | Sum of No. of Sub-Depot | Sum of No. of Sub-Depot Vehicle | Sum of Per Diem to Vaccinators @ Rs. 75 per day per Vaccinators for actual working day | Sum of Per Diem to Supervisors @ Rs. 75 per day per Supervisor for actual working day | Sum of Per Diem to Cold Chain Handler per sub-depot 1, @ Rs. 75 per day for actual working day |
|----------|-----------------------------|-------------------------------|------------------------------|----------------------------|-------------------------------|-----------------------------|--------------------------------------|--------------------------|-------------------------|---------------------------------|--|---|--|
|          |                             |                               |                              |                            |                               |                             |                                      |                          |                         |                                 | Sum of Pe  | Sum of Pe   | Sum of Per   |
| SIWAN    | 6315                        | 955                           | 250                          | 10                         | 100                           | 7630                        | 1526                                 | 476                      | 120                     | 72                              | 1137000  | 178500  | 37500  |

| Sum of 3 Vehicles per district HQ and 1 vehicle per sub-depot for 5 days @ Rs. 650 per vehicle per day (hiring with POL) | Sum of 4 Ice Packs per Vaccination team / Supervisor & 20 Ice Packs per Sub-Depot / Depot per day @ Rs. 3 per Ice Pack for 5 days & Rs. 3000/ for HQ | Sum of Mobility support to Supervisors @ Rs. 100 per day per supervisor for actual working day | Sum of Supplies & Logistics @ Rs. 25 per team & per Supervisor for the whole activity period | Sum of IEC & Social Mobilization @ 350/ per 40 H-t-H Teams for 1 Days | Sum of Contingency fopr Xerox, Stationery etc. for Dist HQ Rs. 3000/- & for each PHC @ Rs. 1750/-per area for the whole activity period | Sum of Per Diem to Vaccine Cold Chain Handler at Dist. HQ 5 person & at PHC 3 person(including 1 depotholder) @ Rs. 75 per person per day for 5 days | Sum of Support to WIC for maintenance, vaccine transport from PHI Patna & payment of per diem to 2 vaccine handler @ Rs. 75 per day for 7 days | Sum of Support to districts @ Rs. 2000 per dist & @ Rs. 1000 per PHC for Liftting vaccine from WIC/District | Sum of Extra Mobility Support for Access Compromised Area | Sum of Total Amount for A-Team | Sum of Total B-Team Activity (in Rs.) |      |
|--|--|--|--|---|---|--|--|---|---|--------------------------------|---------------------------------------|------|
| Sum of 3 Vel   | Sum of 4 Ice<br>De   | Sum of Mo  | Sum of Supp  | o mnS   | Sum of Co   | Sum of Per<br>perso  | Sum of Supp  | Sum of Su   | 91  |                                |                                       |      |
| 243750   | 159120   | 238000   | 50050  | 11900   | 38000   | 24375  |  | 22000   |   | 2140195                        | 358818                                | 2499 |

| Qtr     | Round          | District | Marker Pen Required |
|---------|----------------|----------|---------------------|
| 4th_Qtr | Jan_11         | SIWAN    | 3801                |
| 3rd_Qtr | Chhath_Special | SIWAN    | 185                 |
| 4th_Qtr | Feb_11         | SIWAN    | 3801                |
| 2nd_Qtr | Sep_10         | SIWAN    | 3801                |
| 3rd_Qtr | Nov_10         | SIWAN    | 3801                |
| 1st_Qtr | May_10         | SIWAN    | 3801                |
|         | Total          |          | 19190               |

| Sum of Sum of<br>Grand Total<br>Amount<br>(A-Team+B-<br>Team) |        |         |        |         |        |              |        |              |                  |         |              |         |
|---|--------|---------|--------|---------|--------|--------------|--------|--------------|------------------|---------|--------------|---------|
|   |        | 1st     | t_Qtr  |         |        |              | _      | 2nd_         | Qtr              |         |              |         |
| District  | Apr_10 | May_10  | Jun_10 | 1st_Qtr | Jul_10 | Jul_10_Flood | Aug_10 | Aug_10_Flood | Shrawani<br>Mela | Sep_10  | Sep_10_Flood | 2nd_Qtr |
| SIWAN   |        | 2499013 |        | 2499013 |        |              |        |              |                  | 2499013 | 0            | 2499013 |

|                | 3rd_Qtr | r            |         |         | 4th     | ı_Qtr  |         | Grand Total |
|----------------|---------|--------------|---------|---------|---------|--------|---------|-------------|
| Chhath_Special | Nov_10  | Sonepur Mela | 3rd_Qtr | Jan_11  | Feb_11  | Mar_11 | 4th_Qtr |             |
| 251110         | 2499013 |              | 2750123 | 2499013 | 2499013 |        | 4998026 | 12746175    |

| PIP of IDSP SIWAN |
|-------------------|
|-------------------|

| Sub-<br>activity |     | Tasks  | Unit<br>Cost | No. of<br>Units   | 2011-12         | Remarks   |
|------------------|-----|--|--------------|-------------------|-----------------|---|
|                  | 1.1 | Epidemiologists  | 45000        | 12                | 45000*12=540000 | Increase from last year   |
|                  | 1.2 | Microbiologists  | 0            | 0                 | 0               | salary<br>N/A   |
| <u> </u>         | 1.3 | Entomologist   | 0            | 0                 | 0               | N/A   |
| Salary           | 1.4 | Consultant<br>(Finance)  | 0            | 0                 | 0               | N/A   |
| S                | 1.5 | Consultant<br>(Training)   | 0            | 0                 | 0               | N/A   |
| <b>9</b> —       | 1.6 | State Data Manger  | 0            | 0                 | 0               | N/A   |
| Staff            | 1.7 | District Data<br>Manager   | 24000        | 12                | 24000*12=288000 | Increase from last year salary  |
| S                | 1.8 | Data Entry Operator  | 10000        | 12                | 10000*12=120000 | New post  |
|                  | 1.9 | Accountant (Part Time)   | 4000         | 12                | 4000*12=48000   | New post  |
| •                | 1.1 | Peon   | 3000         | 12                | 3000*12=36000   | New post  |
|                  |     | Sub Total  |              |                   | 1002000         |   |
| gu               | 2.1 | Training of Hospital<br>Doctors  | 15000        | 20 (Per<br>batch) | 15000*20=30000  | N/A   |
| Training         | 2.2 | Training of Hospital<br>Pharmacist / Nurses<br>(Reporting Person)            | 15000        | 20 (Per<br>batch) | 15000*2=30000   | N/A   |
| Гra              | 2.3 | Training of Data<br>Managers   | 0            | 0                 | 0               | N/A   |
| 2. 1             | 2.4 | Training Health<br>Manager & Data<br>Operator                                | 12000        | 20 (Per<br>batch) | 12000*1=12000   | N/A   |
|                  |     | Sub Total  |              |                   | 720000          |   |
|                  | 3.1 | Mobility Support for IDSP and RR Team  | 12500        | 1                 | 12500*12=150000 | Vehicle for IDSP office & RRT   |
| st               | 3.2 | Office Expenses  | 5000         | 1                 | 5000*12=60000   | Stationary 2000*12, News<br>Paper for News Alerts<br>500*12=6000, Contingency<br>1000*12=12000 & Others<br>Expenses 1500*12=18000                                       |
| onal Cost        | 3.3 | ASHA incentives for<br>Outbreak reporting                                    | 100          | 1                 | 100*10*12=12000 | Estimated to get 10 information's per month from volunteers a total of 120 such information in a year per district. Each informant to be given an incentive of Rs.100/- |
| ţį               | 3.4 | Consumables for<br>District Labs   | 50000        | 1                 | 50000*1=50000   | Consumables items for<br>District Labs  |
| 3. Operation     | 3.5 | Collection & transportation of samples                                       | 10000        | 1                 | 10000*1=10000   | Collection & transportation of samples from field to lab  |
| Ö                | 3.6 | IDSP reports including alerts  | 20           | 20 * 52           | 1054            | N/A   |
| რ.               | 3.7 | Post card for<br>Outbreak<br>Information & alerts<br>(Hard to Reach<br>area) | 2            | 1                 | 2*1000=2000     | Rs 2 par post card with printing of all mater & office Address (one time in year)   |
|                  | 3.8 | Printing of<br>Reporting Forms   | 10000        | 1                 | 10000*1=10000   | Printing of Reporting<br>Forms at HQ  |

|                    | TOTAL |  |        |    | 1692554           |  |
|--------------------|-------|--|--------|----|-------------------|--|
|                    |       | Sub Total  |        |    | 283500            |  |
| 4. New Innovations | 4.6   | Furniture for IDSP<br>VC cum Training<br>Hall              | 100000 | 1  | 100000*1=100000   | Establishment of VC cum Training hall with Round table & 30 Chairs                             |
|                    | 4.5   | Case based study reports                                   | 500    | 1  | 500*1=500         | Per case 500   |
|                    | 4.4   | Community based surveillance                               | 1000   | 1  | 1000*12=12000     | N/A  |
|                    | 4.3   | Integration of<br>Medical Colleges<br>(Per Month in SSU)   | 1000   | 1  | 1000*12=12000     | N/A  |
|                    | 4.2   | Social Mobilization<br>and Intersect oral<br>co-ordination | 1000   | 10 | 1000*10*12=120000 | Social Mobilization and<br>Intersect oral co-<br>ordination in 10 block @<br>Rs 1000 per month |
|                    | 4.1   | TA For Pvt<br>Institution                                  | 100    | 15 | 50*15*52=39000    | Par visit for weekly reports<br>Rs 50 for 15 Reporting<br>units X 52 weeks                     |
|                    |       | Sub Total  |        |    | 325054            | Data Manager   |
|                    | 3.10  | Mobile Expenses  | 500    | 2  | 500*2*12=12000    | Mobile Expenses<br>Epidemiologist & Dist.<br>Data Manager                                      |
|                    | 3.9   | Phone & Broadband<br>Expenses                              | 1500   | 1  | 1500*12=18000     | Phone & Broadband<br>Expenses @ Rs 1500 per<br>month   |





