

**Tender Notice
for
Providing Operation Theatre Equipments on Rental Basis in
25 District Hospitals of Bihar**

Inviting Dealers/Suppliers for bids for Providing Operation Theatre Equipments on Rental Basis in DHs of Bihar

Background- SHSB is implementing the National Rural Health Mission (NRHM) to carry out necessary corrections in the basic health care system and simultaneously upgrade the present system. One of the tasks under this is to strengthen District Hospitals by setting up Model Operation Theatres. In this light it has been proposed to set up Model OTs in all the 25 District level Hospitals of Bihar.

It has been decided that for the above purpose equipments shall not be procured but dealers/suppliers be invited to provide and operate the equipments on a rental basis for 10 years.

Tenders are invited from reputed Suppliers/Dealers for Providing Operation Theatre Equipments on Rental basis in District Hospitals

- The details of location of various district hospitals may be seen as Annexure "A"
- The details of the Equipments with specifications may be seen as Annexure-"B"
- The Pre-qualification & Minimum eligibility criteria may be seen as Annexure-"C"
- The Manufacturer's Authorization Form may be seen as Annexure- "D"
- The Price format may be seen as Annexure –"E"

The Project aims to improve the availability of and access to quality health care to people residing in rural areas.

Submission Requirements: Interested Dealers/Suppliers wishing to undertake the above task may submit the tender in a large envelop marked "Tender bid for Providing Medical Equipments on Rental basis in DHs". This large envelope will contain two separate sealed envelopes- One for their Technical bid marked as cover-A and another for their Financial bid marked as cover-B. You are requested to clearly indicate each of the submission requirements mentioned above in the cover letter/application accompanying the technical bid. Each page of the Technical bid should be serially numbered. The cover letter should be accompanied with an item wise index and page no. also.

Technical Bid: The Technical Bid envelope should include the following papers-

- 1 Name and Address of the Dealer/Supplier.
- 2 Audited Annual Report for the last 3 years of the Dealer/Supplier taking part in tender.
- 3 Certificate of turnover in Format 'D' from the Manufacturer/Company/OEM regarding turnover. It may be mentioned that in case any agency emerges as L1 on any false claim or certificate, it shall invite the penal provisions for fraud as per Law.
4. Certificate of Sales Tax Registration.
5. No-Conviction Certificate
6. Only the Supplier/Dealer can participate & need to fill form enclosed in Annexure "D".
7. The Tenderer shall furnish a brief write-up, packed with adequate data explaining

and establishing his available capacity/capability (both technical and financial) to perform the Contract (if awarded) within the stipulated time period, after meeting all its current/present commitments.

8. District Hospital preference if any or all

Terms of Tender :

1. The State Government shall provide space in the OT in the premises of the District Hospital itself at the discretion of the Civil Surgeon of the concerned DH for installation and operationalising the equipments
2. The agency has to provide everything from equipments to logistics.
3. The agency has to ensure the installation, maintenance, functioning with provision of technical manpower round the clock. The agency should provide a well trained biomedical technician per hospital to make sure the day-to-day maintenance of equipments.
4. The party should make sure the end user training for Doctors, Nurses and other Clinical staffs. The agency shall bear the cost of training. Minimum 5 consecutive working days Training should be there immediately after the Installation.
5. Government/SHSB shall pay a monthly rental to the agency, based on the monthly cost as projected by them in the financial bid. Rates quoted should be inclusive of all transportation costs of taking the machine to District Hospitals for installation. The rate should be inclusive of the cost of training that will be provided by concerned Dealer/Supplier to the concern district officer/staff thrice in first three months (every month once).
6. The agency may also be asked to take up other hospitals like Sub-Divisional Hospitals or the 11 newly created District Hospitals (Annexure A) at the same rates.
7. The Machine/Equipments shall be installed at various District Hospitals as per Annexure "A".
8. The proper installation and maintenance of the equipment shall be the private party's responsibility.
9. If the item does not meet the quality/specification requirement as per Annex B, it will be taken back by the private party at their own cost and the SHSB shall not be responsible for any damage during this period.
10. The maximum down time of any Machine should be 72 hours.
11. Detailed preventive Machine reporting may be done and should be submitted to the respective Hospitals twice in a year, under intimation to SHSB.
12. Detailed calibration Reporting may be done of each Machine and should be submitted to the respective Hospitals twice in a year, under intimation to SHSB.
13. Checklist for both preventive maintenance and calibration of each Equipment may be done and should be submitted to the respective Hospitals at the time of installation, under intimation to SHSB.
14. Installation Reporting of each Equipment may be done and should be handed-over to the respective Hospitals after the successful completion of Installation, under intimation to SHSB.
15. User/Technical/Maintenance manuals of each equipment to be supplied in English.

16. 10% of the Annual Project cost to be submitted as bank guarantee in the name of State Health Society Bihar after the bid is awarded.
17. The project should commence within 8 weeks of work order being received and be completed within next 6 weeks.
18. The sensitivity of the equipments shall be examined by the Technical Committee of Experts. Only those instruments/equipments found technically suitable after examination shall be considered.
19. **Project Timeframe-** The project would be initially for ten (10) years depending upon performance further extension will be considered.
20. **Financial Bid** - The financial bid must be given in the format at Annexure 'E'.
21. The tender documents should submitted along with original brochure {Photostat of brochure is not acceptable}
22. Earnest Money:- Bidder will be required to deposit 25,000/- as Earnest money (Refundable) in the form of demand draft favoring Executive Director, State Health Society Bihar as EMD.
23. The tenders shall remain valid for acceptance for a period of 120 days (One hundred and Twenty days) after the date of tender opening prescribed in the TE document. Any tender valid for a shorter period shall be treated as unresponsive and rejected.

Deadline for submission of Tender:

The bids in sealed envelope shall be submitted to the Executive Director, State Health Society, Bihar, Pariwar Kalayan Bhawan Sheikhpura, Patna on or before 14.07.2008. Bids received after this time, would not be entertained.

Opening of Bids:-The technical bids shall be opened on 15.07.2008 at 11.00. AM in the presence of bidders or their authorized representative who desire to be present, and would thereafter be evaluated. The financial bids of only those tenderers will be opened whose technical bid is found eligible by the Technical Committee. The State Health Society, Bihar reserves the right to reject any or all tender without assigning any reason thereof.

For information of the Bidders:- The selected company/firms will be immediately informed about the final award. In case the selected company declines to take-up the tasks, on the quoted and approved rates, it would be barred from applying for any tender from Government of Bihar for a period of 3 years from the date of award.

For further enquiry in this regard, please contact Ms.Rashi Jayaswal, State Programme Manager, State Health Society Bihar at telephone nos. 0612- 2281530, 2290321, 2290340.

Executive Director