



राज्य स्वास्थ्य समिति, बिहार

An ISO 9001:2008 Certified Agency



CORRIGENDUM

e-tender (NIT) Reference No.: - 6/SHSB/PPP(X-ray)/2018-19

(X-ray services in District Hospitals & Sub-Divisional Hospitals and Tele-radiology services for DHS operated x-ray centres on Hub and Spoke model under Public Private Partnership (PPP) mode)

e-tender (NIT) Reference No.: - 6/SHSB/PPP(X-ray)/2018-19 was published in different Newspapers through PR No. 12714 (Ni Ni) 2018-19 for selection of agency for setting up and providing X-ray services in District Hospitals & Sub-Divisional Hospitals and Tele-radiology services for DHS operated X-ray centres on Hub and Spoke model under Public Private Partnership (PPP) mode, in the state of Bihar. In view of low participation of the prospective bidders' in the pre-bid meeting held on 14.12.2018, SHSB has decided to re-organise the pre-bid meeting on **03/01/2019 (Thursday) at 11:00 hrs**, and accordingly other related dates have also been amended:

S.No	Event Description	Timeline
1	Date & time of downloading the RFP	Till 24/01/2019 (Thursday) up to 05:00 PM, on the e-Procurement Portal (https://www.eproc.bihar.gov.in/BELTRON).
2	Last date & time for submission (upload) of online bidding document	25/01/2019 (Friday) till 05:00 PM, on the e-Procurement Portal (https://www.eproc.bihar.gov.in/BELTRON)
3	Last date & time for submission of EMD in Hard (Physical) Copies (Offline Mode)	31/01/2019 (Thursday) by 05:00 PM, to "The Executive Director, State Health Society, Bihar, Pariwar Kalyan Bhawan, Sheikhpura, Patna-800014"
4	Time, Date of opening of Technical Bid	01/02/2019 (Friday) at 11:00 AM on the e-Procurement Portal (https://www.eproc.bihar.gov.in/BELTRON)
5	Time, Date of opening of Financial Bid	To be announced later on the e-Procurement Portal (https://www.eproc.bihar.gov.in/BELTRON)

All interested bidders are requested to attend the **pre-bid meeting at 11:00 hrs on 03/01/2019 (Thursday)** at 'Conference Hall, State Health Society, Bihar, Pariwar Kalyan Bhawan, Sheikhpura, Patna-800014'

Executive Director,
State Health society Bihar